

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS, DELHI FIRE SERVICE, CONNAUGHT PLACE,  
NEW DELHI-110001**


No. F6/MS/DFS/GH/2012/ 2324

Dated: 27/06/12

**FIRE SAFETY CERTIFICATE**

Certified that the Jaisalmer Inn Guest House located at 3030, street No.-1, Chuna Mandi, Pahar Ganj, New Delhi-110055 comprised of ground floor (01 guest rooms + reception + office), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (04 guest rooms at each floor), and 4<sup>th</sup> floor (rooms sealed by MCD) Total 13 guest rooms was granted NOC by this department vide letter No. F6/DFS/MS/GH/2009/1891 dated 26-06-2009. The premises was re-inspected by the officer concerned of this department on 15-06-2012 in the presence of Sh. Sami Ahmud (manager) and found that the said guest house building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy of 13 guest rooms with effect from 27/06/2012 for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued 27/06/12 at New Delhi by.

  
CHIEF FIRE OFFICER  
DELHI FIRE SERVICE

Copy to :-

1. The Addl. Commissioner of Police (Lic.), First Floor, P.S. Defence Colony, New Delhi – 110049
2. M/s Jaisalmer Inn Guest House, 3030, street No.-1, Chuna Mandi, Pahar Ganj, New Delhi-110055

**Condition for the validity of fire safety certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.

## INSPECTION REPORT

1. Name & address of the building: Jaisalmer Inn Guest House, 3030, Street No.-1, Chuna Mandi, Pahar Ganj, New Delhi-110055
2. Type of Occupancy : Lodging House
3. Type of Case : Renewal
4. Details of previous NOC : Letter No. F6/DFS/MS/GH/2009/1891 Dated 26-06-2009
5. Fire Safety directives Letter No. : N/A
6. Date of inspection : 15-06-2012
7. Name of the Inspecting Officer : Sh. D.S. Yadav A.D.O.
8. Name and designation of Officer  
from the building side : Sh. Sami Ahmud (manager)
9. Year of Construction : N/A
10. Applicant's letter No. : 20445/Addl.C.P./Lic.(H) dated New Delhi the20-04-2012

| S No | Minimum standards on fire prevention and fire safety U/R 33 | BBL Requirements | Provided at site                      | Remarks MR/NMR     |
|------|---|------------------|---------------------------------------|--------------------|
| 1.   | Access of building  |                  |                                       |                    |
|      | • Road width  | N/A              | N/A                                   | N/A                |
|      | • Gate width  | N/A              | N/A                                   | N/A                |
|      | • Width of internal road                                    | N/A              | N/A                                   | N/A                |
| 2.   | Number, width, Type & Arrangements of exits                 |                  |                                       |                    |
|      | a. Number of staircases                                     |                  |                                       |                    |
|      | • Upper floors  | .....            | 01                                    | <i>M.R</i>         |
|      | • Basements   | N/A              | N/A                                   | N/A                |
|      | b. Width of staircases                                      |                  |                                       |                    |
|      | • Upper floors  |                  |                                       |                    |
|      | • Basements   | <del>.....</del> | 86 cms. To 119 cms<br><del>N.A.</del> | MR <i>old case</i> |
|      | c. Protection of exits                                      | N/A              | N/A                                   | N/A                |
|      | • Fire check door   |                  |                                       |                    |
|      | • Pressurization  | N/A              | N/A                                   | N/A                |
|      |   | N/A              | N/A                                   | N/A                |

*contd.:*

Jas Salmer Jnn Crick's Road  
3030, Street No. 1, Chura Mandi, Palokhi, Gurgaon  
N. Delhi-110055

|    |  |                 |                     |     |
|----|--|-----------------|---------------------|-----|
|    | d. No of continuous staircase to terrace     | .....           | 01                  | MR  |
|    | e. Width Of Corridor                         | N/A             | N/A                 | N/A |
|    | f. Door Size                                 | N/A             | N/A                 | N/A |
| 3. | Compartmentation                             |                 |                     |     |
|    | • Fire check door                            | N/A             | N/A                 | N/A |
|    | • Sealing of electrical shafts               | N/A             | N/A                 | N/A |
|    | • Fire Rating of shaft door                  | N/A             | N/A                 | N/A |
|    | • Water Curtain                              | N/A             | N/A                 | N/A |
|    | • Fire Dampers                               | N/A             | N/A                 | N/A |
| 4. | Smoke managements System                     |                 |                     |     |
|    | • Basements                                  | 30 a/c per hour | N/A                 | N/A |
|    | • Upper floors                               | 12 a/c per hour | Natural ventilation | MR  |
| 5. | Fire Extinguishers                           |                 |                     |     |
|    | • Total numbers                              | .....           | 10                  | MR  |
|    | • Types                                      | .....           | Water Co2 & D.C.P.  | MR  |
|    | • IS marking                                 | ISI marked      | Provided            | MR  |
| 6. | First – Aid Hose Reels                       |                 |                     |     |
|    | • Total numbers on each floor                | .....           | 01                  | MR  |
|    | • Length of hose reel hose                   | 30 M            | Provided            | MR  |
|    | • Nozzle diameter                            | 5 mm            | Provided            | MR  |
| 7. | Automatic fire detection and alarming system |                 |                     |     |
|    | • Type of detectors                          | N/A             | N/A                 | N/A |
|    | • Location of Main Panel                     | N/A             | N/A                 | N/A |
|    | • Location of Repeater Panel                 | N/A             | N/A                 | N/A |
|    | • Alternate source of power                  | N/A             | N/A                 | N/A |
|    | • Hooters' Location                          | N/A             | N/A                 | N/A |
| 8. | MOEFA  |                 |                     |     |
|    |  | N/A             | N/A                 | N/A |
| 9. | Public Address System                        |                 |                     |     |
|    |  | N/A             | N/A                 | N/A |

contd: -

|     |   |          |                        |     |
|-----|---|----------|------------------------|-----|
| 10. | Automatic Sprinkler System              |          |                        |     |
|     | • Basements                             | N/A      | N/A                    | N/A |
|     | • Upper Floor                           | N/A      | N/A                    | N/A |
|     | • Sprinkler above false ceiling         | N/A      | N/A                    | N/A |
| 11. | Internal Hydrants                       |          |                        |     |
|     | • Size of riser/down- comer             | N/A      | N/A                    | N/A |
|     | • Number of hydrants per floor          | N/A      | N/A                    | N/A |
|     | • Hose Box                              | N/A      | N/A                    | N/A |
| 12. | Yard Hydrants                           |          |                        |     |
|     | • Total number of hydrants              | N/A      | N/A                    | N/A |
|     | • Hose Box                              | N/A      | N/A                    | N/A |
| 13. | Pumping Arrangements                    |          |                        |     |
|     | • Ground Level                          |          |                        |     |
|     | • Discharge of main pump                | N/A      | N/A                    | N/A |
|     | ➤ Head of main pump                     | N/A      | N/A                    | N/A |
|     | ➤ Number of main pumps                  | N/A      | N/A                    | N/A |
|     | ➤ Jockey pump out put                   | N/A      | N/A                    | N/A |
|     | ➤ Jockey pump head                      | N/A      | N/A                    | N/A |
|     | ➤ Standby Pump out put                  | N/A      | N/A                    | N/A |
|     | ➤ Standby Pump Head                     | N/A      | N/A                    | N/A |
|     | ➤ Auto Staring/Manual stopping          | N/A      | N/A                    | N/A |
|     | ➤ Pump House Access                     | N/A      | N/A                    | N/A |
|     | • Terrace level                         |          |                        |     |
|     | ➤ Discharge of pump                     | .....    | 225 LPM                | MR  |
|     | ➤ Head of the pump                      | 30 Mtrs. | 30 Mtrs.               | MR  |
|     | ➤ Power supply                          | Electric | Electric               | MR  |
|     | ➤ Auto starting of pump                 | .....    | Switch provided at G.F | MR  |
| 14. | Captive water Storage for fire fighting |          |                        |     |

*contd.*

*Jaisahel Inn Court House  
3030, Street no. 1, Chama mandi, Police Camp,  
New Delhi-110011*

|     |  |       |                               |     |
|-----|--|-------|-------------------------------|-----|
|     | <ul style="list-style-type: none"> <li>• Under ground tank capacity</li> </ul> | N/A   | N/A                           | N/A |
|     | ➤ Draw of connection   | N/A   | N/A                           | N/A |
|     | ➤ Fire service inlet   | N/A   | N/A                           | N/A |
|     | ➤ Access to tank   | N/A   | N/A                           | N/A |
|     | <ul style="list-style-type: none"> <li>• Overhead Tank capacity</li> </ul>     | ..... | 2500 Ltrs.                    | MR  |
| 15  | Exit Signage   | Yes   | Provided                      | MR  |
| 16. | Provision of Lifts   |       |                               |     |
|     | ➤ Pressurization of Lift Shaft   | N/A   | N/A                           | N/A |
|     | ➤ Pressurization of lift lobby   | N/A   | N/A                           | N/A |
|     | ➤ Communication in lift Car  | N/A   | N/A                           | N/A |
|     | ➤ Fireman's Grounding Switch   | N/A   | N/A                           | N/A |
|     | ➤ Lift Signage   | N/A   | N/A                           | N/A |
| 17. | Standby power supply   | YES   | Provided<br><i>(D.G. set)</i> | MR  |
| 18. | Refuge Area  |       |                               |     |
|     | ➤ Total area   | N/A   | N/A                           | N/A |
|     | ➤ Location   | N/A   | N/A                           | N/A |
| 19. | Fire control room  |       |                               |     |
|     | ➤ Detector system panel  | N/A   | N/A                           | N/A |
|     | ➤ Flow Switch Panel  | N/A   | N/A                           | N/A |
|     | ➤ PA System Panel  | N/A   | N/A                           | N/A |
|     | ➤ Batter backup  | N/A   | N/A                           | N/A |
|     | ➤ Building Floor Plans   | N/A   | N/A                           | N/A |
| 20. | Special Fire Protection Systems for Protection of special Risks, if any;       | N/A   | N/A                           | N/A |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.  
 Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010/issue shortcomings, as noted at serial numbers .....

Jaisalmer Inn Guest House,  
3030, Street No 1, Chuna Ward, Jaisalmer, Rajasthan,  
New Delhi-110055

Signature of the Inspecting Officer

Name

Designation

~~D.O. (central)~~

~~21/06/12~~

Signature of the Inspecting Officer

Name *Dharmvir Singh Yadav*

Designation

*Assistant Divisional  
Officer  
(Central)*