

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION, AWARDS BRANCH  
OLD PATRACHAR BUILDING, TIMARPUR, DELHI – 110054**

F.DE.23 (101)/Awards Br./STA/2023/681-684

Dated: 18-08-2023

**CIRCULAR**

**STATE TEACHERS' AWARD-2023**

In continuation of our circular no. F.DE.23(101)/Awards Br./STA/2023/630-639 dated 14.08.2023 regarding State Teachers' Award 2023 following is the timeline:

**TIMELINE**

Sl.No.	Activity	Timeline
1.	Submission of online Proforma/ Applications by the Principals, Vice-Principals, HoSs, Teachers and Librarians (other than special category).	16.08.2023 to 21.08.2023 (Till midnight)
2.	Evaluation of online Proforma/ Applications of Principals, Vice-Principals, HoSs, Teachers and offline evaluation of Librarians' applications by the District Selection Committee.	22.08.2023 to 24.08.2023 (Till midnight)
3.	Online forwarding of all the short-listed applications of Principals, Vice-Principals, HoSs, Teachers (above bench mark) to State Selection Committee.	25.08.2023
4.	Submission of offline evaluated applications (Hard copy) of Librarian to State Selection Committee.	25.08.2023
5.	A Presentation of shortlisted Principals, Vice-Principals and HoSs before the panel.	28.08.2023 to 29.08.2023

**Note:-**

1. The shortlisted Principals, Vice-Principals and HoSs are required to make a 7-8 minutes Presentation before the jury elucidating his/her special qualifications, achievements, abilities, etc.
2. All DDEs (District) are requested to kindly inform the shortlisted Principals, Vice-Principals and HoSs to prepare a PPT/Presentation of 7-8 minutes.

*Qenu.*

3. The venue and time will be informed shortly.

This issues with the prior approval of the Competent Authority.

  
18.08.2023

(VIKAS KALIA)

**REGIONAL DIRECTOR OF EDUCATION (AWARDS)**

**F.DE.23(101)/Awards Br./STA/2023/681 - 684**

**Dated: 18-08-2023**

Copy for information to:-

1. P.S. to Secretary (Education)
2. P.S. to Director (Education)
3. ALL DDEs and concerned officers for strict compliance (through MIS).
4. S.O. (IT) with the request to upload the circular on the website of the Department.
5. Guard File.

  
18/8/23  
(RENU)

**DDE (AWARDS)**