## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DLEHI-110 001.

No. F.6/DFS/MS/GH/2013/

Dated: 4 1 13

## FIRE SAFETY CERTIFICATE

Certified that the Guest House Bajaj Indian Home Stay located at 8A/34, WEA, Karol Bagh, New Delhi-110005 comprised of Ground floor plus three upper floors, using ground floor as reception & two guest rooms, first & second floor each having three guest rooms respectively, third floor having two guest rooms with pantry (Total Ten guest rooms) was issued NOC by this department vide letter No.F.6/DFS/MS/GH/10/43 dated 06.01.2010 owned/occupied by Smt. Uma Bajaj. The guest house building was re inspected by the officers concerned of this department on 12.12.2012 in the presence of Sh. Sachin Jain and found that the owner have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy class residential w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

CHIEF FIRE OFFICER DELHI FIRE SERVICE

Copy to:-

- The Addl. Commissioner of Police (Lic.) 1<sup>st</sup> floor, P.S., Defence Colony, New Delhi. (Re. No.64989/Addl. C.P./Lic.(H), Dated 14.11.2012)
- 2. Smt. Uma Bajaj (Owner) Bajaj Indian Home Stay, 8A/34, WEA, Karol Bagh. New Delhi-110005.

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. Any loss of life or property due to non-functional fire safety measures shall be at the risk & responsibility of the management.
- 3. The trained staff should be available round the clock.
- 4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 5. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 6. The owner/occupier shall submit a declaration every year in form 'K' Provided in the first schedule of Delhi Fire Service Rules 2010, form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>

## Ground floor plus three Lepper Floors.

|                                  | INSPEC  | TION REPORT  |  |  |  |  |
|----------------------------------|---|--|--|--|--|--|
|                                  | <ol> <li>Name &amp; address of the building</li> </ol>            | Baja Indian Ho   | me Stab RAISY L  | VEA KANDI POOL LOO   |  |  |
|                                  | 2. Type of Occupancy  | Residential (Guest House)  |  |  |  |  |
|                                  | 3. Type of Case   | New Case/Rene  | wal  |  |  |  |
|                                  | 4. Details of Previous NOC  |  |  | Date of of and   |  |  |
|                                  | 5. Fire Safety directives letter No                               | NIA  |  |  |  |  |
|                                  | 6. Date of inspection   | 12,12  | . 2012   | The state of the s |  |  |
|                                  | 7. Name of Inspecting Officer                                     | N.A H.I. Ane   | Example of the stay of the sta | . S. Aghive  |  |  |
|                                  | 8. Name and designation of officer                                | S  |  |  |  |  |
|                                  | From the building side  | Sh. Sachin   | Jain   |  |  |  |
|                                  | 9. Year of Construction   | Before 200   | 3/   |  |  |  |
| S.                               | 10. Applicant's letter No.  | 64989   Add1 . 1   | C.P./Lic CH) da  | fed 14.11.2012   |  |  |
| No.                              | Minimum Standards on fire   | NBC/BBL  | Provided at  | The state of the s |  |  |
| 1.                               | prevention and fire safety U/R 33                                 | Requirement  | site   | MR/NMR   |  |  |
| 1.                               | Access to building  |  |  |  |  |  |
|                                  | <ul> <li>Road width</li> </ul>                                    | Accessible   | 12 mtr   | MR   |  |  |
|                                  | Gate width  | -  | 255 cmp  | MR   |  |  |
|                                  | <ul> <li>Width of internal road</li> </ul>                        | _  | _  | _  |  |  |
| 2.                               | Number, Width, Type & Arrangemen                                  | t of Exits   |  |  |  |  |
|                                  | a. Number of staircases   |  |  |  |  |  |
|                                  | • Upper Floors  | 7620   | 7/20   | Me   |  |  |
|                                  | <ul> <li>Basements</li> </ul>                                     |  |  |  |  |  |
|                                  | b. Width of staircases  |  |  | NO Busement  |  |  |
|                                  | <ul> <li>Upper Floor</li> </ul>                                   | - 120cm  | 120 cms 7 cm   | mo a latela  |  |  |
|                                  | Basements   | 100 mm 1   | 1000000713000  |  |  |  |
|                                  | c. Protection of exits  | The same of the sa |  | NO Busement  |  |  |
|                                  | <ul><li>Fire check door</li></ul>                                 | MA   |  |  |  |  |
|                                  | • pressurization  |  |  |  |  |  |
|                                  | d. No. of continuous staircases to                                | 74/1   |  |  |  |  |
|                                  | terrace   |  | Ore  |  |  |  |
|                                  | e. Width of Corridor  |  |  |  |  |  |
|                                  | f. Door Size  |  | 03 mtr   |  |  |  |
| 3.                               |   |  | 87cm8 x 205cms   |  |  |  |
| ٥.                               | Compartmentation  |  |  |  |  |  |
|                                  | <ul> <li>Fire check door</li> </ul>                               | NIA  |  |  |  |  |
|                                  | <ul> <li>Sealing of electrical shafts</li> </ul>                  | 7//  | Castal   |  |  |  |
|                                  | <ul><li>Fire Rating of shaft door</li><li>Water Curtain</li></ul> | 1.1  | sealed   |  |  |  |
|                                  |   | The second secon |  |  |  |  |
|                                  | <ul> <li>Fire Dampers</li> </ul>                                  |  |  | _  |  |  |
| 4.                               | Smoke Management System   | N/A  |  | _  |  |  |
| The second section of the second | * Basements   |  |  |  |  |  |
|                                  | • Upper floors  | 30 a/c per<br>hour   |  | No Basement  |  |  |
|                                  |   | And the second s | Matural Ventilation  | n MR   |  |  |

| A          | I was a sure of the sure of th |                   | Section of the Sympton Committee   | -         |
|------------|--|-------------------|--|-----------|
|            |  | 17 g/c ber        | The state of the s |           |
|            |  | hour              |  | <u>i</u>  |
| 5. Fi      | ire Extinguishers  |                   |  |           |
|            | <ul> <li>Total numbers</li> </ul>  | The second of     |  | 1         |
|            | Types  | Three af each fle | or Provided  | MR        |
|            | <ul> <li>IS marking</li> </ul>   | Co, WCo, ABC      | - do =   | MR        |
| 6. Fi      | irst-Aid Hose Reels  | ISI marked        | 151 Marked   | MR        |
|            | <ul> <li>Total numbers on each floor</li> </ul>  |                   |  |           |
|            | <ul> <li>Length of hose reel hose</li> </ul>   |                   | Provided   | MR        |
|            | Nozzle diameter  | 30 m              | -do-   | MR        |
| 7. A       |  | 5 mm              | - do -   | MR        |
|            | utomatic fire detection and alarming   |                   |  |           |
|            | , the or defectors   | MA                | · ·  |           |
|            | cocation of Main Panel   | NIA               |  |           |
|            | rocation of Keheater Panel   | NIA               |  |           |
|            | <ul> <li>Alternate source of power</li> </ul>  | _                 | D.G. Set of SO KVA   | 7         |
| 8. N       | <ul> <li>Hooters' Location</li> </ul>  | _                 | BUISCHIA   |           |
|            | 10EFA  | NIR               | Provided   |           |
|            | ublic Address System   | NIR               | - do -   | MR        |
| 10. A      | utomatic Sprinkler System  |                   | - 00 ~   | MR        |
|            | <ul> <li>Basement</li> </ul>   |                   |  |           |
|            | <ul> <li>Upper Floor</li> </ul>  | NIA               |  | No Baseme |
| 11         | <ul> <li>Sprinkler above false ceiling</li> </ul>  | NIA               |  |           |
| 11.   In   | ternal Hydrants  | 14/11             |  |           |
| #1<br>- 10 | <ul> <li>Size of riser/down-comer</li> </ul>   | NIA               |  |           |
|            | <ul> <li>Number of hydrants per floor</li> </ul>   |                   |  | -         |
|            | <ul> <li>Hose Box</li> </ul>   | N/A               |  |           |
| 12. Ya     | ard Hydrants   | NIA               |  |           |
|            | <ul> <li>Total number of hydrants</li> </ul>   | MILM              | J.   |           |
|            | <ul> <li>Hose Box</li> </ul>   | NIA               |  |           |
| 13. PL     | ımping Arrangements  | N/A               |  |           |
|            | <ul> <li>Ground Level</li> </ul>   |                   |  |           |
|            | Discharge of main Pump   | 4.1               |  |           |
|            | Head of Main pump  | MA                |  |           |
|            | Number of main pumps   | NIA               |  | -         |
|            | Jockey Pump out put  | NIA               |  | -         |
|            | <ul> <li>Jockey pump head</li> </ul>   | NIA               | -  |           |
|            | Standby Pump out put   | N/A               | protection of the state of the  | •         |
|            | Standby Pump Head  | MIA               | 1  | -         |
|            | Auto Starting/Manual   | NIA               |  |           |
|            | stopping   | NIA               |  | •         |
|            |  |                   |  |           |

## 8A/34, WEA, Karol Bagh, New Delli - 110005.

| PROPERTY AND | Pump House Access   | M/A      |          |         |  |  |  |
|--|---|----------|----------|---------|--|--|--|
|  | Terrace level     Disabases   |          |          |         |  |  |  |
|  | Discharge of pump   | NIR      | 450 LPM  | MR      |  |  |  |
|  | <ul><li>Head of the pump</li><li>Power Supply</li></ul>   | NIR      | 30 M     |         |  |  |  |
|  | · over supply   | Required | Provided | MR      |  |  |  |
|  | Auto Starting of pump   |          |          | -       |  |  |  |
| 14.  | Captive Water Storage for fire fighting   |          |          |         |  |  |  |
|  | <ul> <li>Underground tank capacity</li> </ul>   | NIA      |          |         |  |  |  |
|  | <ul> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> <li>Overhead Tank capacity</li> </ul>                   | MIA      |          |         |  |  |  |
|  |   | NIA      |          |         |  |  |  |
|  |   | NIA      |          |         |  |  |  |
| **   |   | -        | Soooltr  | MR      |  |  |  |
| 15.  | Exit Signage.   | Required | Provided | MK      |  |  |  |
| 16.  | Provision of Lifts.   |          | e        | 1       |  |  |  |
|  | Pressurization of Lift Shaft  |          |          |         |  |  |  |
|  | <ul> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul> |          |          | No Cift |  |  |  |
|  |   |          |          | -do-    |  |  |  |
|  |   |          |          | -do-    |  |  |  |
|  |   | •        | _        | -do -   |  |  |  |
|  |   |          |          | -do-    |  |  |  |
| 17.  | Standby power supply  | Required | Provided | MR      |  |  |  |
| 18.  | Refuge Area.  |          |          |         |  |  |  |
|  | Total Area  | A 1/2    | 0 0      |         |  |  |  |
|  | Location  | M/A      |          |         |  |  |  |
|  |   | MIA      |          |         |  |  |  |
| 19.  | Fire Control Room   |          |          |         |  |  |  |
|  | <ul> <li>Detector System Panel</li> </ul>   | MIA      |          |         |  |  |  |
|  | <ul> <li>Flow Switch Panel</li> </ul>   | NIA      |          | ar-     |  |  |  |
|  | <ul> <li>PA System Panel</li> </ul>   |          | -        |         |  |  |  |
|  | <ul> <li>Batter backup</li> </ul>   | N/A      |          |         |  |  |  |
|  | <ul> <li>Building Floor Plans</li> </ul>  | Required | Provided | MR      |  |  |  |
|  |   | NIA      |          | •       |  |  |  |
| 20.  | Special Fire Protection System for Protection of special Risks, if any:   | NIA      | _        |         |  |  |  |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the above substantial compliance of the minimum standards on fire prevention and Fire Safety measures required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers

Note: - The Guest house building is comprised of Ground Floor plus three upper floors.

The upper floors are served by two staircases. There are total 10 quest Rooms.

As per NBC Part IX Only fire Extinguishers are required.

Signature of Inspecting Officer

Name H.L. Anga

Designation Divisional Officer

Signature of Inspecting Officer

Name P.S. Dahiya

Designation ASBH. Divisional Officer.