**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**

**DEPARTMENT OF TRAINING & TECHNICAL EDUCATION**

**MUNI MAYA RAM MARG, PITAMPURA, DELHI110088.**

***NG-BRANCH***

F.NO.20 (28)/2013/Trg.Admn./ **737**  Dated: 27 /09/2013

**OFFICE ORDER**

**List of Selected Candidates for the post of Craft Instructors in various trades on full time contract basis for the session 2013-2014 on the basis of interview held on 14-09-2013 & 15-09-2013.**

 The following candidates are selected on the basis of interview conducted on 14-09-2013 & 14-09-2013 and are hereby directed to report to Asstt. Director (Trg.) from 01-10-2013 to 11.10.2013 between 10.00 A. M. to 4.00 P.M. at Room No 203, NG Branch, DTTE, H.Q., failing which the candidature will be treated as CANCELLED and no further communication will be entertained in this regard. The candidates are further directed to bring the attested copies along with original certificates with regard to their qualification, experience, category certificate, & proof of residence etc. at the time of reporting for verification. In case, any discrepancy is found, the candidature shall be rejected. The candidate found suitable shall be issued offer of appointment after satisfactory verification of above mentioned documents.

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| **S.No** | **TRADE** | **NAME OF CANDIDATES (SH./MS.)** | **CATEGORY** | **REG. NO.** | **REMARKS** |
| 1 | AUTO ELECTRICIAN | 1.RAKESH JOSHI | GEN | AE/01 |  |
| 2 | CoE (BASIC)(**AUTOMOBILE SECTOR)**BASIC PETROL & DIESEL ENGINE | 1.MANOJ VERMA | OBC | B-AUTO/08 |  |
|  | CoE (Basic)(**AUTOMOBILE SECTOR)** SHEET METAL & WELDING | 2..DEEPAK ASIJA | GEN | BSMW/01 | Copy of original Diploma is required. |
|  | **CoE (Basic )****(INFORMATION TECHNOLOGY)**BASIC OFFICE AUTOMATION | 3..KAPIL DUA |  GEN | B-IT/11 |  |
| 3 | CoE (ADVANCE)INFORMATION TECHNOLOGY | 1.AMIT DABAS | GEN | ADV-IT/05 | Original Degree required |
|  | CoE (ADVANCE) AUTOMOBILE | 2.KAPIL DEV | SC | ADV-AUTO/03  | Double form reg no. ADV-AUTO/04 |
|  | CoE (ADVANCE)PRODUCTION & MANUFACTURING | NONE FOUND SUITABLE |
|  | CoE (ADVANCE) ELECTRICAL | 3.SAURABH DWIVEDI | GEN | ADV-ELECT/05 | Original Degree required |
|  |  | 4.DEEPTI SINGH | SC | ADV-ELECT/04 |  |
| 4 | COMPUTER HARDWARE & NETWORKING | 1.POOJA | GEN | CHN/24 |  |
|  |  | 2.RAVI KUMAR | GEN |  CHN/27 |  |
|  |  | 3.SABIA | GEN |  CHN/18 | . |
|  |  | 4.HEMRAJ SINGH | SC |  CHN/41 |  |
| 5 | COMPUTER OPERATOR & PROGRAMMING ASSISTANT (COPA) | 1.MAHVISH KHAN  | GEN | COPA/43 | Original NTC required. |
|  | DATA ENTRY OPERATOR (DEO) | 1.PURNIMA  | GEN | DEO/24 |  |
| 6 |  | 2.RENU | GEN | DEO/36 |  |
| 7 | DESK TOP PUBLISHING OPERATOR (DTPO) | 1.KRISHAN KUMAR SHARMA | GEN | DTPO/03 |  |
| 8 | DIESEL MECHANIC | 1.AMIT ROHILLA | OBC | DSL/01 |  |
| 9 | DRAUGHTSMAN (CIVIL) | 1.RUBY PANT | GEN | DMC/09 |  |
|  |  | 2.KUSUM SHARMA | GEN | DMC/16 | Original Diploma required |
|  |  | 3.SANGEETA KHURANA | GEN | DMC/08 |  |
|  |  | 4.NEELAM | OBC | DMC/44 | Original Diploma required |
|  |  | 5.DEERAJ KUMAR | ST | DMC/54 | Experience certificate from DMRC required |
| 10 | DRAUGHTSMAN (MECHANICAL) | 1.ASHISH KUMAR | SC | DMM/05 |  |
|  |  | 2.VINOD KUMAR | OBC | DMM/30 |  |
| 11 | ELECTRICIAN | 1.PRAVEEN KUMAR | GEN | ELECT/29 |  |
|  |  | 2.SAURABH RAJ WALIA | GEN | ELECT/43 |  |
|  |  | 3.KAUSHAL SHARMA | GEN | ELECT/35 |  |
|  |  | 4.MD. MINNATULLAH | GEN | ELECT/64 |  |
|  |  | 5.PRADEEP KUMAR | OBC | ELECT/47 |   |
|  |  | 6.ASHISH JAISWAL | OBC | ELECT/58 | Original Diploma required |
|  |  | 7.KRISHAN KUMAR | SC | ELECT/52 |  |
|  |  | 8.DEVJYOTI MANDAL | ST | ELECT/34 |  |
| 12 | ELECTRONICS | 1.SUNNY PARASHAR | GEN | ELS-M/25 |  |
|  |  | 2.AJAY SINGH | GEN | ELS-M/54 |  |
|  |  | 3.KRISHAN KANT | OBC | ELS-M/41 |  |
|  |  | 4.POONAM | OBC | ELS-M/49 |  |
|  |  | 5.VICTOR KUMAR | SC | ELS-M/70 |  |
| 13 | FITTER | 1.SANDEEP | GEN | FTR/21 |  |
|  |  | 2.ABHISHEK GARG | GEN | FTR/03 | Copy of original degree is required. |
|  |  | 3.BALWANT SINGH | GEN | FTR/44 |  |
|  |  | 4.NIKHAL AGGARWAL | GEN | FTR/98 | Copy of original degree is required. |
|  |  | 5.MALKIAT SINGH | OBC | FTR/74 | Copy of original degree is required. |
|  |  | 6.ATUL SAINI | OBC | FTR/104 |  |
|  |  | 7.KRISHAN KUMAR | SC | FTR/07 |  |
|  |  | 8.ARJUN | ST | FTR/112 |  |
| 14 | FOOD PRODUCTION | 1.ANKIT KUMAR | OBC | FP/05 |  |
| 15 | HAIR & SKIN CARE | 1.YAMINI SRIVASTAVA | GEN | HSC/01 | Experience certificate required from the organization where she is working currently. |
| 16 | HEALTH & SANITARY INSPECTOR | 1.PRAGYA JYOTI | SC | HSI/02 | Copy of original Diploma is required. |
| 17 | INSTRUMENT MECHANIC | 1.ABHISHEK GARG | GEN | IM/06 | Copy of original degree is required. |
| 18 | INTERIOR DECORATOR & DESIGN | 1.PRIYA  | GEN | IDD/02 |  |
| 19 | MACHINIST | 1.DEEPAK ASIJA | GEN | MST/01 | Copy of original Diploma is required. |
|  |  | 2.DINESH KUMAR | SC | MST/15 |  |
|  |  | 3.SANDEEP KUMAR | GEN | MST/11 |  |
|  |  | 4.HARPREET SINGH | OBC | MST/39 |  |
|  |  | 5.ASHISH KUMAR | SC | MST/18 |  |
| 20 | MACHINIST (GRINDER) |  |  |  |  |
| 21 | MECHANIC MOTOR VEHICLE | 1.HARPREET | GEN | MMV/18 |  |
|  |  | 2.MAHABALI YADAV | OBC | MMV/21 |  |
|  |  | 3.SHIV KUMAR ANURAGI | SC | MMV/01 | Original NTC required. |
| 22 | MECHANIC REFRIGERATION & AIR CONDITIONING | 1.SANJEEV KUMAR | OBC | RAC/21 |  |
|  |  | 2.ATUL SAINI | OBC | RAC/42 |  |
| 23 | MECHIC SCOOTER & AUTO CYCLE | 1.DHEERAJ KUMAR SHARMA | GEN | SACM/01 |  |
|  |  | 1.NITIN ARORA | GEN | SCAM/02 |  |
| 24 | MEDICAL ELECTRONICS | 1.PRIYANKA | OBC | MEDI-E/15 | Latest experience certificate required. |
| 25 | PLUMBER | 1.SUSHIL KUMAR | SC | PLMB/01 |  |
| 26 | SECRETARIAL PRACTICE | 1.KIRTI CHOPRA | GEN | SP/05 |  |
| 27 | SURVEYOR | 1.KAILASH KUMAR PODDAR  | OBC | SUR/02 | Experience certificate required from the organization where he is working currently. |
| 28 | TURNER | 1.MALKAIT SINGH | GEN | TR/11 |  |
|  |  | 2.DEEPAK KUMAR | GEN | TR/16 |  |
|  |  | 3.AJAY KUMAR | OBC | TR/01 |  |
|  |  | 4.SATYENDER | SC | TR/05 |  |
| 29 | WELDER (GAS & ELECTRIC) | 1.NASEEB SINGH | GEN | WLD/15 |  |
|  |  | 2.TINKU | GEN | WLD/45 |  |
|  |  | 3.DHERMENDER | SC | WLD/45 |  |

Sd/-

(S.N.JHA)

DIRECTOR, TTE