## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE NEW DELHI- 110001

NO. F6/OFS/ans/ Industrial/2012/850 DATED: 07/03/12

## **FIRE SAFETY CERTIFICATE**

Certified that the M/s Supreme Impex Industrial building at Plot No 107-108, Okhla Industrial Area, Phase-1 New Delhi comprised of basement, ground plus three upper floors owned/occupied by M/s Supreme Impex have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officers concerned of Fire Service on 10.02.2012 in the presence of Mr. Prem Singh Rana (Partner), of the Industrial and that the building is fit for occupancy class G "Industrial building" with effect from 20.0000 for a period of three years, subject to condition as mentioned below.

Issued on ...07./.03././...... at New Delhi by

Chief Fire Officer
For Director
Delhi Fire Service

## Copy to,

- 1. The Executive Engineer (Bldg) HQ, Building Department, MCD, Town Hall, Delhi.
- 2. The Partner, M/s Supreme Impex, Plot No 107-108, Okhla Industrial Area, Phase-1 New Delhi.

## Conditions for the validity of fire safety certificate

- a. All the fire safety and means of escape facilities shall be maintained in good working conditions at all time. Any lapse rendering fire safety or means of evacuation facilities rendering non-functional shall be the responsibility of the management.
- b. Building Sanctioning authority may verify any deviation with regard to the construction/occupancy in the building. In case of any deviation, the fire safety certificate stands null and void.
- c. The staffs shall be trained for operating fire fighting system and mock evacuation drills be conducted at regular intervals and record be maintained.
- d. The basement shall be used strictly as per the provisions of Building Bye laws.
- e. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules-2010. The form is available on www.dfs.delhigovt.nic.in

|        | This control is                                   |                                   |              |              |             |                |
|--------|---|-----------------------------------|--------------|--------------|-------------|----------------|
| 1      | Name & address of the building                    |                                   |              | Plot No 107- | 108, Okhla  | Industrial     |
|        |   | Area, Pha                         | se-1 New D   | elhi         |             |                |
| 2      | Type of Occupancy                                 | Industrial I                      | ouilding "G" |              |             |                |
| 3      | Type of case                                      | New                               |              |              |             |                |
| 4      | Details of previous NOC                           | No                                |              |              |             |                |
| 5      | Fire safety directives letter No                  | F6/DFS/MS/BP/769 Dated 27.04.2011 |              |              |             |                |
| 6      | Date of inspection                                | 10.02.2012                        |              |              |             |                |
| 7      | Name of the inspecting Officers                   |                                   |              | waj, ADO Ra  | aian Wade   | hra /          |
| 8      | Name and designation of officers                  | Mr Prem                           | Singh Rana   | (Partner)    | ajan vvaac  | illa /         |
|        | from the building side                            | 1                                 | omgir riana  | (i ditiloi)  |             |                |
| 9      | Year of construction                              | 2011                              | 1            |              |             | 2              |
|        | Tear of condition                                 | Nil                               | 26.12.201    |              | Racaman     | t, ground plus |
|        |   | 17311                             | 20.12.201    | ~            |             |                |
| 10     | Applicant's letter No                             |                                   |              |              | three upp   | er noors       |
| S. NO. | Applicant's letter No.  Minimum Standards on fire | NDO D                             |              | D            |             | In .           |
| 3. NO. |   | NBC Red                           | quirement    | Provide      | d at site   | Remarks        |
|        | prevention and fire safety U/R                    |                                   |              |              |             | MR/NMR         |
|        | 33  |                                   |              |              |             |                |
| 1      | Access to building                                |                                   |              |              |             |                |
|        | 1) Road width                                     | 10 Mtr                            |              | Provided     |             | MR             |
|        | 2) Gate width                                     | 5 Mtr                             |              | Provided     |             | MR             |
|        | 3) Width of internal road                         | N/A                               |              | N/A          |             | N/A            |
| 2      | Number, width Type & arranger                     | ment of exi                       | its          |              |             |                |
|        | a. Number of staircases                           |                                   |              |              |             |                |
| 9      | 1. Upper floors                                   | Required                          |              | Two Provid   | ed 4        | MR             |
|        | 2. basements                                      | Required                          |              | Two Provid   |             | MR             |
|        | b. Width of staircase                             | rioquirou                         |              | TWO I TOVIO  | 00          | TVII t         |
|        |   |                                   |              | 1.5 & 1.17   | Mtr         |                |
|        | 1. Upper floors                                   | 1.5 Mtr                           |              | Provided     |             | MR             |
|        | 1. Oppor noors                                    |                                   |              | 1.5 & 1.35   | Mtr         |                |
|        | 2. basements                                      | 1.5 Mtr                           |              | Provided     | /           | MR             |
|        | c. Protection of exits                            |                                   |              | TTOVIGEG     |             |                |
|        | 1. Fire check door                                | Required                          |              | Provided     |             | MR             |
|        | 2. Pressurization                                 | N/A                               |              | N/A          |             | N/A            |
|        | d. No. of continuous staircase                    |                                   |              | One Provid   | ad          | MR             |
|        | to terrace  | ricquired                         |              | One i iovid  |             | IVIII          |
|        | e. Width of corridor                              | N/A                               |              | N/A          |             | N/A            |
|        | f. Door size                                      | N/A                               |              | N/A          |             | N/A            |
| 3      | Compartmentation.                                 | IN//A                             |              | IN/A         |             | IN/A           |
|        | 1. Fire check door                                | Doguired                          |              | Dravidad     |             | MD             |
| -      | 2. Sealing of electrical shafts                   | Required                          |              | Provided     |             | MR             |
| ~      | 3. Fire Rating of shaft door                      | Required                          |              | Provided     | -           | MR             |
|        | 4. water curtain                                  | N/A                               |              | N/A          |             | N/A            |
|        |   | N/A                               |              | N/A          |             | N/A            |
|        | 5. Fire dampers                                   | N/A                               |              | N/A          |             | N/A            |
| 4      | Smoke Management system.                          |                                   |              |              |             |                |
|        |   | 30 a/c per                        |              | Exhust Far   | Provided    | MR             |
|        | basement  | 12 a/c per                        | hour         | a            | . i Tovided | IVII C         |
|        | upper floors                                      |                                   |              | Natural Ver  | ntilation   | MR             |
| 5      | Fire Extinguishers                                |                                   |              |              |             | 1              |
|        | total numbers                                     |                                   |              | 15 Nos. Pro  | ovided 🕜    | MR             |
|        | Types   | -                                 |              | ABC, CO2     |             | MR             |
|        | ISI marking                                       | ISI                               |              | Provided     | ~           | MR             |
| 6      | First-Aid Hose Reels.                             | 101                               |              | i Toviueu    |             | LIAIL          |
|        | total numbers on each floor                       | One                               |              | Provided     |             | IMD            |
|        | Length of Hose reel hose                          | 30 Mtr                            |              |              | <del></del> | MR             |
|        | Nozzle Diameter                                   |                                   |              | Provided     |             | MR             |
|        | INOZZIE DIAITIELEF                                | 5mm                               |              | Provided     | 7           | MR             |

| 7  | Automatic fire detection and a   | larming system      |                    |        |  |
|----|--|---------------------|--------------------|--------|--|
|    | Type of detectors  | Required            | Somke Provided /   | MR     |  |
|    | location of Main Panel   | Required            | Ground Provided    | MR     |  |
|    | location of Repeater panel   | N/A                 | N/A                | N/A    |  |
|    |  |                     | Battery Backup     |        |  |
|    | Alternate source of power  | Required            | Provided /         | MR     |  |
|    | hooter's location  | Required            | Staircase Provided | MR     |  |
| 8  | MOEFA  | Required            | Provided           | MR     |  |
| 9  | Public Address System.   | Required            | Provided           | MR     |  |
| 10 | Automatic Sprinkler System.  |                     | 7                  | IVII t |  |
|    | basement   | Required            | Provided ¿         | MR     |  |
|    | upper floors   | Required            | Provided /         | MR     |  |
|    | sprinkler above false ceiling  | N/A                 | N/A                | N/A    |  |
| 11 | Internal Hydrants  |                     | 1.47.              | [14/7] |  |
|    | Size of riser/down-corner  | 150 MM              | Provided /         | MR     |  |
|    | Number of Hydrants per floor   | Required            | One Provided       | MR     |  |
|    | hose Box   | Required            | One Provided       | MR     |  |
| 12 | Yard Hydrants.   |                     | John Frovided /    | IVIII  |  |
|    | total number of hydrants   | Required            | Two Provided       | MD     |  |
|    | house box  | Required            |                    | MR     |  |
| 13 | Pumping arrangements   | i toquileu          | Two Provided       | MR     |  |
| 13 | 1. Ground level  |                     |                    |        |  |
|    | St. 21 Through Delivering Court St St. | 00001514            |                    |        |  |
|    | a. Discharge of main Pump<br>b.Head of main pump   | 2280 LPM            | Provided /         | MR     |  |
|    |  | 60 Mtr              | Provided           | MR     |  |
|    | c.Number of main pumps d.jockey pump out put   | One                 | Provided           | MR     |  |
|    | e.jockey pump head   | 180 LPM             | Provided           | MR     |  |
|    | f. Standby Pump output   | 60 Mtr              | Provided           | MR     |  |
|    | g.Stanby Pump head   | 2280 LPM            | Provided           | MR     |  |
|    |  | 60 Mtr              | Provided           | MR     |  |
|    | h.Auto Starting/Manual stopping pump house access  | Required            | Both Provided      | MR     |  |
|    | 2.Terrace level  | Required            | Provided           | MR     |  |
|    |  | 000   514           |                    |        |  |
|    | a. Discharge of pump b. head of the pump   | 900 LPM             |                    | MR     |  |
|    |  | 40 Mtr              |                    | MR     |  |
|    | c. Power supply  | Required            |                    | MR     |  |
|    | d. Auto starting of pump   | Required            | Provided           | MR     |  |
| 14 | Captive water storage for fire fighting  |                     | (                  |        |  |
|    | Underground tank capacity  | 75,000 Ltr          | Provided           | MD     |  |
|    | a. Draw-off connection   | Required            |                    | MR     |  |
|    | b. fire service inlet  | Required            |                    | MR     |  |
|    | c.Access to tank   | Required            |                    | MR     |  |
|    | Over head tank Capacity  | 20,000 Ltr          |                    | MR     |  |
| 15 | Exit Signage.  |                     |                    | MR     |  |
| 16 |  | Required            |                    | MR     |  |
| 10 | Provision of lifts.  a. Pressurization of lift shaft   | Goods Lift Provided |                    |        |  |
|    |  | N/A                 |                    | N/A    |  |
|    | b. pressurization of lift lobby  | N/A                 |                    | N/A    |  |
|    | c. communication in lift car   | N/A                 |                    | N/A    |  |
|    | d. Fireman's grounding switch  | N/A                 |                    | N/A    |  |
|    | e. Lift signage  | N/A                 | N/A                | N/A    |  |
| 17 | Standby power supply   |                     | 14// (             | 11//1  |  |

| 18 | Refuge Area.   | Not Required |   |     |  |  |
|----|--|--------------|---|-----|--|--|
|    | total area   |              |   |     |  |  |
|    | location   |              |   |     |  |  |
| 19 | Fire control room  |              |   |     |  |  |
|    | a. detector system Panel   | Required     | Provided                                | MR  |  |  |
|    | b. Flow switch Panel   | N/A          | N/A                                     | N/A |  |  |
|    | c. PA system Panel   | Required     | Provided                                | MR  |  |  |
|    | d. Batter backup   | Required     | Provided                                | MR  |  |  |
|    | e. Building floor plans  | N/A          | N/A                                     | N/A |  |  |
| 20 | Special Fire Protection systems for protection of special risks, if any: |              |   |     |  |  |
|    |  |              | , |     |  |  |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rule it is recommended to grant of Fire Safety Certificate under rules 35 of the Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers..........

Signature of the inspecting officer

Name Dharampal Bhardwaj

Designation : Divisional Officer

Signature of the Inspecting Office

Name Rajan Wadehra

Designatic ADO (M. Road)