## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH OLD GARGI COLLEGE BUILDING, LAJPAT NAGAR-IV, NEW DELHI-110024

Ph. No.: 26280408-12; Email: posup.sciencebranch@gmail.com

F.No. DE.40(6)/Sc.Br./2023-24/ 1050-1054.

# CIRCULAR

Subject: Taking Measures to eliminate Single-Use Plastic in a mission mode in Schools of DoE, GNCT of Delhi.

In reference to the Minutes of Meeting of the Special Task Force held on 19.12.2023 under Chairmanship of Chief Secretary, GNCT of Delhi for taking measures to eliminate Single-Use Plastic in a mission mode, the school competitions on following activities are to be organized in all Govt./Govt. Aided/Pvt. Unaided recognized schools of DoE to create awareness and sensitization on Phasing Out Single-Use Plastic and Plastic Waste Management:

- 1. Speech Competition
- 2. Poster Making
- 3. Slogan
- 4. Essay Writing Competition
- 5. Quiz
- 6. Drama/Role Play.
- 7. Nukkad Natak.

Further, in continuation to the circular dated 25.07.2022 regarding submission of ATR in r/o activities conducted in schools for Phasing Out Single-Use Plastic, it is to be ensured that all the schools under Directorate of Education, GNCT of Delhi have installed/displayed a banner or board stating "Single-Use Plastic Free School" on the main gate and at other prominent places inside the school. It is also informed that a 3rd Party Agency engaged by Environment Department may conduct auditing of the same at any time.

Therefore, all the HoSs of Govt./Govt. Aided/Private Unaided recognized schools of DoE, GNCT of Delhi are requested to organize competitions on the above activities in their school and to ensure that a banner or board stating "Single-Use Plastic Free School" has been installed/displayed on the main gate and at other prominent places inside the school. Thereafter, they will submit the ATR in Annexure-I along with selected photographs and a certificate (Performa-I) to their respective DDE (District) till 25.01.2024. Subsequently, all the DDEs (District) are requested to submit the compiled ATR in Annexure-II along with the Certificate (Performa-II) and selected photographs of each activity conducted in their district to the Science Branch of DoE at the email id-posup.sciencebranch@gmail.com till 31st Jan 2024.

This issues with the prior approval of the competent authority.

Addl. Director of Education (Science)

Date: 16/01/2024

Date: 16/01/2024

Enclosed: As above.

F.No. DE.40(6)/Sc.Br./2023-24/1050 - 1054.

Copy for information and necessary action to:-

- 1- PS to Secretary (Education), GNCT of Delhi.
- 2- PA to Director, Directorate of Education, GNCT of Delhi.
- 3- All DDEs (District/Zone)- to ensure the compliance please.
- 4- HoSs of all Govt./Govt. Aided/Private Unaided recognized Schools of DoE, GNCTD.

5- OS (IT) with the request to upload the circular on the official website of Department of Education and in public circulars section.

(Dr. Sudhakar Gaikwad) Dy. Director of Education (Science)

### Annexure-I

### Month: January 2024

Sr. No.	Details	Particulars				
1	Name of the School					
2	School Id					
3	Type of School (Govt./Govt. Aided/Pvt. Recognized )					
4	Mobile Number of HoS					
5	Email ID of the School					
6	Total Number of Students					
7	Number of Students Participated in competitions of					
	1. Speech					
	2. Poster Making					
	3. Slogan Writing					
	4. Essay Writing					
	5. Quiz					
	6. Drama/Role Play					
	7. Nukkad Natak					

Sign and Stamp of HoS

District:\_\_\_\_\_

Month: January 2024

Sr No.	Type of Schools	Total Number of Schools	Total Number of Students		Number of Students Participated in Competitions						
					Speech Competition	Poster Making	Slogan Writing	Essay Writing Competition	Quiz	Drama/ Role Play	Nukkad Natak
1	Govt.										
2	Govt Aided										
3	Pvt Recognized										
	Total										

Sign and Stamp of DDE(Dsitrict)

# Certificate by the HoS/Principal

	"It is certified that this sc	hool (School Name)
with S	chool Id	and Address
	gle-Use Plastic Free School her prominent places of the	l and display board for the same has been placed on the main gate e school."

Seal and Signature of the HoS/Principal

### **Certificate by the DDE (District)**

"It is certified that the following number of Govt./Govt. Aided/Pvt. Unaided recognized schools

Sr. No.	Type of School	Total Number of Schools	Number of Schools which are SUP Free
1	Govt. Schools		
2	Govt. Aided Schools		
3	Pvt. Unaided recognized Schools		
	Total		

Seal and Signature of the DDE (District)

# Department of Environment

Government of NCT of Delhi 6<sup>th</sup> Level, C-Wing, Delhi Secretariat, I.P. Estate, New Delhi-110002 Ph No. 23392306, Email: msdpcc@nic.in

No. F.12/(647)/Env./Spl. Task Force on PWM/SUP/2021/Vol-II 789/ Dated 09/0/124

#### Minutes of Meeting

Subject: Minutes of meeting of the Special Task Force held on 19.12.2023 under Chairmanship of Chief Secretary, GNCTD for taking measures to eliminate Single use Plastics in a mission mode.

Chief Secretary, GNCTD chaired the meeting of Special Task Force on 19.12.2023 which was attended by Members.

A presentation was made by Member Secretary, Delhi Pollution Control Committee regarding compliance of Plastic Waste Management Rules in terms of statutory roles and responsibilities and assessment of gaps in implementation enforcement, infrastructure and outreach.

After detailed deliberations around themes such as plastic waste assessment, policy instruments, responsibilities of DPCC and ULBs, compliance status and gaps, single use plastics, enforcement, awareness and an action plan, the following action points with timelines and responsibilities were decided by the Chief Secretary.

- 1. All ULBs shall develop a sustainable mechanism for collection and transportation of 100% plastic waste specially from the road side and littering hotspots to make Plastic free Delhi.(Action: All ULBs)
- 2. ACS (UD) raised the issue that use of multilayer plastic (MLP) sheets is being continuously increasing despite the fact that collection and recycling of MLP is not economical viable due to its low value and complex structure. It was decided that Environment Department shall explore the possibility of imposing extra cess on the producers engaged in manufacturing/ introduce their products/ sheet in the market using multilayer plastic (MLP) sheets. Notification/ guidelines issued by other states like Maharashtra, Gujrat etc. to control the MLP and other SUP items needs to be examined.(Action: Dept. of Env.)
- It was decided that MCD will explore the possibility of installation of a recycling facility only for MLP waste with the assistance of DPCC and CPCB which may be funded by MCD and DPCC. MCD shall submit a report in this regard in next STF meeting.(Action: MCD)
- 4. Chief Secretary directed MCD, NDMC and DCB to make their elite/ major markets free from use of Plastic Carry Bags, to initiate intensive awareness

- campaign with market trader associations, distribute stickers for displaying on shop declaring themselves "SUP and Plastic Carry Bag free".(Action: All ULBs)
- 5. ULBs shall install suitable large size collection bins at public places, major markets and park etc. in order to facilitate general public to dispose off their plastic waste in these bins.(Action: All ULBs)
- 6. MCD, NDMC and DCB were also requested to identify and allot a specific space in these markets for Vikalp Stall for distribution of cloth bags in order to facilitate public to use these bags as an alternative of Plastic Carry Bags.(Action: All ULBs)
- 7. MCD shall hold meetings with the weekly market associations for implementation of effective ban of use of thin carry bags in these weekly markets, develop a mechanism for distribution of cloth bags and providing mobile unit of vikalp stall in these markets. (Action: MCD)
- 8. MCD shall also depute Special Staff in these markets for effective implementation of ban of thin carry bags in these markets with the help of representatives of weekly market associations.(Action: MCD)
- 9. Additional Commissioner, MCD apprised that bye-laws w.r.t. PWM Rules has been approved by the House and will be notified within next 15 days. It was decided that all ULBs shall complete this work within a month time.(Action: All ULBs)
- 10. It was also decided that Environment Department shall issue advisory/ guidelines to reduce the use of all type of Plastic items in Govt. offices.(Action: Dept. of Env.)
- 11.DPCC shall issue an order making use of plastic waste mandatory in road construction by all road construction agencies in Delhi. (Action: DPCC)
- 12. PWD and ULBs shall hold a meeting and evolve a mechanism to mandate use of certain percentage of plastic waste in road construction and submit a report in next STF meeting. (Action: PWD and All ULBs)
- 13.MCD shall organise another campaign of "100 days to beat plastic". DPCC will provide fund to MCD in this regard.(Action: MCD)
- 14.It was decided that Directorate of Education will organize School competitions such slogan writing, debate etc. to create awareness, which will be funded by DPCC. (Action: Dir. Of Education)
  - 15. About 1100 entities have declared themselves "SUP free". Environment Department will engage 3<sup>rd</sup> Party Agency for auditing and ranking of these SUP free entities. Special emphasis shall be given to the Universities, Colleges and Schools etc. (Action: Dept. of Env.)

- 16.PWD has installed 03 LEDs near the Delhi Airport. DPCC and MCD will use these LEDs for SUP and Plastic free awareness in this regard.(Action: MCD, Dept. of Env.)
- 17.DPCC shall organise another Plastic Vikalp Mela in a larger scale involving pan Indian Manufacturers of SUP alternatives.(Action: DPCC)
- 18. DPCC shall distribute cloth bags to weekly market *Pradhans* to encourage adoption of alternatives in such markets. (Action: DPCC)
- 19.MCD informed that they have 1000 Vikalp Stalls promoting low cost alternatives and it was decided that MCD shall establish Vikalp Stalls in weekly markets also. (Action: MCD)
- 20. Department of Environment may ask universities and colleges under GNCTD to go completely SUP-free and QCI may be asked to conduct rating of such universities and colleges. (Action: Department of Environment)

Meeting ended with vote of thanks to the Chair.

(K.S. Jayachandran) Special Secretary (Env.)

#### Copy to:-

- 1. Additional Chief Secretary, Urban Development Deptt., GNCTD.
- 2. Additional Chief Secretary, Industries Department, GNCTD.
- 3. Commissioner of Police, Delhi Police.
- 4. Chairperson, New Delhi Municipal Council.
- 5. Divisional Commissioner, Dept. of Revenue, GNCTD.
- 6. Chairman, Delhi Pollution Control Committee, GNCTD
- 7. Pr. Secretary, Public Works Department, GNCTD
- 8. Pr. Secretary-cum-Commissioner, Development Department, GNCTD.
- 9. Pr. Secretary (Environment & Forests), GNCTD.
- 10. Commissioner, Municipal Corporation of Delhi
- 11. Secretary, Education Department, GNCTD.
- 12. Chief Executive Officer, Delhi Cantonment Board.

Copy for kind information:-

1. SO to Chief Secretary, Delhi.

(K.S. Jayachandran) Special Secretary (Env.)