## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS, DELHI FIRE SERVICE, CONNAUGHT PLACE NEW DELHI-110001

No.F6/DFS/MS/EH/2012/ 2985

Dated: 17/8/12

## FIRE SAFETY CERTIFICATE

Certified that the M/s F1 The 1<sup>st</sup> OAK Restrobar, (A Unit of Gourmet Food & Hospitality) at AB-12, Community Centre, Safdarjung Enclave Market New Delhi-110029 comprised of basement ground, mezzanine, 1<sup>st</sup> and 2<sup>nd</sup> floor restaurant is running at ground, mezzanine, 1<sup>st</sup> and 2<sup>nd</sup> floor owned/occupied by A Unit of Gourmet Food & Hospitality have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service rules, 2010 and verified by the officer concerned of fire service on 03.08.2012 in the presence of Mr. Ghanshyam Das (Proprietor) of the restaurant and building is fit for occupancy class D "Assembly building (Restaurant)" with effect from....171.8/12... for a period of three years in accordance with rule 36 unless renewed under rule 37 of sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued ...!?/.8.//2... at New Delhi by.

CHIEF FIRE OFFICER
DELHI FIRE SERVICE

## Copy to:

- 1. The DHO (South Zone), Office or Deputy Health Officer, MCD Health Department South Zone, Green Park, New Delhi
- 2. The Proprietor, M/s F1 The 1<sup>st</sup> OAK Restrobar, (A Unit of Gourmet Food & Hospitality) at AB-12, Community Centre, Safdarjung Enclave Market New Delhi-110029

## Condition for the validity of fire safety certificate

- 1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
- 2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
- 5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.

M/s F1 The 1st OAK Restrobar, (A Unit of Gourmet Food & Hospitality) AB-12, Community Centre, Safdarjung Enclave Market, New Delhi-110029

Case: New

|        |  | NSPECTIO  |            |   |              |  |
|--------|--|---|------------|---|--------------|--|
| ,1     | Name & address of the building   | M/s F1 The 1st OAK Restrobar, (A Unit of Gourmet Food & Hospitality) AB-12, Community Centre, Safdarjung Enclave Market, New Delhi-110029 |            |   |              |  |
| 2      | Type of Occupancy  | Assembly "D" Resturant  |            |   |              |  |
| 3      | Type of case   | New   |            |   |              |  |
| 4      | Details of previous NOC  | Nil   |            |   |              |  |
| 5      | Fire safety directives letter No   |   |            |   |              | :  |
|        |  | Nil   |            |   | 7            |  |
| 6      | Date of inspection   | 03.08.2012  | D.P. Bhard | Wai ADO/B                                   | CD) S S Kaus | hik  |
| 7      | Name of the inspecting Officers :  | D.O. (South) D.P. Bhardwaj, ADO(BCP) S.S.Kaushik  |            |   |              |  |
| 8      | Name and designation of officers   | Mr.Ghanshyam Dass (Proprietor)  |            |   |              |  |
|        | from the building side   |   |            |   |              |  |
|        |  |   |            | Resturant runing at g<br>mezzanine, 1st and |              |  |
| 9      | Year of construction   | 1966  |            |   |              | floor)   |
|        |  | D-433/DHO/  | Dt. 09.    | 06.2012                                     | basen        | comprised of<br>nent ground,<br>e floor plus two |
| 10     | Applicant's letter No.   | NDC 5   |            |   |              | per floors                                       |
| S. NO. | Minimum Standards on fire prevention and fire safety U/R 33  | NBC Requ  | irement    | Provid                                      | led at site  | Remarks<br>MR / NMR                              |
| 1      | Access to building   |   |            | 1   |              |  |
|        | 1) Road width  | 10mtrs  |            | Provided                                    |              | MR   |
|        | 2) Gate width  | N/A   |            | N/A   |              | N/A  |
|        | 3) Width of internal road  | N/A   |            | N/A   |              | N/A  |
| 2      | Number, width Type & arrangement of e  | exits   |            | -   | A. II. A     |  |
|        | a. Number of staircases  |   |            |   |              |  |
|        | 1. Upper floors  | Two   |            | Two Provided                                |              | MR   |
|        | 2. basements   | N/A   |            | N/A   |              | N/A  |
|        | b. Width of staircase  | F B   | 0:         |   |              |  |
|        | 1. Upper floors  | Exiting Building Since<br>1966 (1.5 Mtr)  |            | 1.5 & 1.23 Mtr Provided                     |              | MR   |
|        | 2. basements   | N/A   |            | N/A   |              | N/A  |
|        | c. Protection of exits   |   |            |   |              | * A * * * * * * * * * * * * * * * * * *          |
|        | 1. Fire check door   | N/A   |            | N/A   |              | N/A  |
|        | 2. Pressurization  | N/A   |            | N/A   |              | N/A  |
|        | d. No. of continuous staircase to terrace  | Requied   |            | One   |              | MR   |
|        | e. Width of corridor   | N/A   |            | N/A   |              | N/A  |
|        | f. Door size   | Required  |            | 2 Mtr                                       |              | MR   |
| 3      | Compartmentation.  |   |            |   |              |  |
|        | 1. Fire check door   | N/A   |            | N/A   |              | N/A  |
|        | 2. Sealing of electrical shafts  | N/A   |            | N/A   |              | N/A  |
|        | 3. Fire Rating of shaft door   | N/A   |            | N/A   |              | N/A  |
|        | 4. water curtain   | N/A   |            | N/A   |              | N/A  |
|        | 5. Fire dampers  | N/A   |            | N/A   |              | N/A  |
| 4      | Smoke Management system.   |   |            |   |              |  |
| 4      | The state of the s | 30 a/c per hour<br>12 a/c per hour  |            |   |              |  |
| 4      | basement   |   |            | N/A   |              | N/A  |

M/s F1 The 1st OAK Restrobar, (A Unit of Gourmet Food & Hospitality) AB-12, Community Centre, Safdarjung Enclave Market, New Delhi-110029

Case: New

|    | Fire Extinguishers                                    |            | 16 Nos              | MR      |  |  |  |
|----|---|------------|---------------------|---------|--|--|--|
|    | total numbers   |            |                     | MR      |  |  |  |
|    | Types   | _          | ABC, Co2,           | MR      |  |  |  |
|    | ISI marking   | ISI        | Yes                 | 1       |  |  |  |
| 6  | First-Aid Hose Reels.                                 |            | Durided             | MR      |  |  |  |
|    | total numbers on each floor                           | 1 No.      | Provided            | MR      |  |  |  |
|    | Length of Hose reel hose                              | 30 m       | Provided            | MR      |  |  |  |
|    | Nozzle Diameter                                       | 5 mm       | Provided            | IIVIT   |  |  |  |
| 7  | Automatic fire detection and alarming system          |            |                     |         |  |  |  |
|    | Type of detectors                                     | N/A        | N/A                 | N/A     |  |  |  |
|    | location of Main Panel                                | N/A        | N/A                 | N/A     |  |  |  |
|    | location of Repeater panel                            | N/A        | N/A                 | N/A     |  |  |  |
|    | Alternate source of power                             | N/A        | N/A                 | N/A     |  |  |  |
|    | hooter's location                                     | N/A        | N/A                 | MR      |  |  |  |
| 8  | MOEFA   | Required   | Provided            | N/A     |  |  |  |
| 9  | Public Address System.                                | N/A        | N/A                 | IN/A    |  |  |  |
| 10 | Automatic Sprinkler System.                           |            | *                   | NI/A    |  |  |  |
| 10 | basement  | N/A        | N/A                 | N/A     |  |  |  |
|    | upper floors  | Required   | Provided            | MR      |  |  |  |
|    | sprinkler above false ceiling                         | N/A        | N/A                 | N/A     |  |  |  |
| 11 | Internal Hydrants                                     |            |                     | T. a.s. |  |  |  |
| 11 | Size of riser/down-corner                             | 100 MM     | Provided            | MR      |  |  |  |
|    | Number of Hydrants per floor                          | One        | Provided            | MR      |  |  |  |
|    | hose Box  | Required   | Provided            | MR      |  |  |  |
| 12 | Yard Hydrants.  |            |                     |         |  |  |  |
| 12 | total number of hydrants                              | N/A        | N/A                 | N/A     |  |  |  |
|    | hose box  | N/A        | N/A                 | N/A     |  |  |  |
| 40 | Pumping arrangements                                  |            |                     |         |  |  |  |
| 13 | 1. Ground level/                                      | 8          | Terrace level       |         |  |  |  |
|    | a. Discharge of main Pump                             | 2280 LPM   | 2280 LPM            | MR      |  |  |  |
|    | b.Head of main pump                                   | 36 Mtr     | 36 Mtr              | MR      |  |  |  |
|    | c.Number of main pumps                                | One        | One                 | MR      |  |  |  |
|    |   | 180 LPM    | 180 LPM             | MR      |  |  |  |
|    | d.jockey pump out put                                 | 36 Mtr     | 36 Mtr              | MR      |  |  |  |
|    | e.jockey pump head f. Standby Pump output             | 2280 LPM   | 2280 LPM            | MR      |  |  |  |
|    |   | 36 Mtr     | 36 Mitr             | MR      |  |  |  |
|    | g.Stanby Pump head<br>h.Auto Starting/Manual stopping | Required   | Provided            | MR      |  |  |  |
|    |   | N/A        | N/A                 | N/A     |  |  |  |
|    | pump house access                                     | 1 4/1 3    |                     |         |  |  |  |
|    | 2.Terrace level                                       | 450 LPM    | 450 LPM Provided    | MR      |  |  |  |
|    | a. Discharge of pump                                  | 36 Mtr     | 36 Mtr              | MR      |  |  |  |
|    | b. head of the pump                                   |            | Provided            | MR      |  |  |  |
|    | c. Power supply                                       | Required   | Provided            | MR      |  |  |  |
|    | d. Auto starting of pump                              | Required   | II TOVIGOG          |         |  |  |  |
| 14 | Captive water storage for fire figh                   | iting      | ,                   |         |  |  |  |
|    | Underground tank capacity                             | N/A        | N/A                 | N/A     |  |  |  |
|    | a. Draw-off connection                                | N/A        | N/A                 | N/A     |  |  |  |
|    | b. fire service inlet                                 | N/A        | N/A                 | N/A     |  |  |  |
|    | c.Access to tank                                      | N/A        | N/A                 | N/A     |  |  |  |
|    |   | 55,000 ltr | 55,000 ltr Provided | MR      |  |  |  |
|    | Over head tank Capacity                               | Required   | Provided            | MR      |  |  |  |

Case: New

M/s F1 The 1st OAK Restrobar, (A Unit of Gourmet Food & Hospitality) AB-12, Community Centre, Safdarjung Enclave Market,

|    |  |              | New Deini-110029 | ,   |  |
|----|--|--------------|------------------|-----|--|
| 16 | Provision of lifts.  |              |                  |     |  |
|    | a. Pressurization of lift shaft  | N/A          | N/A              | N/A |  |
|    | b. pressurization of lift lobby  | N/A          | N/A              | N/A |  |
|    | c. communication in lift car   | N/A          | N/A              | N/A |  |
|    | d. Fireman's grounding switch  | N/A          | N/A              | N/A |  |
|    | e. Lift signage  | N/A          | N/A              | N/A |  |
| 17 | Standby power supply   | Required     | Provided         | MR  |  |
| 18 | Refuge Area.   | Not Required |                  |     |  |
|    | total area   |              |                  |     |  |
|    | location   |              |                  |     |  |
| 19 | Fire control room  |              |                  |     |  |
|    | a. detector system Panel   | N/A          | N/A              | N/A |  |
|    | b. Flow switch Panel   | N/A          | N/A              | N/A |  |
|    | c. PA system Panel   | N/A          | N/A              | N/A |  |
|    | d. Batter backup   | N/A          | N/A              | N/A |  |
|    | e. Building floor plans  | N/A          | N/A              | N/A |  |
| 20 | Special Fire Protection systems for protection of special risks, if any: |              |                  |     |  |
|    |  |              |                  |     |  |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rule. The grant of Fire Safety Certificate under rules 35 of the Delhi Fire Service Rules 2010/ May be reccomeded for the said resturant subject to countions give in the letter

Accordingly DFA is put up for your approval and signature please.

Signature of the inspecting officer

Name

D. P. Bhardwaj

Designation : Divisional Officer (South)

Signature of the Inspecting Officer

Name

S.S. Kaushik

Designation

ADO (BCP)