

**DEPARTMENT OF PREVENTION OF FOOD ADULTERATION
GOVERNMENT OF N.C.T. OF DELHI
A-20, LAWRENCE ROAD INDUSTRIAL AREA, RING ROAD, DELHI-110035**

No.F.5(69)/10/PFA/Admn./Miscl./ 1905-10

Dated: 25-2-11

ORDER

In compliance with ACMM-II, Patiala House Court, New Delhi orders dated 23/02/2011 in CC No. 14/11 Sh. Samuel Massey, Field Asstt. is hereby deputed to carry the counterpart of sample selected by the accused in the Court of ACMM-II/ND for depositing the same with CFL Pune for analysis.

TA/DA admissible as per rule shall be paid by the Department.

This issues with the prior approval of Director (PFA)/ Commissioner Food Safety.

Rajon Gupta
25/2/11
(RAJAN GUPTA)
HEAD OF OFFICE
Dated:

No.F.5(69)/10/PFA/Admn./Miscl./

Copy to:

1. P.A. to Director (PFA)
2. Chief Prosecutor, Patiala House
3. Official concerned.
4. AAO, PFA
5. EDP cell for uploading the same on website
6. Guard file.

(RAJAN GUPTA)
HEAD OF OFFICE