

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUATERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001

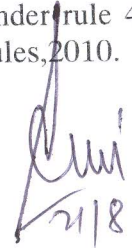
NO.F6/DFS/MS/GH/2012/3033

Dated: 21/08/12

**FIRE SAFETY CERTIFICATE**

Certified that M/s Krishna Guest house located at 3936, Urdu Bazar, Jama Masjid, Delhi comprised of ground (Commercial use), Mezzanine floor (03 guest rooms +reception), first floor (05 guest rooms), second floor (04 guest rooms) and third floor (05 guest rooms) was granted NOC by this department vide letter No. F.6/DFS/MS/GH/09/2431 dated 06-08-2009. The premises was re-inspected by the officer concerned of this department on 28-07-2012 in the presence of Salem, Manager of the guest house and found that the said guest house have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules 2010 and that the premises / building is fit for occupancy class **residential (guest house)** with effect from 21/08/12 for a period of **3(three)** years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi fire service Rules, 2010.

Issued on 21/08/12 at New Delhi by.

  
Chief Fire Officer  
Delhi fire service

Copy to: -

1. The Addl.C.P (Lic.), Police Station, Defence Colony, 1<sup>st</sup> floor, New Delhi
2. The Manager, M/s Krishna Guest house, 3936, Urdu Bazar, Jama Masjid, Delhi

**Conditions for the validity of fire safety certificate**

- a. All the fire safety and means of escape facilities shall be maintained in good working conditions at all time. Any lapse rendering fire safety or means of evacuation facilities rendering non-functional shall be the responsibility of the management.
- b. Building Sanctioning authority may verify any deviation with regard to the construction / occupancy in the building. In case of any deviation, the fire safety certificate stands null and void.
- c. The staffs shall be trained for operating fire fighting system and mock evacuation drills be conducted at regular intervals and record be maintained.
- d. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on website [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

**INSPECTION REPORT**

1. Name & address of the building : Krishna Guest House, 3936, Urdu Bazar, Jama Masjid, Delhi
2. Type of Occupancy : Lodging house
3. Type of Case : ~~New Case~~/ Renewal
4. Details of previous NOC : Letter No. FE/DFs/MS/GH/09/2431 Dated: 6/8/09
5. Fire Safety directives letter No : -
6. Date of inspection : 28/2/12
7. Name of the Inspecting Officers : M.K.Chattopadhyay
8. Name and designation of officers from the building side : Salem, Manager
9. Year of Construction : 1977
10. Applicant's letter No. : 31221/ Addl. C.P/ UCC(H) dated 25/5/2012

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC Requirement | Provided at site                  | Remarks MR/NMR    |
|--------|-------------------------------------------------------------|-----------------|-----------------------------------|-------------------|
| 1      | <b>Access to building</b>                                   |                 |                                   |                   |
|        | • Road width                                                | 06 mt           | 18 mt                             | MR                |
|        | • Gate width                                                | -               | Directly accessible from the road | MR                |
|        | • Width of internal road                                    | N/A             | N/A                               | -                 |
| 2      | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |                 |                                   |                   |
|        | a. Number of staircases                                     | -               | -                                 | -                 |
|        | • Upper Floors                                              | 01              | 01                                | MR being old case |
|        | • Basements                                                 | N/A             | N/A                               | -                 |
|        | b. Width of staircases                                      | -               | -                                 | -                 |
|        | • Upper Floors                                              | 0.80 mt         | 1.0 mt                            | MR                |
|        | • Basements                                                 | N/A             | N/A                               | -                 |
|        | c. Protection of exits                                      | -               | -                                 | -                 |
|        | • Fire check door                                           | N/A             | N/A                               | -----             |
|        | • Pressurization                                            | N/A             | N/A                               | -----             |
|        | e. No. of continuous staircases to terrace                  | 01              | 01                                | MR                |
|        | g. Width of Corridor                                        | N/A             | N/A                               | -----             |
|        | h. Door Size                                                | N/A             | N/A                               | -----             |
|        |                                                             | N/A             | N/A                               | -----             |
| 3      | <b>Compartmentation.</b>                                    | N/A             | N/A                               | -----             |

*[Handwritten signature]*



|    |                                                                                                                                                                                                                 |                                                              |                                  |                |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|----------------|
|    | <ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>               | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
| 4  | <b>Smoke Management System.</b>                                                                                                                                                                                 |                                                              |                                  |                |
|    | <ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>                                                                                                                           | 30 a/c per hour<br>12 a/c per hour                           | N/A                              | -----          |
|    |                                                                                                                                                                                                                 |                                                              | N/A                              | -----          |
| 5  | <b>Fire Extinguishers</b>                                                                                                                                                                                       |                                                              |                                  |                |
|    | <ul style="list-style-type: none"> <li>• Total numbers 08</li> <li>• Types CO<sub>2</sub>, water CO<sub>2</sub></li> <li>• IS marking</li> </ul>                                                                | water CO <sub>2</sub> -4<br>CO <sub>2</sub> -4<br>ISI marked | provided<br>provided<br>provided | MR<br>MR<br>MR |
| 6  | <b>First-Aid Hose Reels.</b>                                                                                                                                                                                    |                                                              |                                  |                |
|    | <ul style="list-style-type: none"> <li>• Total numbers on each floor</li> <li>• Length of hose reel hose</li> <li>• Nozzle diameter</li> </ul>                                                                  | 2nd floor<br>30 m<br>5 mm                                    | provided<br>provided<br>provided | MR<br>MR<br>MR |
| 7  | <b>Automatic fire detection and alarming system.</b>                                                                                                                                                            |                                                              |                                  |                |
|    | <ul style="list-style-type: none"> <li>• Type of detectors</li> <li>• Location of Main Panel</li> <li>• Location of Repeater Panel</li> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul> | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
| 8  | <b>MOEFA</b>                                                                                                                                                                                                    |                                                              |                                  |                |
| 9  | <b>Public Address System.</b>                                                                                                                                                                                   |                                                              |                                  |                |
|    |                                                                                                                                                                                                                 | Required                                                     | provided                         | MR             |
| 10 | <b>Automatic Sprinkler System.</b>                                                                                                                                                                              |                                                              |                                  |                |
|    | <ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper Floor</li> <li>• Sprinkler above false ceiling</li> </ul>                                                                                    | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
|    |                                                                                                                                                                                                                 | N/A                                                          | N/A                              | -----          |
| 11 | <b>Internal Hydrants</b>                                                                                                                                                                                        |                                                              |                                  |                |
|    | <ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> </ul>                                                                                                                                    | N/A                                                          | N/A                              | -----          |

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|    |                                                                                |          |                                         |       |
|----|--------------------------------------------------------------------------------|----------|-----------------------------------------|-------|
|    | <ul style="list-style-type: none"> <li>Number of hydrants per floor</li> </ul> | N/A      | N/A                                     | ----- |
|    | <ul style="list-style-type: none"> <li>Hose Box</li> </ul>                     | N/A      | N/A                                     | ----- |
| 12 | <b>Yard Hydrants.</b>                                                          |          |                                         |       |
|    | <ul style="list-style-type: none"> <li>Total number of hydrants</li> </ul>     | N/A      | N/A                                     | ----- |
|    | <ul style="list-style-type: none"> <li>Hose Box</li> </ul>                     | N/A      | N/A                                     | ----- |
| 13 | <b>Pumping Arrangements.</b>                                                   |          |                                         |       |
|    | <ul style="list-style-type: none"> <li>Ground Level</li> </ul>                 | N/A      | N/A                                     | ----- |
|    | ➤ Discharge of main Pump                                                       | N/A      | N/A                                     | ----- |
|    | ➤ Head of Main pump                                                            | N/A      | N/A                                     | ----- |
|    | ➤ Number of main pumps                                                         | N/A      | N/A                                     | ----- |
|    | ➤ Jockey Pump out put                                                          | N/A      | N/A                                     | ----- |
|    | ➤ Jockey pump head                                                             | N/A      | N/A                                     | ----- |
|    | ➤ Standby Pump out put                                                         | N/A      | N/A                                     | ----- |
|    | ➤ Standby Pump Head                                                            | N/A      | N/A                                     | ----- |
|    | ➤ Auto Starting/ Manual stopping                                               | N/A      | N/A                                     | ----- |
|    | ➤ Pump House Access                                                            | N/A      | N/A                                     | ----- |
|    | <ul style="list-style-type: none"> <li>Terrace level</li> </ul>                | —        | —                                       | —     |
|    | ➤ Discharge of pump                                                            | 225 LPM  | provided                                | MR    |
|    | ➤ Head of the pump                                                             | 80mt     | provided                                | MR    |
|    | ➤ Power Supply                                                                 | —        | —                                       | —     |
|    | ➤ Auto Starting of pump                                                        | —        | starting switch provided near reception | MR    |
| 14 | <b>Captive Water Storage for fire fighting.</b>                                |          |                                         |       |
|    | <ul style="list-style-type: none"> <li>Underground tank capacity</li> </ul>    | N/A      | N/A                                     | ----- |
|    | ➤ Draw-off connection                                                          | N/A      | N/A                                     | ----- |
|    | ➤ Fire service inlet                                                           | N/A      | N/A                                     | ----- |
|    | ➤ Access to tank                                                               | N/A      | N/A                                     | ----- |
|    | <ul style="list-style-type: none"> <li>Overhead Tank capacity</li> </ul>       | 2500 ltr | provided                                | MR    |
| 15 | <b>Exit Signage.</b>                                                           | Required | Provided                                | MR    |
| 16 | <b>Provision of Lifts.</b>                                                     |          |                                         |       |
|    | <ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> </ul> | N/A      | N/A                                     | ----- |
|    | <ul style="list-style-type: none"> <li>Pressurization of Lift lobby</li> </ul> | N/A      | N/A                                     | ----- |

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|    |                                                                                |          |                                                            |       |
|----|--------------------------------------------------------------------------------|----------|------------------------------------------------------------|-------|
|    | <ul style="list-style-type: none"> <li>• Communication In lift Car</li> </ul>  | N/A      | N/A                                                        | ----- |
|    | <ul style="list-style-type: none"> <li>• Fireman's Grounding Switch</li> </ul> | N/A      | N/A                                                        | ----- |
|    | <ul style="list-style-type: none"> <li>• Lift Signage</li> </ul>               | N/A      | N/A                                                        | ----- |
| 17 | <b>Standby power supply</b>                                                    |          |                                                            |       |
| 18 | <b>Refuge Area.</b>                                                            |          |                                                            |       |
|    | ➤ Total Area                                                                   | N/A      | N/A                                                        | ----- |
|    | ➤ Location                                                                     | N/A      | N/A                                                        | ----- |
| 19 | <b>Fire Control Room</b>                                                       |          |                                                            |       |
|    | <ul style="list-style-type: none"> <li>• Detector System Panel</li> </ul>      | N/A      | N/A                                                        | ----- |
|    | <ul style="list-style-type: none"> <li>• Flow Switch Panel</li> </ul>          | N/A      | N/A                                                        | ----- |
|    | <ul style="list-style-type: none"> <li>• PA System Panel</li> </ul>            | N/A      | N/A                                                        | ----- |
|    | <ul style="list-style-type: none"> <li>• Batter backup</li> </ul>              | N/A      | N/A                                                        | ----- |
|    | <ul style="list-style-type: none"> <li>• Building Floor Plans</li> </ul>       | N/A      | N/A                                                        | ----- |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any:       | Required | One ABC type fire extinguisher provided near elect. panel. | MR    |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to renew/~~grant~~ Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

Signature of the Inspecting Officer

Name

Designation

Signature of the Inspecting Officer

Name (M.K.CHATTOPADHYAY)

Designation ADO (HQ)

*Deo (cp)*  
*Atul Singh*  
 13/08/12