

DEPARTMENT OF FOOD SAFETY
GOVERNMENT OF N.C.T. OF DELHI
A-20, LAWRENCE ROAD INDL. AREA, RING ROAD, DELHI-1100 35

No. F 1.1(28)/PFA/Publicity/PHM/ 6057

Dated 17/10/12

To ✓
Dr. K. K. Aggarwal,
Heart Care Foundation of India,
E-219, Greater Kailash Part-I,
New Delhi-110048.

Subject: - Participation in 19TH MTNL Perfect Health Mela, 2012

Sir,

With reference to your letter dated 03.10.12, I am to inform you that this Department is participating in the MTNL Perfect Health Mela, 2012 from 7th - 11th November, 2012 at Constitution Club of India, Rafi Marg, New Delhi. This department will hire one stall only due to limited funds.

Following staff is deputed at the fair.

Sl.No.	Name & Designation	Date	Time
1	Sh. Bal Mukand, FSO	07/11/12 to 11/11/12	8.00 AM to 2.00 PM
2	Sh., S. Mishra, FA	07/11/12 to 11/11/12	8.00 AM to 2.00 PM
3	Sh. Lakhmi Singh, Lab Assist.	07/11/12 to 11/11/12	8.00 AM to 2.00 PM
4	Sh. Raj Pal Singh, FSO	07/11/12 to 11/11/12	2.00 PM to 8.00 PM
5	Sh. Ashok Kumar, FA	07/11/12 to 11/11/12	2.00 PM to 8.00 PM
6.	Sh. Jaswant Singh, Lab Assist	07/11/12 to 11/11/12	2.00 PM to 8.00 PM

Both Food Inspectors & Field Assistants will be responsible for setting up of the stalls with the material to be displayed. Demonstration material is to be collected from the store. They will also be responsible for bringing back the relevant material to the office on 11/11/12 (evening) after the conclusion of the fair. The staff will demonstrate the "20 free Quick test on Food Adulteration" at the fair. The lab Assistants will assist them & also distribute the Publicity material on demand to the public. Compensatory leave as well as TA as per rules will be admissible.

This issue with the approval of Commissioner (FS).

Yours faithfully,


(Surender Kumar)
DY. Director, FSO

Copy to:

1. Heart Care Foundation of India, Delhi Office, C/O World Fellowship of Religions, 23, Bhai Veer Singh Marg, New Delhi-110001.
2. Dy. Secretary- I (H&FW), Health & Family Welfare Department, Delhi Sectt.
3. Food Analyst
4. D.O. New Delhi for information.
5. EDP Cell / Notice Board
6. Concerned Officials.