## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADOUATERS: DELHI FIRE SERVICE: CONNAUGHT PLACE **NEW DELHI-110001**

NO.F.6/DFS/MS/GH/2012/ 277 3

Dated: 27/67/12

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### FIRE SAFETY CERTIFICATE

Certified that Foreign Correspondents' Club of South Asia located at AB-19, Mathura road, New Delhi comprised of ground floor (Restaurant & Bar) and first floor (offices) have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi fire service Rules 2010 and verified by the officer concerned of Delhi Fire Service on 19.06.2012 in presence of Shri Jaspreet Singh, Assistant Manager of the Club and that the building/premises is fit for occupancy class Assembly (Club) with effect from 2.7/02/12 for a period of 3(three) years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 27/07/12 at New Delhi by.

Delhi fire service

#### Copy to: -

- 1. The Medical Officer of Health & Licensing Authority, Health Department, NDMC, Parliament Street, New Delhi
- 2. The President, Foreign Correspondents' Club of South Asia AB-19, Mathura road, New Delhi

#### Conditions for the validity of fire safety certificate

- a. All the fire safety and means of escape facilities shall be maintained in good working conditions at all time. Any lapse rendering fire safety or means of evacuation facilities rendering non-functional shall be the responsibility of the management.
- b. Building Sanctioning authority may verify any deviation with regard to the construction / occupancy in the building. In case of any deviation, the fire safety certificate stands null and void.
- c. The staffs shall be trained for operating fire fighting system and mock evacuation drills be conducted at regular intervals and record be maintained.
- d. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on website www.dfs.delhigovt.nic.in

# **INSPECTION REPORT**

|                   | 1 1   |   |                  |                |  |  |
|-------------------|---|---|------------------|----------------|--|--|
|                   | 1. Name & address of the building: Fore   | ign Corresponden                                  | 6 clube South A  | Isra, A-19, Ma |  |  |
|                   |   |   |                  | Road, Men Dell |  |  |
|                   | 2. Type of Occupancy : Lodging House Eating house/ Club 3. Type of Case : Renewal New Case  |   |                  |                |  |  |
|                   | 1 IN (11 C )  | No  | Dat              | ed· -          |  |  |
|                   | 5. Fire Safety directives letter No:  | s per NBC-IV                                      |                  |                |  |  |
|                   | 6. Date of inspection : 19/6/2012  7. Name of the Inspecting Officers : M.K.Chattopadhyay, ADO(HQ)  |   |                  |                |  |  |
|                   |   |   |                  |                |  |  |
|                   | 8. Name and designation of officers   | ^   | ,                |                |  |  |
|                   | from the building side :  | re Jaspreet Sin                                   | gh, AssH. Mana   | ger            |  |  |
| 1                 | Voor of C   | 958   |                  |                |  |  |
| 1                 | 0. Applicant's letter No.   | Nil daled 2                                       | 4/5/2012         |                |  |  |
| S.                | Minimum Standards on fire   | NBC   | Provided at site | Remarks        |  |  |
| No.               | prevention and fire safety U/R 33   | Requirement                                       |                  | MR/NMR         |  |  |
| 1                 | Access to building  |   |                  |                |  |  |
| 0.000 9 900 9 900 | Road width  |   | King Road        | MR             |  |  |
|                   | • Gate width  |   | 3 m t            | mp             |  |  |
|                   | Width of internal road  |   |                  |                |  |  |
| 2                 | Number Wild To a  |   | Gant             | MR             |  |  |
|                   | Number, Width, I vne & Arrangement  | of Trade  |                  |                |  |  |
|                   | Number, Width, Type & Arrangement   | OI EXILS  |                  |                |  |  |
|                   | a. Number of staircases   |   |                  |                |  |  |
|                   | <ul><li>a. Number of staircases</li><li>Upper Floors</li></ul>  | 02  | 2                | MR             |  |  |
|                   | <ul><li>a. Number of staircases</li><li>Upper Floors</li><li>Basements</li></ul>  |   | 2                | MR -           |  |  |
|                   | <ul><li>a. Number of staircases</li><li>Upper Floors</li><li>Basements</li><li>b. Width of staircases</li></ul>   | 02  | 2                | MR             |  |  |
|                   | <ul><li>a. Number of staircases</li><li>Upper Floors</li><li>Basements</li></ul>  | 02  | 1.0 mt, 0.76mt   | MR             |  |  |
|                   | <ul><li>a. Number of staircases</li><li>Upper Floors</li><li>Basements</li><li>b. Width of staircases</li></ul>   | 02<br>Ni'l -                                      | 1.0 mt, 0.76mt   |                |  |  |
|                   | <ul> <li>a. Number of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>b. Width of staircases</li> <li>Upper Floors</li> </ul>  | 02<br>N11 -<br>(MSN)02 ND)                        | 1.0 mt, 0.76mt   |                |  |  |
|                   | <ul> <li>a. Number of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>b. Width of staircases</li> <li>Upper Floors</li> <li>Basements</li> </ul>   | 02<br>N11 -<br>(454)02 N21                        | 1.0 mt, 0.76mt   |                |  |  |
|                   | <ul> <li>a. Number of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>Width of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>c. Protection of exits</li> </ul>  | 02<br>N11 -<br>(MSN)02 ND)<br>N21<br>Not required | 110mt, 0.76mt    |                |  |  |
|                   | <ul> <li>a. Number of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>Width of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>c. Protection of exits</li> <li>Fire check door</li> </ul>   | 02<br>N11 -<br>(454)02 N21                        | 110 mt, 0.76 mt  |                |  |  |
|                   | <ul> <li>a. Number of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>Width of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>c. Protection of exits</li> <li>Fire check door</li> <li>Pressurization</li> </ul>   | 02<br>N11 -<br>(MSN)02 ND)<br>N21<br>Not required |                  | MR             |  |  |
|                   | <ul> <li>a. Number of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>Width of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>c. Protection of exits</li> <li>Fire check door</li> <li>Pressurization</li> <li>e. No. of continuous staircases to terrace</li> </ul>                               | 02<br>N11 -<br>(MSN)02 ND)<br>N21<br>Not required | (.5 ont          | MR             |  |  |
|                   | <ul> <li>a. Number of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>Width of staircases</li> <li>Upper Floors</li> <li>Basements</li> <li>c. Protection of exits</li> <li>Fire check door</li> <li>Pressurization</li> <li>e. No. of continuous staircases to terrace</li> <li>g. Width of Corridor</li> </ul> | 02<br>N11 -<br>(MSN)02 ND)<br>N21<br>Not required |                  | MR             |  |  |

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|  | • Fire check door                              |                 |              |       |  |  |
|--|--|-----------------|--------------|-------|--|--|
|  | Sealing of electrical shafts                   |                 |              |       |  |  |
|  | <ul> <li>Fire Rating of shaft door</li> </ul>  |                 |              |       |  |  |
|  | Water Curtain                                  |                 |              |       |  |  |
|  | • Fire Dampers                                 |                 |              |       |  |  |
|  | Smoke Management System. Not required          |                 |              |       |  |  |
|  | Basements                                      | 30 a/c per hour |              |       |  |  |
|  | <ul> <li>Upper floors</li> </ul>               | 12 a/c per hour |              |       |  |  |
| 5  | Fire Extinguishers                             | 1000            | provided     | MR    |  |  |
| Manager Control of the Control of th | <ul> <li>Total numbers</li> </ul>              | ABC-2           |              | MR    |  |  |
|  | • Types  | CO2-2           | provided     | mp    |  |  |
|  | IS marking                                     | ISI marked      | provided     | 11(12 |  |  |
| 5  | First-Aid Hose Reels.                          |                 |              | -     |  |  |
|  | Total numbers on each floor                    | 01              | provided     | MR    |  |  |
|  | <ul> <li>Length of hose reel hose</li> </ul>   | 30 m            | provided     | MR    |  |  |
|  | Nozzle diameter                                | 5 mm            | provided     | MR    |  |  |
| 7  | Automatic fire detection and alarming          | system.         | Not required |       |  |  |
|  | Type of detectors                              |                 | 9            |       |  |  |
|  | Location of Main Panel                         |                 |              |       |  |  |
|  |  |                 |              |       |  |  |
|  | <ul> <li>Location of Repeater Panel</li> </ul> |                 |              |       |  |  |
|  | Alternate source of power                      |                 |              | 2     |  |  |
|  | Hooters' Location                              |                 |              |       |  |  |
| 8  | MOEFA  | Required        | provided     | MR    |  |  |
| 9  | Public Address System.                         | Not required    | -            |       |  |  |
| 10   | Automatic Sprinkler System.                    | Not required    |              |       |  |  |
|  | • Basement                                     |                 |              |       |  |  |
|  | Upper Floor                                    |                 |              |       |  |  |
|  | Sprinkler above false ceiling                  |                 |              |       |  |  |
| 1  |  |                 |              |       |  |  |
| 11   | Internal Hydrants                              | required        |              |       |  |  |

|    | • Number of hydrants per floor               | 01                                    | provided          | MR   |
|----|--|---------------------------------------|-------------------|------|
|    | Hose Box                                     | Required                              | provided          | MR   |
| 12 | Yard Hydrants. Not required                  | , , , , , , , , , , , , , , , , , , , |                   |      |
|    | <ul> <li>Total number of hydrants</li> </ul> |                                       |                   |      |
|    | Hose Box                                     |                                       |                   | 7    |
| 13 | Pumping Arrangements.                        |                                       | '                 |      |
|    | Ground Level                                 |                                       | ·                 | /    |
|    | Discharge of main Pump                       |                                       |                   |      |
|    | Head of Main pump                            |                                       |                   |      |
|    | Number of main pumps                         |                                       |                   |      |
|    | Jockey Pump out put                          |                                       |                   |      |
|    | Jockey pump head                             |                                       |                   |      |
|    | Standby Pump out put                         |                                       |                   |      |
|    | Standby Pump Head                            |                                       |                   |      |
|    | Auto Starting/ Manual                        |                                       |                   |      |
|    | stopping                                     |                                       |                   |      |
|    | Pump House Access                            |                                       |                   |      |
|    | Terrace level                                |                                       |                   |      |
|    | Discharge of pump                            | 450 LPM                               | 450 Lpm           | MR   |
|    | Head of the pump                             |                                       | 4-SOLPHY<br>3-Smt | mp   |
|    | Power Supply                                 |                                       |                   | -    |
|    | Auto Starting of pump                        |                                       | Smitch provided   | MR   |
| 14 | Captive Water Storage for fire fighting      | •                                     | at GF             |      |
|    | Underground tank capacity                    |                                       |                   |      |
|    | Draw-off connection                          |                                       |                   |      |
|    | Fire service inlet                           |                                       |                   | ·    |
|    | > Access to tank                             |                                       |                   |      |
| :  | Overhead Tank capacity                       | 10,000 13                             | provided          | 14.0 |
| 15 | Exit Signage.                                | Required                              | Provided          | MR   |
| 16 | Provision of Lifts. Not applicable           | - required                            | riovided          | MR   |
|    | Pressurization of Lift Shaft                 |                                       |                   |      |

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Foreign Correspondents club of South Asia, AB-19, Mathura Road, New Dello

|    | Pressurization of Lift lobby  |
|----|---|
|    | Communication In lift Car   |
| -  | Fireman's Grounding Switch  |
|    | Lift Signage  |
| 17 | Standby power supply  |
| 18 | Refuge Area. Not required'  |
|    | > Total Area  |
|    | > Location  |
| 19 | Fire Control Room Not required  |
|    | Detector System Panel   |
|    | Flow Switch Panel   |
|    | PA System Panel   |
|    | Batter backup   |
|    | Building Floor Plans  |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any:  Required  One ABC The Fur extensions of the provided at CIF |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to /grant / renew Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.

Signature of the Inspecting Officer Name Designation Signature of the Inspecting Officer
Name (M.K. CHATTOPADHYAY)
Designation: - Assistant Divisional Officer