

NO. F6/DFS/MS/School/2012/832

Dated: 7 / 3 / 2012

**FIRE SAFETY CERTIFICATE**

Certified that the M.C.Primary School, is comprised of Ground floor tin shed S P S rooms thus below 09 mtrs, located at E A Tagore Garden-1, New Delhi-110027 have complied with the fire prevention and fire safety requirements in accordance with the Circular No F.16/Estate/CC/Fire Safety/2011/3298-3398 dated 01/03/2011 issued by Director of Education and verified by the officer concerned of Fire Service on 23/02/2012 in the presence of Mrs Manju Matta, Principal and that the building / premises is fit for occupancy of Group Class B (Educational) with effect from 7 / 3 / 12 for a period of three years, subject to conditions mentioned below.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided their in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. The basement shall be used strictly as per the provision of building bye laws.
6. This certificate cannot be treated in any case for regularizations of unauthorized construction
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on WWW.dfs.Delhigovt.nic.in

Issued on 7/3/12 at New Delhi by



Chief Fire Officer  
For Director  
Delhi Fire Service



Copy to:

1. The Principal, M.C.Primary School, E.A.Tagore Garden-1, New Delhi-110027
2. The Director of Education, Old Secretariat, Delhi

# INSPECTION REPORT

1.

1. Name & address of the building : MCP School, EA Tagore Garden, -I, WD-27
2. Type of Occupancy : School
3. Type of Case :  New Case /  ~~Renewal~~
4. Details of previous NOC : Letter No.                      Dated:
5. Fire Safety directives letter No : Dir of Educ letter dtd 1/3/11
6. Date of inspection : 23/2/12
7. Name of the Inspecting Officers : ADO SS Tuli
8. Name and designation of officers  
from the building side : Mrs Manju Matte, Principal
9. Year of Construction :
10. Applicant's letter No. : MIL vide ODD 10818 dtd 14/9/11

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	NBC Requirement	Provided at site	Remarks MR/NMR
1	<b>Access to building</b>			
	• Road width	6m	Provided	m/R
	• Gate width	-	-	-
	• Width of internal road	-	-	-
2	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases	-	-	-
	• Upper Floors	-	-	-
	• Basements	-	-	-

	<ul style="list-style-type: none"> <li>Basements</li> </ul>	30 a/c per hour	—	—
	<ul style="list-style-type: none"> <li>Upper floors</li> </ul>	12 a/c per hour	—	—
5	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>Total numbers</li> </ul>		03	m/r
	<ul style="list-style-type: none"> <li>Types</li> </ul>	ISI marked	ABC	m/r
	<ul style="list-style-type: none"> <li>IS marking</li> </ul>		yes	yes m/r
6	<b>First-Aid Hose Reels.</b>			
		NA	—	—
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> </ul>		—	—
	<ul style="list-style-type: none"> <li>Length of hose reel hose</li> </ul>	30 m	—	—
	<ul style="list-style-type: none"> <li>Nozzle diameter</li> </ul>	5 mm	—	—
7	<b>Automatic fire detection and alarming system.</b>			
		NA	—	—
	<ul style="list-style-type: none"> <li>Type of detectors</li> </ul>	—	—	—
	<ul style="list-style-type: none"> <li>Location of Main Panel</li> </ul>	—	—	—
	<ul style="list-style-type: none"> <li>Location of Repeater Panel</li> </ul>	—	—	—
	<ul style="list-style-type: none"> <li>Alternate source of power</li> </ul>	—	—	—
	<ul style="list-style-type: none"> <li>Hooters' Location</li> </ul>	—	—	—
8	<b>MOEFA</b>			
		m/r	—	—
9	<b>Public Address System.</b>			
		NA	—	—

	• Basement	—	—	—
	• Upper Floor	—	—	—
	• Sprinkler above false ceiling	—	—	—

11 **Internal Hydrants** N.A

	• Size of riser/down-comer	—	—	—
	• Number of hydrants per floor	—	—	—
	• Hose Box	—	—	—

12 **Yard Hydrants.** N.A

	• Total number of hydrants	—	—	—
	• Hose Box	—	—	—

13 **Pumping Arrangements.** N.A

	• Ground Level	—	—	—
	➤ Discharge of main Pump	—	—	—
	➤ Head of Main pump	—	—	—
	➤ Number of main pumps	—	—	—
	➤ Jockey Pump out put	—	—	—
	➤ Jockey pump head	—	—	—
	➤ Standby Pump out put	—	—	—
	➤ Standby Pump Head	—	—	—

	➤ Auto Starting/ Manual stopping	—	—	—
	➤ Pump House Access	—	—	—
	Terrace level	—	—	—
	➤ Discharge of pump	—	—	—
	➤ Head of the pump	—	—	—
	➤ Power Supply	—	—	—
	➤ Auto Starting of pump	—	—	—
14	<b>Captive Water Storage for fire fighting.</b>	<i>N.A</i>		
	• Underground tank capacity	—	—	—
	➤ Draw-off connection	—	—	—
	➤ Fire service inlet	—	—	—
	➤ Access to tank	—	—	—
	• Overhead Tank capacity	—	—	—

15	<b>Exit Signage.</b>	NA	-	-	-
16	<b>Provision of Lifts.</b>	N/A	-	-	-
	• Pressurization of Lift Shaft		-	-	-
	• Pressurization of Lift lobby		-	-	-
	• Communication In lift Car		-	-	-
	• Fireman's Grounding Switch		-	-	-
	• Lift Signage		-	-	-
17	<b>Standby power supply</b>	N.A	-	-	-
18	<b>Refuge Area.</b>	NA	-	-	-
	➤ Total Area		-	-	-
	➤ Location		-	-	-
19	<b>Fire Control Room</b>	H.A	-	-	-
	• Detector System Panel		-	-	-
	• Flow Switch Panel		-	-	-
	• PA System Panel		-	-	-
	• Batter backup		-	-	-
	• Building Floor Plans		-	-	-
20	<b>Special Fire Protection Systems for Protection of special Risks, if any:</b>		-	-	-

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers.....

Signature of the Inspecting Officer


Signature of the Inspecting Officer

Name

Name

Designation

Designation

  
28/2/12  
S S Tuli  
ADO (MW)