

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001.

No. F6/DFS/MS/EH/2012/1467

Dated: 24/04/12

**FIRE SAFETY CERTIFICATE**

Certified that the **Restaurant M/s Barbeque Nation** located at B-1/623, Janakpuri, New Delhi-110058. The building comprised of basement, ground floor, mezzanine floor, first, second and top floor. The restaurant is running at Ground & Mezzanine floor only. Above Restaurant was issued NOC vide this office letter No.F.6/DFS/MS/EH/2009/904 dated 01/04/2009 owned/ occupied by M/S Barbeque Nation Restaurant have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officers concerned of fire service on 11.04.2012 in the presence of Sh. Harash Mishra (Manager). The building / premises is fit for occupancy class Group D assembly building Sub-Division D-6 w.e.f. the date of issue of this certificate for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule-38 of the Delhi Fire Service Rules, 2010 printed overleaf.

Issued on.....24/04/12..... at New Delhi.



CHIEF FIRE OFFICER  
For DIRECTOR  
DELHI FIRE SERVICE



Copy to:-

- 1 The Deputy Health Officer  
Municipal Corporation of Delhi  
West Zone Rajouri Garden, N.D
- 2 The Manager  
Restaurant M/s Barbeque Nation,  
B-1/623, Janakpuri, N.D-110058.

Following fire safety directives must be adhered to –

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non- functional fire safety measures shall be at the risk & responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviation w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The basement shall be used strictly as per the provisions of the Building Bye Laws, 1983.
6. The certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in form 'K' Provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

N/S

Basement, G.F, Mezzanine floor, First, Second & Top floor

**INSPECTION REPORT**

1. Name & address of the building : M/s Barbeque Nation, B-11623, Janak Puri, N.D.
2. Type of Occupancy : Restaurant
3. Type of Case : New Case/Renewal
4. Details of Previous NOC : Letter No. F.6/DFs/ms/EH/09/904 Date 01.04.2009
5. Fire Safety directives letter No : NIA
6. Date of inspection : 11.04.2012
7. Name of Inspecting Officer : A.O H.L. Aneja & A.D.O P.S. Dahiya
8. Name and designation of officers  
From the building side : Sh. Harsh Mishra (Manager)
9. Year of Construction : Before 2008
10. Applicant's letter No. : Nil dated 21.02.2012

| S. No. | Minimum Standards on fire prevention and fire safety U/R 33 | NBC/BBL Requirement | Provided at site          | Remarks<br>MR/NMR  |
|--------|---|---------------------|---------------------------|--------------------|
| 1.     | Access to building  |                     |                           |                    |
|        | • Road width  | Accessible          | 06 mtr                    | MR                 |
|        | • Gate width  | -                   | 173cms, 88cms             | MR                 |
|        | • Width of internal road                                    | -                   | -                         | -                  |
| 2.     | Number, Width, Type & Arrangement of Exits                  |                     |                           |                    |
|        | a. Number of staircases                                     |                     |                           |                    |
|        | • Upper Floors  | Two                 | Two                       | MR                 |
|        | • Basements   | - do -              | - do -                    | MR                 |
|        | b. Width of staircases                                      |                     |                           |                    |
|        | • Upper Floor   | - do -              | - do -                    | MR                 |
|        | • Basements   | -                   | 112cms, 100cms            | MR, Being Old Case |
|        | c. Protection of exits                                      |                     |                           |                    |
|        | • Fire check door   | -                   | 135cms, 96cms             | MR                 |
|        | • pressurization  | NIA                 | -                         | -                  |
|        | d. No. of continuous staircases to terrace                  | NIA                 | -                         | -                  |
|        | e. Width of Corridor  | -                   | One                       | -                  |
|        | f. Door Size  | -                   | 98cms                     | -                  |
|        |   | -                   | 104cms x 210cms           | -                  |
| 3.     | Compartmentation  |                     |                           |                    |
|        | • Fire check door   | NIA                 | -                         | -                  |
|        | • Sealing of electrical shafts                              | -                   | Sealed                    | -                  |
|        | • Fire Rating of shaft door                                 | NIA                 | -                         | -                  |
|        | • Water Curtain   | NIA                 | -                         | -                  |
|        | • Fire Dampers  | NIA                 | -                         | -                  |
| 4.     | Smoke Management System                                     |                     |                           |                    |
|        | • Basements   | 30 a/c per hour     | Exhaust fans are provided | MR                 |
|        | • Upper floors  |                     | Natural Ventilation       | MR                 |

|     |   |                    |                   |    |
|-----|---|--------------------|-------------------|----|
|     |   | 12 a/c per hour    | -                 | -  |
| 5.  | <b>Fire Extinguishers</b>                           |                    |                   |    |
|     | • Total numbers                                     | four at each floor | Provided          | MR |
|     | • Types   | A-B-C              | - do -            | MR |
|     | • IS marking  | ISI marked         | ISI Marked        | MR |
| 6.  | <b>First-Aid Hose Reels</b>                         |                    |                   |    |
|     | • Total numbers on each floor                       | One                | Provided          | MR |
|     | • Length of hose reel hose                          | 30 m               | - do -            | MR |
|     | • Nozzle diameter                                   | 5 mm               | - do -            | MR |
| 7.  | <b>Automatic fire detection and alarming system</b> |                    |                   |    |
|     | • Type of detectors                                 | -                  | Smoke             | -  |
|     | • Location of Main Panel                            | -                  | -                 | -  |
|     | • Location of Repeater Panel                        | -                  | -                 | -  |
|     | • Alternate source of power                         | -                  | D.G Set of 250kVA | MR |
|     | • Hooters' Location                                 | -                  | In Staircase      | MR |
| 8.  | <b>MOEFA</b>  |                    |                   |    |
|     |   | Required           | Provided          | MR |
| 9.  | <b>Public Address System</b>                        |                    |                   |    |
|     |   | - do -             | - do -            | MR |
| 10. | <b>Automatic Sprinkler System</b>                   |                    |                   |    |
|     | • Basement  | Required           | Provided          | MR |
|     | • Upper Floor                                       | - do -             | - do -            | MR |
|     | • Sprinkler above false ceiling                     | N/A                | -                 | -  |
| 11. | <b>Internal Hydrants</b>                            |                    |                   |    |
|     | • Size of riser/down-comer                          | -                  | 100 m.m           | MR |
|     | • Number of hydrants per floor                      | -                  | One               | MR |
|     | • Hose Box  | -                  | One               | MR |
| 12. | <b>Yard Hydrants</b>                                |                    |                   |    |
|     | • Total number of hydrants                          | N/A                | -                 | -  |
|     | • Hose Box  | N/A                | -                 | -  |
| 13. | <b>Pumping Arrangements</b>                         |                    |                   |    |
|     | • Ground Level                                      |                    |                   |    |
|     | ➤ Discharge of main Pump                            | N/A                | -                 | -  |
|     | ➤ Head of Main pump                                 | N/A                | -                 | -  |
|     | ➤ Number of main pumps                              | N/A                | -                 | -  |
|     | ➤ Jockey Pump out put                               | N/A                | -                 | -  |
|     | ➤ Jockey pump head                                  | N/A                | -                 | -  |
|     | ➤ Standby Pump out put                              | N/A                | -                 | -  |
|     | ➤ Standby Pump Head                                 | N/A                | -                 | -  |
|     | ➤ Auto Starting/Manual stopping                     | N/A                | -                 | -  |

|     |   |                |                |                    |
|-----|---|----------------|----------------|--------------------|
|     | <ul style="list-style-type: none"> <li>➤ Pump House Access</li> <li>• Terrace level</li> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul>            | N/A            | -              | -                  |
|     |   |                |                |                    |
|     |   | 450LPM, 180LPM | 450LPM, 180LPM | MR                 |
|     |   | 30M Each       | 30M Each       | MR                 |
|     |   | Required       | Provided       | MR                 |
|     |   | -              | -              | -                  |
| 14. | <b>Captive Water Storage for fire fighting</b>  |                |                |                    |
|     | <ul style="list-style-type: none"> <li>• Underground tank capacity</li> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> <li>• Overhead Tank capacity</li> </ul>                      | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
|     |   | -              | Provided       | MR                 |
|     |   | N/A            | -              | -                  |
|     |   | -              | 5000 ltr       | MR, Being Old Case |
| 15. | <b>Exit Signage.</b>  | Required       | Provided       | MR                 |
| 16. | <b>Provision of Lifts.</b>  |                |                |                    |
|     | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul> | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
| 17. | <b>Standby power supply</b>   | Required       | Provided       | MR                 |
| 18. | <b>Refuge Area.</b>   |                |                |                    |
|     | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>  | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
| 19. | <b>Fire Control Room</b>  |                |                |                    |
|     | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Batter backup</li> <li>• Building Floor Plans</li> </ul>                                  | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
|     |   | N/A            | -              | -                  |
|     |   | -              | Provided       | -                  |
|     |   | N/A            | -              | -                  |
| 20. | <b>Special Fire Protection System for Protection of special Risks, if any:</b>  | N/A            | -              | -                  |

N/8

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the above substantial compliance of the minimum standards on fire prevention and Fire Safety measures required under the rules it is recommended to <sup>Renewal</sup> ~~grant~~ Fire Safety Certificate under rule 35 of Delhi Fire Service Rules 2010/ issue shortcomings as noted at serial numbers.....

Note:- The building Comprised of basement, Ground floor, mezzanine floor, first, second and top floor. The restaurant running only at Ground floor and mezzanine floor of the above said building.

Signature of Inspecting Officer

Name H.L. Aneja

Designation Divisional Officer

Signature of Inspecting Officer

Name P.S. Dahiya

Designation ASST. Divisional Officer