

No. F6/DFS/MS/MOTEL/2012/122

Dated : 13/01/12

**FIRE SAFETY CERTIFICATE**

Certified that the **Motel KRISH DEVELOPERS PRIVATE LIMITED** located at **Khasra No. 51/16, 51/17, 51/18, 51/23, 51/19, 51/20, 51/24, 57/4, 57/4, 57/5, 57/6, 57/6, 57/26, 57/20, Village Bakoli, Delhi-110036** comprised of Basement, Ground plus one upper floor only thus below 09 meters was issued NOC from fire safety point of view vide this office letter No. F.6/DFS/MS/MOTEL/10/691 dated 09.03.2010. The premises was re-inspected by the Officers concerned of this department on 23-12-11 in the presence of Shri Rajinder Aggarwal, Director and observed that all the fire safety and fire prevention arrangement as provided in the premises is found in good working condition and there is no additional construction. The premises have therefore deemed complied with requirements under Rule 33 of Delhi Fire Service Rules, 2010 and building/ premises is fit for occupancy under **CLASS GROUP – D (ASSEMBLY)** with effect from 13/01/12 for a period of **3 (three)** years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the condition under Rule 38 of the Delhi Fire Service Rules, 2010, subject to condition mentioned below:

Issue on 13/01/12 at New Delhi by



Chief Fire Officer  
for Director  
Delhi Fire Service



Shri Rajinder Aggarwal, Director,  
**MOTEL KRISH DEVELOPERS PRIVATE LIMITED,**  
**51/19, Village Bakoli, Delhi-110036**

Copy to :

The Executive Engineer (B) HQ,  
MCD Building Department,  
Town Hall, Delhi-110 006.

Conditions for the validity of fire safety certificate:-

- All the fire safety means of escape facilities shall be maintained in good conditions at all time. Any lapse rendering fire safety or means of evacuation facilities rendering non-functional shall be responsibility of the management.
- Building sanctioning authority may verify any deviation with regard to the construction/ occupancy in the building. In case of any deviation, the fire safety certificate stands null and void.
- The staff shall be trained for operating fire fighting system and mock evacuation drills be conducted at regular intervals and record be maintained.

## INSPECTION REPORT

1. Name & address of the building : motel (city park green) Krishna developers At 4th  
vill Bakoli, Sethi.
2. Type of Occupancy : \_\_\_\_\_
3. Type of Case : New Case/ Renewal  
NOC issued - FG/DFS/MS/motel/101691 dt 9.3.10
4. Details of previous NOC : Letter No. \_\_\_\_\_ Dated: \_\_\_\_\_
5. Fire Safety directives letter No : FG/MS/DFS/2005/BP/627 dt 21.3.05  
FG/DFS/MS/motel/2011/3347 dt 2.12.11
6. Date of inspection : \_\_\_\_\_
7. Name of the Inspecting Officers : DO Vipin Khandel
8. Name and designation of officers  
from the building side : Mr. Jindal, Licenlee
9. Year of Construction : \_\_\_\_\_
10. Applicant's letter No. : 60844-46/Aedc. CP Lic (H) dt 12/12/11

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC Requirement              | Provided at site                         | Remarks MR/NMR                         |
|--------|---|------------------------------|--|--|
| 1      | <b>Access to building</b>                                   |                              |  |  |
|        | • Road width  | 12 mt.                       | 100 mt.                                  | M/R                                    |
|        | • Gate width  | 4.5 mt.                      | P  | M/R                                    |
|        | • Width of internal road                                    | 6 mt.                        | P  | M/R                                    |
| 2      | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                              |  |  |
|        | a. Number of staircases                                     |                              |  |  |
|        | • Upper Floors  | 4 NO.                        | 4 NO.                                    | M/R                                    |
|        | • Basements   | 4 NO                         | 4 NO                                     | M/R                                    |
|        | b. Width of staircases                                      |                              |  |  |
|        | • Upper Floors  | 1.5 mt                       | 1.5 mt                                   | M/R                                    |
|        | • Basements   | - NO -                       | without railing<br>- NO -                | M/R                                    |
|        | c. Protection of exits                                      |                              |  |  |
|        | • Fire check door   | R                            | P  | M/R                                    |
|        | • Pressurization  | N.A                          | -  | -                                      |
|        | e. No. of continuous staircases to terrace                  |                              |  |  |
|        | g. Width of Corridor  | N.A                          | -  | -                                      |
|        | h. Door Size  | 0.2 mt for<br>banquet & rest | opening 2 mt<br>after removing<br>doors. | Affidavit<br>furnished by<br>licenlee. |

|    |  |                 |     |      |
|----|--|-----------------|-----|------|
| 3  | <b>Compartmentation.</b>                             |                 |     |      |
|    | • Fire check door                                    | R               | P   | M/R  |
|    | • Sealing of electrical shafts                       | R               | P   | M/R  |
|    | • Fire Rating of shaft door                          | R               | P   | M/R  |
|    | • Water Curtain                                      | N.A             | -   | -    |
|    | • Fire Dampers                                       | N.A             | -   | -    |
| 4  | <b>Smoke Management System.</b>                      |                 |     |      |
|    | • Basements  | 30 a/c per hour | P   | M/R  |
|    | • Upper floors                                       | 12 a/c per hour | N.A | -    |
| 5  | <b>Fire Extinguishers</b>                            |                 |     |      |
|    | • Total numbers                                      | water CO2       | P   | M/R  |
|    | • Types  | CO2/D.C.P.      | P   | -do- |
|    | • IS marking   | ISI marked      | -   | -    |
| 6  | <b>First-Aid Hose Reels.</b>                         |                 |     |      |
|    | • Total numbers on each floor                        |                 | P   |      |
|    | • Length of hose reel hose                           | 30 m            |     |      |
|    | • Nozzle diameter                                    | 5 mm            |     |      |
| 7  | <b>Automatic fire detection and alarming system.</b> |                 |     |      |
|    | • Type of detectors                                  | N.A<br>/        |     |      |
|    | • Location of Main Panel                             |                 |     |      |
|    | • Location of Repeater Panel                         |                 |     |      |
|    | • Alternate source of power                          |                 |     |      |
|    | • Hooters' Location                                  |                 |     |      |
| 8  | <b>MOEFA</b>   | R               | P   | M/R  |
| 9  | <b>Public Address System.</b>                        |                 |     |      |
| 10 | <b>Automatic Sprinkler System.</b>                   |                 |     |      |
|    | • Basement   | R               | P   | M/R  |

|    |   |               |  |      |
|----|---|---------------|--|------|
|    | <ul style="list-style-type: none"> <li>Upper Floor</li> <li>Sprinkler above false ceiling</li> </ul>  | N.A           | -  | -    |
| 11 | <b>Internal Hydrants</b>  |               |  |      |
|    | <ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>  | down comer    | P  | M/R  |
|    |   |               | P  | M/R  |
|    |   |               | P  | M/R  |
| 12 | <b>Yard Hydrants.</b>   |               |  |      |
|    | <ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>  | R             | P  | M/R  |
|    |   | R             | P  | -do- |
| 13 | <b>Pumping Arrangements.</b>  |               |  |      |
|    | <ul style="list-style-type: none"> <li>Ground Level                             <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level                             <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul> |               |  |      |
|    |   | 2280 LPM      | 2280 LPM. P  | M/R  |
|    |   | 40 mt         | 40 mt  | -    |
|    |   | 4 NO.         | 2 2280 LPM main<br>2280 LPM standby<br>180 LPM Jockey.<br>900 LPM Terrace. | M/R  |
|    |   | 180 LPM       | P  | M/R  |
|    |   | 40 mt         | -  | -    |
|    |   | 2 2280 LPM    | P  | M/R  |
|    |   | 40 mt         | -  | -    |
|    |   | Auto starting | P  | M/R  |
|    |   | R             | P  | M/R  |
|    |   | 900 LPM       | P  | M/R  |
|    |   | 40 M          | -  | -    |
|    |   | R             | P  | M/R  |
| 14 | <b>Captive Water Storage for fire fighting.</b>   |               |  |      |
|    | <ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>Draw-off connection</li> </ul>  | 50,000 ltr.   | P  | M/R  |
|    |   | R             | P  | M/R  |

ny

|    |   |             |                             |     |
|----|---|-------------|-----------------------------|-----|
|    | <ul style="list-style-type: none"> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>  | R           | P                           | M/R |
|    |   | 201/200/100 | P                           | M/R |
| 15 | Exit Signage.   | R           | P                           | M/R |
| 16 | Provision of Lifts.   |             |                             |     |
|    | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> | N.A.        |                             |     |
|    |   | /           |                             |     |
|    |   | R           | P                           | M/R |
| 17 | Standby power supply  | R           | P                           | M/R |
| 18 | Refuge Area.  |             |                             |     |
|    | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>  | N.A.        |                             |     |
|    |   | /           |                             |     |
| 19 | Fire Control Room   |             |                             |     |
|    | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>                                  | N.A.        |                             |     |
|    |   | R           | /                           |     |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any:  |             | NO such sp. reqn at present |     |

✓ The fire protection systems provided in the building were test checked and found functional at the time of inspection.

✓ Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers.....

Signature of the Inspecting Officer

*R. K. Sanyal*

Name

*R. K. Sanyal*

Designation

*ASO*

Signature of the Inspecting Officer

*Vipin Kental*

Name

*VIPIN KENTAL*

Designation

*DO, MUM.*