## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE **NEW DELHI**

No F 6/DFS/MS/2012/9H/2566

Dated 18/07/12

## **FIRE SAFETY CERTIFICATE**

Certified that the "Konark" Guest House, located at 30, Arakashan Road, Pahar Ganj, New Delhi, comprised of Ground + Five upper floors having 18 guest rooms (Ground floor has Reception + 02 guest rooms + Office, First floor has 06 guest rooms + 01 manager room, Second floor has 06 guest rooms, Third floor has 04 guest rooms + 01 Store room + 01 laundry, Fourth floor personal use of owner, Fifth floor 01 Staff room + Kitchen for staff sealed) was granted NOC by this department vide letter No F 6 / DFS / MS / GH / 2009/ 2329 A dated 29.07.2009. The premise was re-inspected by the officer concerned of this department on 05.07.2012 in the presence of Mr. Rajkumar found that the said Guest House have deemed complied with fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Residential" A-I with effect from 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on ../8./.07./.12..... at New Delhi.

Chief Fire Officer Delhi Fire Service

## Copy to: -

- 1. The Owner, Konark" Guest House, located at 30, Arakashan Road, Pahar Gani, New Delhi.
- The Addl. Comm. of Police (Lic) First Floor, Police Station Defence Colony, New Delhi.

Conditions for the validity of fire safety certificate

- 1. All the means of escape/entry/exit shall be kept free from any obstruction.
- 2. All the fire protection measures shall be maintained in perfect working conditions all the times as seen during inspection.
- 3. All the staff members must know the correct method operation of fire fighting system.
- 4. Any lapse rendering fire fighting system/equipment non-functional shall be risk and responsibility of the management.
- 5. This inspection report may not in any way be treated as regularization of unauthorized construction, if any.
- The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.inThis NOC is for Guest Rooms only.

## old Cost / PSS/SPL great

| II   | NSPECTION RE   | PORT             |                     |  |  |  |
|--|--|------------------|---------------------|--|--|--|
| 1. Name & address of the building:   | M/S Komar  | k guistha        | se, 30, A. K. Road, |  |  |  |
| Paker Gan, NDelha-   |  |                  |                     |  |  |  |
| <ul><li>2. Type of Occupancy</li><li>3. Type of Case</li></ul>   | al 1 ( Dan   | (Gulsthan        | st)                 |  |  |  |
| , p = 0. Odo   | Dec ( Not )  |                  |                     |  |  |  |
| 4. Details of previous NOC : Letter No. Act DB/BS/GHD000/2329 A  5. Fire Safety directives Letter No. N/A data 29/7/a  |  |                  |                     |  |  |  |
| 5. Fire Safety directives Letter No.: - N/A . data 29/1/0  |  |                  |                     |  |  |  |
| 6. Date of inspection : 1107/12  |  |                  |                     |  |  |  |
| 7. Name of the Inspecting Officer: ATULGARS & D. S Yeldav.   |  |                  |                     |  |  |  |
| 3. Name and designation of Officer   |  |                  |                     |  |  |  |
| from the building side   |  | KUMAY            |                     |  |  |  |
| 9. Year of Construction  | Defore &<br>DI/AddICP/   | 002/             | Asbo olul)          |  |  |  |
| 10. Applicant's letter No. : 292   | OllAddicp1   | 1 W/H)           | A = 0 17/2 (1)      |  |  |  |
| The state of the s | Juan 1   | LICITY ACA       | U10 1/10            |  |  |  |
| Minimum standards on fire  |  |                  |                     |  |  |  |
| prevention and fire safety U/R 33  | BBL Requirements   | Provided at site | Remarks MR/NMR      |  |  |  |
| Access of building   | The same of the sa | 1.500            |                     |  |  |  |
| <ul> <li>Road width</li> </ul>   | N/A  | 7 mbs            | MP                  |  |  |  |
| • Gate width   | N/A  | 3.17             | . 111               |  |  |  |
| Width of internal road   | A// h_   |                  |                     |  |  |  |
| Number, width, Type & Arrangeme  | nts of exits   |                  |                     |  |  |  |
| a. Number of staircases  | One  | one              | mR                  |  |  |  |
| * Upper floors   | One  | one              | MR                  |  |  |  |
| * Basements  | NA   |                  |                     |  |  |  |
| b. Width of staircases  • Upper floors   |  |                  |                     |  |  |  |
|  | 0. 8 mts   | 1.15mh           | MR                  |  |  |  |
| Basements  | N/A  |                  |                     |  |  |  |
| c. Protection of exits   |  |                  |                     |  |  |  |
| THE CHECK GOOL   | N/A.   |                  |                     |  |  |  |
| <ul> <li>Pressurization</li> <li>d. No of continuous staircase</li> </ul>  | NA   |                  |                     |  |  |  |
| to terrace   | mal  | 000              |                     |  |  |  |
| SELECTION AND ADDRESS OF THE PROPERTY OF       |  | 1 100 0          |                     |  |  |  |

|     | N. C.  |  |  |  |
|-----|--|--|--|--|
|     | e. Width Of Corridor   | NIA  |  | 1  |
|     | f. Door Size   | 14/1   |  |  |
| 7   |  | MA   | 5 · · · · · · · · · · · · · · · · · · ·                  |  |
| 3.  | Compartmentation   |  |  |  |
|     | Fire check door  | b 1/0  |  |  |
|     |  | 11/14  | h  |  |
|     | <ul> <li>Sealing of electrical shafts</li> </ul>   |  |  |  |
|     |  | NA   |  |  |
|     | # Fire Rating of shaft door  | 1  |  |  |
|     | <ul> <li>Fire Rating of shaft door</li> </ul>  |  |  |  |
|     | 117-4  | NA   |  |  |
| 5 a | <ul> <li>Water Curtain</li> </ul>  | The same approximate the same  |  | 2 2 2  |
|     |  | NA   |  |  |
|     | <ul> <li>Fire Dampers</li> </ul>   | Country of the foreign of the country of the countr |  |  |
| 1   |  | ALLA   | ACCES TO THE MET AND | A season and a season extension and season extension and season extension of the season extension and season extension and season extension and season extension and season extension extension and season extension ext |
|     |  | 00/1-  |  |  |
| 4.  | Smoke managements System   |  |  |  |
| 1   | Basements  | 30 a/c per hour  | 1111   |  |
|     |  | Po. Hoth   | NH   |  |
| , i | <ul> <li>Upper floors</li> </ul>   | 12 a/c per hour  | 1 (1)  | The second secon |
|     | - ppor moors   | 12 a/c per nour  | NA   |  |
| 5   | Fire Extinguishers   |  | / /  |  |
|     | Total numbers  | - many ris and production dated production of the second s |  |  |
|     | Total littingers   | 12   | Thelle   | MP   |
|     |  |  |  | 1.14   |
|     | Types  |  | WT, (0) -  | me   |
|     |  | ISI marked   | 11/00  |  |
|     | <ul> <li>IS marking.</li> </ul>  |  | 1.11   | m O  |
| -   | 7.   |  |  | MI R   |
| 6.  | First - Aid Hose Reels   |  |  | ,  |
|     | <ul> <li>Total numbers on each floor</li> </ul>  | 11/0   |  |  |
|     |  | N/I  | 2 1  | * **   |
| 1   | <ul> <li>Length of hose reel hose</li> </ul>   |  |  |  |
|     | Ser of hoso reel nose  | NH   |  | 11   |
|     | <ul> <li>Nozzle diameter</li> </ul>  |  |  |  |
|     | 1402.210 diameter  | NA   |  |  |
| 7.  | Automatic fire detection and alarming  |  |  | 2 P  |
| - 1 | Type of detection and grarming   | ş system   |  |  |
|     | Type of detectors  | 1/10   |  | The second secon |
|     | Tool Car   | V/J  |  | • ,  |
|     | Location of Main Panel   | h I / h  | 0  |  |
|     |  | 1 V/ H   |  | 2.3  |
|     | <ul> <li>Location of Repeater Panel</li> </ul>   | nIch   | N N  |  |
|     |  | 1 V/ At  |  | 5 B  |
| -   | <ul> <li>Alternate source of power</li> </ul>  | h I Ch   |  | \$   |
|     | To or power  | NIF  |  |  |
|     | <ul> <li>Hooters' Location</li> </ul>  | ALCh   |  | the second relative and property and the second   |
|     |  | 14 A   |  | State and the second state and the second state of the second stat |
| 8.  | MOEFA  | - IIIn   |  | V 4  |
| 9.  | Dublic A. I.I. C.  | - N/ST   |  | description of the second of the property late, using a proceedings of the second of the second of the second  |
| 10. | Automatic Sprinkler System   | 77   | 45   | ME   |
|     | * Rasements  |  | U  |  |
|     | 23 discinottis   | MA   |  | and the second of  |
| 8   | <ul> <li>Upper Floor</li> </ul>  | alon   |  | the state of the s |
|     |  | WIT  |  |  |
|     | and the second s |  |  |  |

|               | · · · · · · · · · · · · · · · · · · · | Sprink                      | 1 1 21                    | 110                       |  |  |     |
|---------------|---------------------------------------|-----------------------------|---------------------------|---------------------------|--|--|-----|
|               | 11.                                   | Internal II                 | ler above false ceiling   | N/H                       |  |  |     |
|               | 11.                                   | Internal Hydra              |                           |                           |  |  | V   |
|               |                                       | * Size o                    | f riser/down-comer        | A/12                      |  | and have appropriate discountry of the last appropriate discountry of the last appearance o |     |
|               |                                       |                             |                           | 10/1                      |  |  |     |
|               |                                       | • Numbe                     | er of hydrants per        | NIA                       |  |  |     |
|               |                                       | floor                       | * 20 N                    | 00/01                     |  |  | Ø.  |
|               |                                       |                             |                           | 1/4                       | The second discussion by Miller and Special Second  |  |     |
| -             | 10                                    | + Hose I                    | Box                       | 19/11                     |  |  |     |
|               | 12.                                   | Yard Hydrants               |                           |                           |  |  |     |
|               |                                       | <ul><li>Total n</li></ul>   | number of hydrants        | NA                        |  |  |     |
| -             |                                       | Hose F                      | Box                       | MA                        | 140  | 6  |     |
| 1             | 13.                                   | Pumping Arra                | ngements                  | /                         |  |  |     |
|               |                                       | <ul><li>Ground</li></ul>    | d Level                   | A // A                    |  |  |     |
|               |                                       | <ul> <li>Discha</li> </ul>  | rge of main pump          | 19/17                     |  |  |     |
|               |                                       |                             | -80 or main pump          | NA                        |  | 13   |     |
|               |                                       | > Head o                    | f main pump               | 1/510                     | The same and under the statement of the same and the same |  |     |
|               |                                       |                             | - man pantip              | NA                        |  | ×  |     |
|               |                                       | > Numbe                     | er of main pumps          | 1                         |  |  |     |
|               |                                       |                             | Pennips                   | NA                        |  | H <sub>2</sub> S   |     |
|               |                                       | > Jockey                    | pump out put              | 1 1                       | The second state of the se |  |     |
|               |                                       | •                           | i Post par                | NA                        | 9  |  |     |
| İ             |                                       | > Jockey                    | pump head                 | illh                      | Frame and this lightly did bloke any lightly a series of the every property of   |  |     |
|               |                                       |                             | 1                         | NIA                       | a .  |  |     |
|               |                                       | Standb                      | y Pump out put            | 2/10                      |  |  | •.  |
|               |                                       |                             | , and put                 | N/H                       |  |  |     |
|               |                                       | > Standb                    | y Pump Head               | ilan                      |  |  |     |
|               |                                       | , a manufacture e           |                           | NH                        |  | 15   |     |
|               |                                       | Auto St                     | taring/Manual             | 1/1/                      |  |  |     |
|               |                                       | stoppin                     | g                         | NA                        | *  | 3 p = 1 5 52   |     |
|               |                                       |                             |                           |                           | and the contract of the second contract of th | and bear on a companion control of the fact of the control of the  |     |
|               |                                       | > Pump F                    | House Access              |                           | en   | •  |     |
|               |                                       | •                           | -                         |                           |  |  |     |
|               |                                       | <ul> <li>Terrace</li> </ul> | level                     | AIIA                      |  |  |     |
|               |                                       |                             |                           | $\mathcal{N}/\mathcal{A}$ | . IW   |  |     |
|               |                                       | > Dischar                   | ge of pump                |                           | The second secon |  |     |
|               |                                       |                             | g- or pamp                | N/D                       |  |  |     |
|               |                                       | > Head of                   | f the pump                |                           |  |  |     |
|               |                                       |                             | L. accept                 | NA                        |  | 2.   |     |
|               |                                       | > Power s                   | supply                    | 1/4                       |  |  |     |
|               |                                       |                             | 11-5                      | $\mathcal{N}(A)$          |  |  |     |
|               |                                       | > Auto sta                  | arting of pump            | . / / /                   |  |  |     |
|               | 14.                                   | Captive water S             | Storage for fire fighting |                           |  |  |     |
|               |                                       |                             | ground tank capacity      | 6/m                       |  |  | · · |
| 12            |                                       | - 11d51 E                   | 5. Sans tunk capacity     | NIT                       |  |  |     |
|               |                                       | Draw o                      | f connection              | Lich                      |  |  |     |
|               |                                       | and the O                   | - Johnson III             | N/1+                      |  | ž.   |     |
|               |                                       | Fire ser                    | vice inlet                | ICN                       |  |  |     |
|               |                                       | 501                         | , 100 iiiiot              | NA                        |  |  |     |
|               |                                       | > Access                    | to tank                   | 1 10                      |  |  |     |
|               |                                       | 7100033                     | io iuna                   | N/F                       | R <sub>pe</sub>  |  |     |
| - independent |                                       | <ul><li>Overhea</li></ul>   | nd Tank capacity          | $\kappa$                  |  |  |     |
| l             |                                       | - Overnea                   | id rank capacity          | 1/17 .                    | The Post of the Po |  |     |

| 15  | Exit Signage  | 1 Vs   | I IM | m D |
|-----|---|--|------|-----|
| 16. | Provision of Lifts  | The second secon |      | 11/ |
|     | <ul><li>Pressurization of Lift Shaft</li><li>Pressurization of lift lobby</li></ul> | NA   |      |     |
|     | Communication in lift Car Fireman's Grounding                                       | NA   |      | •   |
| 17. | Switch  > Lift Signage  Standby power supply  | NA   |      |     |
| 18. | Refuge Area   | 9.23   | 98   | Mf_ |
|     | > Total area  |  |      |     |
|     | > Location  | N/A<br>N/A   |      |     |
| 19. | Fire control room   |  |      |     |
|     | <ul><li>Detector system panel</li><li>Flow Switch Panel</li></ul>                   | NA   |      |     |
|     | PA System Panel   | NA   |      | •   |
|     | > Batter backup   | N/A  |      |     |
|     | > Building Floor Plans  | NIT  |      | •   |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any;            | WA   |      |     |
|     |   |  |      |     |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/issue shortcomings as noted at serial numbers

Signature of the Inspecting Officer

Signature of the Inspecting Officer

Name ATII GAR

Name D.S. yadaw

Designation DD/

Designation ADO C.C.