

**DEPARTMENT OF PREVENTION OF FOOD ADULTERATION
GOVERNMENT OF N.C.T. OF DELHI
A-20, LAWRENCE ROAD INDUSTRIAL AREA, RING ROAD, DELHI-110035**

No.F.5 (83)/11/PFA/Admn./ 1597-1602

Dated: 17-2-11

ORDER

In compliance with ACMM-II, Patiala House Court, Delhi orders dated 10/02/2011 in CC No. 166/10 Sh. Jagdish Prasad, Field Asstt. is hereby deputed to carry the counterpart of sample selected by the ACMM-II/ND for depositing the same with CFL Pune for analysis.

TA/DA admissible as per rule shall be paid by the Department.

This issues with the prior approval of Director (PFA)/ Commissioner Food Safety.

Rajgu 15/2/11
**(RAJAN GUPTA)
HEAD OF OFFICE**

No.F.5 (83)/11/PFA/Admn./ 1597-1602

Dated: 17-2-11

Copy to:

1. P.A. to Director (PFA)
2. Chief Prosecutor, Patiala House
3. Official concerned.
4. AAO, PFA
- ✓ 5. EDP cell for uploading the same on website
6. Guard file.

Rajgu 15/2/11
**(RAJAN GUPTA)
HEAD OF OFFICE**