## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE **NEW DLEHI-110 001.**

No. F.6/DFS/MS/GH/2012/ 3949

Dated: 23/10/12

## FIRE SAFETY CERTIFICATE

Certified that the Hotel Ambika Deluxe located at 7/68, WEA, Karol Bagh, New Delhi-110005 comprised of Ground floor plus two upper floors, using ground floor as other property, first floor having reception & six guest rooms, second floor having seven guest rooms (Total Thirteen guest rooms), A staff pantry with staff room on terrace was issued NOC by this department vide letter No.F.6/DFS/MS/GH/11/1732 dated 28.07.2011 owned/occupied by Sh. Praveen Kumar. The guest house building was re inspected by the officers concerned of this department on 17.10.2012 in the presence of Sh. N.K. Kohli and found that the owner have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the building/ premises is fit for occupancy class residential w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

CHIEF FIRE OFFICER DELHI FIRE SERVICE

Copy to:-

The Addl. Commissioner of Police (Lic.) 1<sup>st</sup> floor, P.S., Defence Colony, New Delhi. (Re. No.50410-12/Addl. C.P./Lic.(H), Dated 23.08.2012)

2. Sh. Praveen Kumar (Owner) Hotel Ambika Deluxe, 7A/68, WEA, Karol Bagh, New Delhi-110005.

Following fire safety directives must be adhered to –

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. Any loss of life or property due to non-functional fire safety measures shall be at the risk & responsibility of the management.
- 3. The trained staff should be available round the clock.
- 4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 5. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 6. The owner/occupier shall submit a declaration every year in form 'K' Provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in

	INSPECTION	ON REPORT						
	1. Name & address of the building: Hotel Ambika Deluxe, 7A/68, WEA, Karol Bagh, 2. Type of Occupancy Residential (Guest House) N.O.O.S.							
	4.	Residential (Guest House) N.						
	3. Type of Case : A	N <del>ew Case</del> /Renewal						
	4. Details of Previous NOC : L	17.10.2012						
	5. Fire Safety directives letter No : _							
	6. Date of inspection							
	7. Name of Inspecting Officer :	D.O H.L. Aneja & A.D.O P.S. Dahiya						
	o. Name and designation of officers							
	From the building side :	Sh. N. K. Kohli						
	9. Year of Construction	Before 2001 S0410-12 Add1. C.P. L. L. CH) dated 23/08/12						
S	10. Applicant's letter No.							
v. No.	Minimum Standards on fire	NBC/BBL		Remarks				
	prevention and fire safety U/R 33	Requirement	site	MR/NMR				
1.	Access to building	1						
	Road width	Accessible	09 mtr	MR				
	<ul> <li>Gate width</li> </ul>	-	15Scmp	MR				
	Width of internal road	•	_	- A				
2.	Number, Width, Type & Arrangement of Exits							
	a. Number of staircases							
	• Upper Floors	One	One	mR				
	<ul> <li>Basements</li> </ul>	-	_	No Basement				
	b. Width of staircases	·						
	<ul> <li>Upper Floor</li> </ul>		100 cm & to 110 cms	MR Being Old Co				
	Basements			MR, Being Old Co No Basement				
	c. Protection of exits							
	<ul> <li>Fire check door</li> </ul>	NIA						
	• pressurization	NIA	_ * # ;					
	d. No. of continuous staircases to			7 -				
	terrace e. Width of Corridor f. Door Size	•	One	1.				
			114 cms					
		ALIEN STATE OF THE						
7			87 cm 8 x 196 cm 8					
3.	Compartmentation		я.					
	<ul> <li>Fire check door</li> <li>Sealing of electrical shafts</li> <li>Fire Rating of shaft door</li> <li>Water Curtain</li> </ul>	MIA		No.				
			Sealed					
		Alla	Dealea					
		NIA						
	<ul> <li>Fire Dampers</li> </ul>	NIA		_				
4.	Smoke Management System	NIA		_				
	Basements	70 -/-						
	• Upper flcors	30 a/c per	-	No Basement				
	- Obbei ilcors	hour	Natural Ventila	hon MR				

	14.3	and the same of th	. 80	2mg
		12 a/c per hour	_	2
5.	Fire Extinguishers			
	<ul> <li>Total numbers</li> </ul>	Two at each floo	Provided	
	<ul><li>Types</li></ul>	Co, WCo,	- da -	MR
	<ul><li>IS marking</li></ul>	ISI marked	1SI Marked	MR
6.	First-Aid Hose Reels		131 Murkea	mR
	<ul> <li>Total numbers on each floor</li> </ul>	One	Provided	000
	<ul> <li>Length of hose reel hose</li> </ul>	30 m	-do-	MR
	<ul> <li>Nozzle diameter</li> </ul>	5 mm	-do:-	MR
7.	Automatic fire detection and alarming	system	- 218	MR
	<ul> <li>Type of detectors</li> </ul>	MA		
	<ul> <li>Location of Main Panel</li> </ul>	MA		
	<ul> <li>Location of Repeater Panel</li> </ul>	NIA		
	<ul> <li>Alternate source of power</li> </ul>		0.01.110	
	<ul> <li>Hooters' Location</li> </ul>		D.G.Seto118KVA	
8.	MOEFA	NIA	0	
9.	Public Address System		Provided	MR
10.	Automätic Sprinkler System	NIR	- de -	MR
	Basement			
	<ul> <li>Upper Floor</li> </ul>	417.		No Basemen
	<ul> <li>Sprinkler above false ceiling</li> </ul>	NIA		•
11.	Internal Hydrants	NIA		
	Size of riser/down-comer	444		
	<ul> <li>Number of hydrants per floor</li> </ul>	MA		-
	Hose Box	NIA		
12.	Yard Hydrants	NA		
	<ul> <li>Total number of hydrants</li> </ul>	110	j.	1 '
	* Hose Box	NIA		
13.	Pumping Arrangements	N/A		
	Ground Level			
	<ul><li>Discharge of main Pump</li></ul>			
	Head of Main pump	MIA		-
	Number of main pumps	MIA		-
	> Jockey Pump out put	NIA	•	
	Jockey pump head	NIA		-
	Standby Pump out put	NIA		
	Standby Pump Head	NIA		-
	Standby Lump Head			
	<ul><li>Auto Starting/Manual</li></ul>	NIA	4	•

## 7A/68, WEA, Karol Bagh, New Delki-110005.

		14EW 13C/F				
	> Pump House Access	NIA				
	Terrace level					
	Discharge of pump	NIR	450 LPM	MR		
	Head of the pump	<b>←</b>		MR		
	Power Supply	-	30 M Provided	mR		
	Auto Starting of pump			_		
14.	Captive Water Storage for fire fighting					
	<ul> <li>Underground tank capacity</li> </ul>	N/A				
	Draw-off connection	NIA				
	Fire service inlet	NIA	_	~		
	Access to tank	NIA	_	-		
	<ul> <li>Overhead Tank capacity</li> </ul>	7.17	6000 Ur	MR		
15.	Exit Signage.	Required	Poorided	mR		
16.	Provision of Lifts.					
	Pressurization of Lift Shaft			Medica		
	Pressurization of Lift lobby	9		Not use		
	<ul> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> </ul>		4-	-do -		
				-do -		
	Lift Signage			-do -		
	2 3.8.1480	-	-	-do -		
17.	Standby power supply	Required	Provided	mR		
4.0						
18.	Refuge Area.					
	<ul><li>Total Area</li><li>Location</li></ul>	NIA	-	-		
		NIA		,		
19.	Fire Control Room					
	<ul> <li>Detector System Panel</li> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Batter backup</li> <li>Building Floor Plans</li> </ul>	NIA	_			
		NIA				
		NIA	D 10 1			
		Required N/A	Provided	IMR		
20.	Special Fire Protection System for Protection of special Risks, if any:			_		
		MIA	-	_		

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the above substantial compliance of the minimum standards on fire prevention and Fire Safety measures required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial

Note: The Guest House building comprised of Ground Floor plus two lepter floors. The lepter floors are served by a single staircase of locans to locans width. The lepter floors are served by a single staircase of locans to locans width the Guest House & unning only at first and second Floor with terrace having total 13 Guest rooms. As per NBC Part IV Only first Aid fire Extinguisher is required up to 15 Guest rooms.

Signature of Inspecting Officer

Name H.L. Aneja

Designation Divisional Officer

Signature of Inspecting Office

Name P.S. Dahiya

Designation As\$H. Divisional Officer.