GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE NEW DELHI- 110001

NO. F6/OFS/ons/ FH/2012/730

DATED: 61/03/12

## FIRE SAFETY CERTIFICATE

Certified that the Jai Mata Di, Farm House, Khasra No. 624/1, 624/2, 626/1/2 and 623 Chattarpur Temple road, Mehrauli, New Delhi- comprising of basement plus ground floor owned/occupied by Jai Mata Di Farm house have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officers concerned of Fire Service on 09.02.2012 in the presence of Mr. Lalan Singh (Manager), of the farm house and that the building is fit for occupancy class D "Assembly Building Farm House" with effect from. 61. 1.03/1.2..... for a period of three years subject to conditions as mentioned below.

Issued on ....01 / 03 / /2 ..... at New Delhi by

Chief Fire Officer
For Director
Delhi Fire Service

## Copy to,

- 1. The Assistant Engineer (Bldg), Najafgarh Zone, Najafgarh New Delh-110043
- 2. The Authorized Signatory, Jai Mata Di Farm House, Chattarpur Temple road, Mehrauli, New Delhi.

## Conditions for the validity of fire safety certificate

- a. All the fire safety and means of escape facilities shall be maintained in good working conditions at all time. Any lapse rendering fire safety or means of evacuation facilities rendering non-functional shall be the responsibility of the management.
- b. Building Sanctioning authority may verify any deviation with regard to the construction/occupancy in the building. In case of any deviation, the fire safety certificate stands null and void.
- c. The staffs shall be trained for operating fire fighting system and mock evacuation drills be conducted at regular intervals and record be maintained.
- d. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules-2010. The form is available on www.dfs.delhigovt.nic.in
- e. Constructed area is for residential not for assembly.
- f. 'D' form will be required to display if the temporary structure is to be erected.

|        | 11  | ICDECTION DES                             | ODT  |                    |
|--------|---|---|--|--------------------|
| 1      | Name & address of the building                                      | VSPECTION REF                             | OKI  | 004/0 000//        |
| ,      | a additional and building   | 623 Chattarnur Ten                        | House, Khasra No. 624/1,<br>nple road, Mehrauli, New I | 624/2, 626/1/2 and |
|        |   |   |  | DGII II-,          |
| 2      | Type of Occupancy   | Assembly Building                         | "A" Farm House   |                    |
| 3      | Type of case  | New                                       |  | ¥                  |
| 4      | Details of previous NOC   | No  |  |                    |
| 5      | Fire safety directives letter No                                    |   | 12/3787 dated 30.12.201                                |                    |
| 6      | Date of inspection  |   | 12/3767 dated 30.12.201                                | 1                  |
| 7      |   | 09.02.2012                                |  |                    |
| ,      | Name of the inspecting Officers :  Name and designation of officers | D.O. (South) D.P. E<br>Mr. Lalan Singh (M | Bhardwaj, ADO(BCP) S.S.                                | Kaushik            |
| 8      | from the building side  | IVII. Laian Singh (IVI                    | anager),   |                    |
| O      |   |   |  |                    |
|        | -   |   |  |                    |
|        |   |   |  |                    |
| 9      | Year of construction  | 1986                                      |  |                    |
|        |   | a   |  | plus ground        |
| 10     | Applicant's letter No.  | Nil                                       | 9.01.2012 floor)                                       |                    |
| S. NO. | Minimum Standards on fire prevention                                | NBC Requiremen                            |  | Remarks            |
|        | and fire safety U/R 33  |   | ,  | MR / NMR           |
| -      |   |   |  |                    |
| 1      | Access to building  1) Road width                                   |   |  |                    |
|        | 2) Gate width   | 15 mtrs                                   | Provided   | MR                 |
|        | Width of internal road  | 6 mtrs                                    | Provided /   | MR                 |
| 2      |   | N/A                                       | N/A  | N/A                |
|        | Number, width Type & arrangement of a. Number of staircases         | exits                                     |  |                    |
|        | a. Number of staircases   |   |  |                    |
|        | 1. Upper floors   | N/A                                       | NI/A   | N//                |
|        | 2. basements  | Required                                  | N/A  | N/A                |
|        | b. Width of staircase   | Required                                  | Two  | MR                 |
|        | 1. Upper floors   | N/A                                       | N/A  | N// A              |
|        | 2. basements  | Required                                  |  | N/A                |
|        | c. Protection of exits  | ragin ver                                 | 130 892 cm Brow  | Let MR SUS         |
|        | 1. Fire check door  | N/A                                       | N/A  | N/A                |
|        | 2. Pressurization   | N/A                                       | N/A  | N/A                |
|        | d. No. of continuous staircase to                                   | N/A                                       | N/A  | N/A                |
|        | terrace   | * .                                       |  |                    |
|        | e. Width of corridor  | N/A                                       | N/A  | N/A                |
|        | f. Door size  | 1 Mtr                                     | Provided   | MR                 |
| 1      | Compartmentation.   |   |  |                    |
|        | 1. Fire check door  | N/A                                       | N/A  | N/A                |
|        | 2. Sealing of electrical shafts                                     | N/A                                       | N/A  | N/A                |
|        | 3. Fire Rating of shaft door  | N/A                                       | N/A  | N/A                |
|        | l   | N/A                                       | N/A  | N/A                |
| 4      |   | N/A                                       | N/A  | N/A                |
| 4      | Smoke Management system.  | 00 -/                                     |  |                    |
|        | basement  | 30 a/c per hour<br>12 a/c per hour        | Exhust Fans Provided                                   | MD                 |
|        |   | s, s por nour                             |  | MR                 |
|        | upper floors  |   | N/A  | N/A                |
| 5      | Fire Extinguishers  |   | 1  | IIV/A              |
|        | total numbers   |   | 20 Nos   | MR                 |
|        | Types   |   | ABC, Water Co2,  | MR                 |
| 1      | 101   | ISI                                       | Yes  | MR                 |
|        | First-Aid Hose Reels.   |   | 1.00   | LIVIT              |
|        |   | _   | T  |                    |
|        | total numbers on each floor   | One                                       | Provided   | IMP I              |
| - 1    |   | One<br>30 m                               | Provided Provided                                      | MR<br>MR           |

| 7     | Automatic fire detection and alarmir  | ng system |                       |        |
|-------|---------------------------------------|-----------|-----------------------|--------|
|       | Type of detectors                     | N/A       | N/A                   | 1      |
|       | location of Main Panel                | N/A       | N/A                   | N/A    |
|       | ocation of Repeater panel             | N/A       | N/A                   | N/A    |
|       | Alternate source of power             | N/A       | N/A                   | N/A    |
|       | nooter's location                     | N/A       | N/A                   | N/A    |
| 8 1   | MOEFA                                 | Required  |                       | N/A    |
| 9 F   | Public Address System.                | N/A       | Provided              | MR     |
|       | Automatic Sprinkler System.           | 1.477     | N/A                   | N/A    |
| b     | pasement                              | N/A       | Area less than 200 sq |        |
| u     | pper floors                           | N/A       |                       | ✓ N/A  |
| s     | prinkler above false ceiling          | N/A       | N/A                   | N/A    |
|       | nternal Hydrants                      | IN/A      | N/A                   | N/A    |
|       | size of riser/down-corner             | 100 mm    |                       |        |
|       | lumber of Hydrants per floor          | N/A       | Provided              | MR     |
|       | ose Box                               |           | N/A                   | N/A    |
|       | ard Hydrants.                         | N/A       | N/A                   | N/A    |
|       | tal number of hydrants                | E N       |                       |        |
|       | ose box                               | 5 No.     | Provided /            | MR     |
|       | umping arrangements                   | 5 No.     | Provided /            | MR     |
|       | Ground level                          |           |                       |        |
| 1     | Discharge of main Pump                |           |                       |        |
|       | Head of main pump                     | N/A       | N/A                   | N/A    |
|       | Number of main pumps                  | N/A       | N/A                   | N/A    |
|       | jockey pump out put                   | N/A       | N/A                   | N/A    |
|       |                                       | N/A       | N/A                   | N/A    |
|       | ockey pump head                       | N/A       | N/A                   | N/A    |
|       | Standby Pump output                   | N/A       | N/A                   | N/A    |
|       | Stanby Pump head                      | N/A       | N/A                   | N/A    |
|       | Auto Starting/Manual stopping         | N/A       | N/A                   | N/A    |
|       | mp house access                       | N/A       | N/A                   | N/A    |
| 2.    | Terrace level                         |           |                       | 114/74 |
|       | Discharge                             | 900 LPM   | 900 LPM Provided      | MR     |
|       | Discharge of pump                     |           |                       |        |
|       | head of the pump                      | 40 mtr    | Provided              | MR     |
| - 1   | Power supply                          | Required  | Provided              | MR     |
| a. /  | Auto starting of pump                 | Required  | Provided              | MR     |
| 14 Ca | ptive water storage for fire fighting |           |                       | 1      |
| 1. l  | Underground tank capacity             | N/A       | 1                     |        |
| a. [  | Draw-off connection                   |           | N/A                   | N/A    |
|       | ire service inlet                     | N/A       | N/A                   | N/A    |
| 1     | ccess to tank                         | N/A       | N/A                   | N/A    |
| 1     | er head tank Capacity                 | N/A       | N/A                   | N/A    |
|       | t Signage.                            | Required  | 15000 Ltr Provided    | MR     |
|       | vision of lifts.                      | Required  | Provided              | MR     |
|       | Pressurization of lift shaft          |           |                       |        |
|       |                                       | N/A       | N/A                   | N/A    |
|       | ressurization of lift lobby           | N/A       | N/A                   | N/A    |
|       | ommunication in lift car              | N/A       | N/A                   | N/A    |
|       | ireman's grounding switch             | N/A       | N/A                   | N/A    |
|       | ift signage                           | N/A       | N/A                   | N/A    |
|       | ndby power supply                     | Required  | Provided              | MR     |
|       | uge Area.                             |           | Not Required          |        |
|       | area                                  |           |                       |        |
| lloca | tion                                  |           |                       |        |

| 19 | Fire control room  |     |     |      |
|----|--|-----|-----|------|
|    | a. detector system Panel   | N/A | N/A | NI/A |
|    | b. Flow switch Panel   | N/A | N/A | N/A  |
|    | c. PA system Panel   | N/A |     | N/A  |
|    | d. Batter backup   | N/A | N/A | N/A  |
|    | e. Building floor plans  |     | N/A | N/A  |
| 20 |  | N/A | N/A | N/A  |
|    | Special Fire Protection systems for protection of special risks, if any: |     |     |      |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rules 35 of the Delhi Fire Service Rules 2010/ issue 

Accordingly DFA is put up for your approval and signature please.

Signature of the inspecting officer

Signature of the Inspecting Officer

Name

D. P. Bhardwaj

S.S. Kaushik

Designation : Divisional Officer (South)

Designation

A.D.O. (BCP)