

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS, DELHI FIRE SERVICE, CONNAUGHT PLACE,  
NEW DELHI**


No: *46/DFS/MS/9H/2012/256*

Dated: *27/01/12*

**FIRE SAFETY CERTIFICATE**

Certified that the Guest House High 5 Land, located at 2344, Faiz Road, Ajmal Khan Road, Karol Bagh, New Delhi comprised of Basement (Storage), stilt (Reception + Parking), Ground floor (05 Guest rooms), 1<sup>st</sup> floor (06 Guest rooms), 2<sup>nd</sup> floor (06 Guest rooms), 3<sup>rd</sup> floor (02 Guest rooms, Pantry, Store, Staff room and Office) Total 19 Guest Rooms owned / occupied by M/s High 5 Land guest house have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officers concerned of Delhi Fire Service on 23-01-2012 in the presence of Mr. Sanjeev Chand yok and that the building / premises, is fit for occupancy class Group A Sub Division A-I Lodging or Rooming Houses with effect from ~~27/01/12~~ for a period of 03 years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued *27/01/12* at New Delhi by.

  
Chief Fire Officer  
For Director  
Delhi Fire Service

Copy to :-

1. The Addl. Commissioner of Police (Lic.),  
First Floor, P.S. Defence Colony, New Delhi - 110049
2. Mr. Sanjeev Chand yok, M/s High 5 Land Guest House, 2344, Faiz Road,  
Ajmal Khan Road, Karol Bagh, New Delhi

**Condition for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.

**INSPECTION REPORT**

- 1. Name & address of the building : High 5 Land, 2344, Paiz Road, Ajmal Khan Road, Karol Bagh, New Delhi
- 2. Type of Occupancy : Residential (Guest House)
- 3. Type of Case : New Case/ Renewal
- 4. Details of previous NOC : Letter No. N/A Dated: —
- 5. Fire Safety directives letter No : N/A
- 6. Date of inspection : 23-01-2012
- 7. Name of the Inspecting Officers : A.D.O. D.S. Yadav
- 8. Name and designation of officers from the building side : Sh. Sanjeev Chand yok (Owner)
- 9. Year of Construction : 2010
- 10. Applicant's letter No. : 2765-67/Addl. CP/Lic (H), dated, New Delhi, the 11/01/2012

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC Requirement   | Provided at site         | Remarks MR/NMR                    |
|--------|---|-------------------|--------------------------|-----------------------------------|
| 1      | <b>Access to building</b>                                   |                   |                          |                                   |
|        | • Road width  | <u>Accessible</u> | <u>18 Mtr</u>            | <u>MR</u>                         |
|        | • Gate width  | <u>—</u>          | <u>1.50 Mtrs.</u>        | <u>MR</u>                         |
|        | • Width of internal road                                    | <u>—</u>          |                          | <u>MR</u>                         |
| 2      | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                   |                          |                                   |
|        | a. Number of staircases                                     | <u>One</u>        | <u>One</u>               | <u>MR</u>                         |
|        | • Upper Floors  | <u>—do—</u>       | <u>—do—</u>              | <u>MR</u>                         |
|        | • Basements   | <u>—do—</u>       | <u>—do—</u>              | <u>MR</u>                         |
|        | b. Width of staircases                                      |                   |                          |                                   |
|        | • Upper Floors  | <u>125 cms</u>    | <u>127 cms</u>           | <u>MR, As plan sanctioned on-</u> |
|        | • Basements   | <u>—</u>          | <u>130 to 150 cms</u>    | <u>MR</u>                         |
|        | c. Protection of exits                                      |                   |                          |                                   |
|        | • Fire check door   | <u>N/A</u>        | <u>—</u>                 | <u>—</u>                          |
|        | • Pressurization  | <u>N/A</u>        | <u>—</u>                 | <u>—</u>                          |
|        | e. No. of continuous staircases to terrace                  | <u>—</u>          | <u>One</u>               | <u>—</u>                          |
|        | g. Width of Corridor  | <u>—</u>          | <u>130 cms</u>           | <u>MR</u>                         |
|        | h. Door Size  | <u>—</u>          | <u>94 cms X 216 cms.</u> | <u>MR</u>                         |

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High 5 Land, 2344, Feuz Road, Ajmal Khan Road,  
Karlol Bagh, New Delhi

|    |  |                            |                              |    |
|----|--|----------------------------|------------------------------|----|
| 3  | <b>Compartmentation.</b>                             |                            |                              |    |
|    | • Fire check door                                    | N/A                        | —                            | —  |
|    | • Sealing of electrical shafts                       | N/A                        | Sealed                       | MR |
|    | • Fire Rating of shaft door                          | N/A                        | —                            | —  |
|    | • Water Curtain                                      | N/A                        | —                            | —  |
|    | • Fire Dampers                                       | N/A                        | —                            | —  |
| 4  | <b>Smoke Management System.</b>                      |                            |                              |    |
|    | • Basements  | 30 a/c per hour            | Exhaust Fans all<br>Provided | MR |
|    | • Upper floors                                       | 12 a/c per hour            | Natural Ventilation          | —  |
| 5  | <b>Fire Extinguishers</b>                            |                            |                              |    |
|    | • Total numbers                                      | Two at each Floor          | Provided                     | MR |
|    | • Types  | ABL, Water Co <sub>2</sub> | — do —                       | MR |
|    | • IS marking   | ISI marked                 | I.S.I. Marked                | MR |
| 6  | <b>First-Aid Hose Reels.</b>                         |                            |                              |    |
|    | • Total numbers on each floor                        | One                        | Provided                     | MR |
|    | • Length of hose reel hose                           | 30 m                       | — do —                       | MR |
|    | • Nozzle diameter                                    | 5 mm                       | — do —                       | MR |
| 7  | <b>Automatic fire detection and alarming system.</b> |                            |                              |    |
|    | • Type of detectors                                  | N/A                        | —                            | —  |
|    | • Location of Main Panel                             | —                          | —                            | —  |
|    | • Location of Repeater Panel                         | —                          | —                            | —  |
|    | • Alternate source of power                          | —                          | D.G. Set of 82.5 KVA         | MR |
|    | • Hooters' Location                                  | —                          | In Staircase                 | MR |
| 8  | <b>MOEFA</b>   | Required                   | Provided                     | MR |
| 9  | <b>Public Address System.</b>                        | Required                   | Provided                     | MR |
| 10 | <b>Automatic Sprinkler System.</b>                   |                            |                              |    |
|    | • Basement   | N/A                        | Provided                     | MR |

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HIGH 5 Land 2344 Faiz Road, Azmal Khan Road,  
Karol Bagh, New Delhi.

|    |  |         |          |    |
|----|--|---------|----------|----|
|    | <ul style="list-style-type: none"> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul> | N/A     | -        | -  |
|    |  | N/A     | -        | -  |
| 11 | <b>Internal Hydrants</b>   |         |          |    |
|    | <ul style="list-style-type: none"> <li>Size of riser/down-comer</li> </ul>                           | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>Number of hydrants per floor</li> </ul>                       | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>Hose Box</li> </ul>   | N/A     | -        | -  |
| 12 | <b>Yard Hydrants.</b>  |         |          |    |
|    | <ul style="list-style-type: none"> <li>Total number of hydrants</li> </ul>                           | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>Hose Box</li> </ul>   | N/A     | -        | -  |
| 13 | <b>Pumping Arrangements.</b>   |         |          |    |
|    | <ul style="list-style-type: none"> <li>Ground Level</li> </ul>                                       |         |          |    |
|    | <ul style="list-style-type: none"> <li>➤ Discharge of main Pump</li> </ul>                           | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Head of Main pump</li> </ul>                                | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Number of main pumps</li> </ul>                             | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Jockey Pump out put</li> </ul>                              | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Jockey pump head</li> </ul>                                 | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Standby Pump out put</li> </ul>                             | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Standby Pump Head</li> </ul>                                | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Auto Starting/ Manual stopping</li> </ul>                   | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Pump House Access</li> </ul>                                | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>Terrace level</li> </ul>                                      |         |          |    |
|    | <ul style="list-style-type: none"> <li>➤ Discharge of pump</li> </ul>                                |         |          |    |
|    | <ul style="list-style-type: none"> <li>➤ Head of the pump</li> </ul>                                 | 450 LPM | 450 LPM  | MR |
|    | <ul style="list-style-type: none"> <li>➤ Power Supply</li> </ul>                                     | 30 m    | 30 m     | MR |
|    | <ul style="list-style-type: none"> <li>➤ Auto Starting of pump</li> </ul>                            | -       | Provided | MR |
|    |  | -       | -        | -  |
| 14 | <b>Captive Water Storage for fire fighting.</b>  |         |          |    |
|    | <ul style="list-style-type: none"> <li>Underground tank capacity</li> </ul>                          | N/A     | -        | -  |
|    | <ul style="list-style-type: none"> <li>➤ Draw-off connection</li> </ul>                              | N/A     | -        | -  |

contd.

High 5 Land, 2344, Faiz Road, Ajmal Khan Road, Karol Bagh, New Delhi

|    |  |          |          |    |
|----|--|----------|----------|----|
|    | <ul style="list-style-type: none"> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul> | N/A      | —        | —  |
|    |  | N/A      | —        | —  |
|    |  | 5000 Ltr | 5000 Ltr | MR |
| 15 | Exit Signage.  | Required | Provided | MR |
| 16 | Provision of Lifts.  |          |          |    |
|    | • Pressurization of Lift Shaft   | N/A      | —        | —  |
|    | • Pressurization of Lift lobby   | N/A      | —        | —  |
|    | • Communication In lift Car  | —        | Provided | MR |
|    | • Fireman's Grounding Switch   | —        | — do —   | MR |
|    | • Lift Signage   | —        | — do —   | MR |
| 17 | Standby power supply   | —        | Provided | MR |
| 18 | Refuge Area.   |          |          |    |
|    | ➤ Total Area   | N/A      | —        | —  |
|    | ➤ Location   | N/A      | —        | —  |
| 19 | Fire Control Room  |          |          |    |
|    | • Detector System Panel  | N/A      | —        | —  |
|    | • Flow Switch Panel  | N/A      | —        | —  |
|    | • PAi System Panel   | N/A      | —        | —  |
|    | • Batter backup  | —        | Provided | MR |
|    | • Building Floor Plans   | —        | —        | —  |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any:   | N/A      | —        | —  |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi

Fire Service Rules 2010/ ~~issue shortcomings as noted at serial numbers~~ contd: 1

Note: The plot Area is 129.92 Sq Metres, The covered area of the Basement is 96.76 Sq. metres, the width of stair case is 1.27 metres from 1st floor to terrace and 1.30 m to 1.50 metres from Basement to 1st floor. due to building plan sanctioned on 28-01-2009. (copy enclosed)

contd: 2

High 5 Land, 2344, Faiz Road, Ajmal Khan Road,  
Kailash Bagh, New Delhi

(5)

Signature of the Inspecting Officer

~~Signature~~  
23-01-12  
Signature of the Inspecting Officer

Name

Name

D.S. Yadav

Designation

Designation

A.D.O. (Central)

~~D.O. (Central)~~  
~~[Signature]~~  
24/1/12