

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001

No: F.6/DFS/MS/School/2012/ 110

Dated: 7/1/2013

FIRE SAFETY CERTIFICATE

Certified that the building of **South Delhi M. C. Primary School**, Gopal Nagar-(I & II), New Delhi -110043 comprised of ground floor only, having total 18 rooms (Including Class Rooms, Office, Comp. Room, Sports Room, Sci. Room & Store etc. ) owned/occupied by MCD was inspected by the officer concerned of this department on 24.12.2012 in the presence of Smt. Santosh Gupta (Principal) and found that the M.C.D have complied with the fire prevention and fire safety requirements in accordance with the Circular No- F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.11 issued by the Director of Education and that the school building is fit for occupancy class "Educational" with effect from the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed overleaf.

Issued on ..... 7/1/2013 ..... at New Delhi

  
311  
CHIEF FIRE OFFICER  
DELHI FIRE SERVICE

etc  
New

Copy to: -

1. The Principal,  
South Delhi M. C. Primary School,  
Gopal Nagar-(I & II), New Delhi-43.
2. Director of Education,  
South Delhi Municipal Corporation  
23<sup>rd</sup> floor, Dr. S.P.M Civic Centre,  
Minto Road, New Delhi-110002.

Following fire safety directives must be adhered to –

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non- functional fire safety measures shall be at the risk & responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner/occupier shall submit a declaration every year in form 'K' Provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

Ground Floor only .

**INSPECTION REPORT**

1. Name & address of the building: South Delhi M.C. Primary School, Gopal Nagar-I & II, N.D. - 43.
2. Type of Occupancy : Educational (School)
3. Type of Case : New Case/Renewal
4. Details of Previous NOC : Letter No. N/A Dated \_\_\_\_\_
5. Fire Safety directives letter No. : N/A
6. Date of inspection : 24.12.2012
7. Name of Inspecting Officer : A.D.O P.S. Dahiya
8. Name and designation of officers  
From the building side : Smt. Santosh Gupta (Principal)
9. Year of Construction : Before 2008
10. Applicant's letter No. : Nil dated 13.08.2012

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | Dir. Of Edu. Circular dt. 01.03.2011 | Provided at site       | Remarks MR/NMR           |
|--------|---|--------------------------------------|------------------------|--------------------------|
| 1.     | <b>Access to building</b>                                   |                                      |                        |                          |
|        | • Road width  | <u>Accessible</u>                    | <u>09mtr</u>           | <u>MR</u>                |
|        | • Gate width  | <u>-</u>                             | <u>240cms</u>          | <u>MR</u>                |
|        | • Width of internal road                                    | <u>-</u>                             | <u>-</u>               | <u>-</u>                 |
| 2.     | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                                      |                        |                          |
|        | a. Number of staircases                                     |                                      |                        |                          |
|        | • Upper Floors  | <u>-</u>                             | <u>-</u>               | <u>Ground Floor only</u> |
|        | • Basements   | <u>-</u>                             | <u>-</u>               | <u>No Basement</u>       |
|        | b. Width of staircases                                      |                                      |                        |                          |
|        | • Upper Floor   | <u>-</u>                             | <u>-</u>               | <u>Ground Floor only</u> |
|        | • Basements   | <u>-</u>                             | <u>-</u>               | <u>No Basement</u>       |
|        | c. Protection of exits                                      |                                      |                        |                          |
|        | • Fire check door   | <u>N/A</u>                           | <u>-</u>               | <u>-</u>                 |
|        | • pressurization  | <u>N/A</u>                           | <u>-</u>               | <u>-</u>                 |
|        | d. No. of continuous staircases to terrace                  | <u>-</u>                             | <u>-</u>               | <u>-</u>                 |
|        | e. Width of Corridor  | <u>-</u>                             | <u>-</u>               | <u>Ground Floor only</u> |
|        | f. Door Size  | <u>-</u>                             | <u>113cms x 210cms</u> | <u>-</u>                 |
| 3.     | <b>Compartmentation</b>                                     |                                      |                        |                          |
|        | • Fire check door   | <u>N/A</u>                           | <u>-</u>               | <u>-</u>                 |
|        | • Sealing of electrical shafts                              | <u>N/A</u>                           | <u>-</u>               | <u>-</u>                 |
|        | • Fire Rating of shaft door                                 | <u>N/A</u>                           | <u>-</u>               | <u>-</u>                 |
|        | • Water Curtain   | <u>N/A</u>                           | <u>-</u>               | <u>-</u>                 |
|        | • Fire Dampers  | <u>N/A</u>                           | <u>-</u>               | <u>-</u>                 |
| 4.     | <b>Smoke Management System</b>                              |                                      |                        |                          |
|        | • Basements   | <u>30 a/c per hour</u>               | <u>-</u>               | <u>No Basement</u>       |
|        | • Upper floors  |                                      | <u>-</u>               | <u>Ground Floor only</u> |

M

|     |  |                       |             |             |
|-----|--|-----------------------|-------------|-------------|
|     |  | 12 a/c per hour       | -           | -           |
| 5.  | Fire Extinguishers                           |                       |             |             |
|     | • Total numbers                              | 03 Nos                | Provided    | MR          |
|     | • Types                                      | CO <sub>2</sub> , ABC | - do -      | MR          |
|     | • IS marking                                 | ISI marked            | ISI Marked  | MR          |
| 6.  | First-Aid Hose Reels                         |                       |             |             |
|     | • Total numbers on each floor                | N/A                   | -           | -           |
|     | • Length of hose reel hose                   | 30 m                  | -           | -           |
|     | • Nozzle diameter                            | 5 mm                  | -           | -           |
| 7.  | Automatic fire detection and alarming system |                       |             |             |
|     | • Type of detectors                          | N/A                   | -           | -           |
|     | • Location of Main Panel                     | N/A                   | -           | -           |
|     | • Location of Repeater Panel                 | N/A                   | -           | -           |
|     | • Alternate source of power                  | N/A                   | -           | -           |
|     | • Hooters' Location                          | -                     | Near Office | -           |
| 8.  | MOEFA  |                       |             |             |
|     |  | N/A                   | -           | -           |
| 9.  | Public Address System                        |                       |             |             |
|     |  | N/A                   | -           | -           |
| 10. | Automatic Sprinkler System                   |                       |             |             |
|     | • Basement                                   | -                     | -           | No Basement |
|     | • Upper Floor                                | N/A                   | -           | -           |
|     | • Sprinkler above false ceiling              | N/A                   | -           | -           |
| 11. | Internal Hydrants                            |                       |             |             |
|     | • Size of riser/down-comer                   | N/A                   | -           | -           |
|     | • Number of hydrants per floor               | N/A                   | -           | -           |
|     | • Hose Box                                   | N/A                   | -           | -           |
| 12. | Yard Hydrants                                |                       |             |             |
|     | • Total number of hydrants                   | N/A                   | -           | -           |
|     | • Hose Box                                   | N/A                   | -           | -           |
| 13. | Pumping Arrangements                         |                       |             |             |
|     | • Ground Level                               |                       |             |             |
|     | ➤ Discharge of main Pump                     | N/A                   | -           | -           |
|     | ➤ Head of Main pump                          | N/A                   | -           | -           |
|     | ➤ Number of main pumps                       | N/A                   | -           | -           |
|     | ➤ Jockey Pump out put                        | N/A                   | -           | -           |
|     | ➤ Jockey pump head                           | N/A                   | -           | -           |
|     | ➤ Standby Pump out put                       | N/A                   | -           | -           |
|     | ➤ Standby Pump Head                          | N/A                   | -           | -           |
|     | ➤ Auto Starting/Manual stopping              | N/A                   | -           | -           |

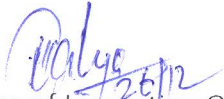
Gopal Nagar - I & II,  
New Delhi - 110043.

|     |   |     |          |         |
|-----|---|-----|----------|---------|
|     | <ul style="list-style-type: none"> <li>➤ Pump House Access</li> <li>• Terrace level</li> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul>            | N/A | -        | -       |
|     |   |     |          |         |
|     |   | N/A | -        | -       |
|     |   | N/A | -        | -       |
|     |   | -   | -        | -       |
|     |   | -   | -        | -       |
| 14. | <b>Captive Water Storage for fire fighting</b>  |     |          |         |
|     | <ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>                      | N/A | -        | -       |
|     |   | N/A | -        | -       |
|     |   | N/A | -        | -       |
|     |   | N/A | -        | -       |
|     |   | N/A | -        | -       |
| 15. | <b>Exit Signage.</b>  | -   | Provided | -       |
| 16. | <b>Provision of Lifts:</b>  |     |          |         |
|     | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> | -   | -        | No Lift |
|     |   | -   | -        | - do -  |
|     |   | -   | -        | - do -  |
|     |   | -   | -        | - do -  |
|     |   | -   | -        | - do -  |
| 17. | <b>Standby power supply</b>   | N/A | -        | -       |
| 18. | <b>Refuge Area.</b>   |     |          |         |
|     | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>  | N/A | -        | -       |
|     |   | N/A | -        | -       |
| 19. | <b>Fire Control Room</b>  |     |          |         |
|     | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>                                  | N/A | -        | -       |
|     |   | N/A | -        | -       |
|     |   | N/A | -        | -       |
|     |   | N/A | -        | -       |
|     |   | N/A | -        | -       |
| 20. | <b>Special Fire Protection System for Protection of special Risks, if any:</b>  | N/A | -        | -       |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the above substantial compliance of the minimum standards on fire prevention and Fire Safety measures required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of Delhi Fire Service Rules 2010/ ~~issue shortcomings as noted at serial numbers.....~~

Note:- The school building comprised of Ground Floor only. Double Doors are provided in the school.



Signature of Inspecting Officer

Name P.S. Dahiya

Designation Asstt. Divisional Officer.

DO (SW) / on M/R

Signature of Inspecting Officer

Name

Designation