

**GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**DIRECTORATE OF EDUCATION: PHYSICAL EDUCATION BRANCH**  
**CHHATARSAL STADIUM: MODEL TOWN: DELHI - 110009**

No. F.42/DE/PE & NI/2022-2023/2274-78

Dated:- 21/01/2023

**ADVISORY NOTE**

**Subject: Advisory note for spectators schools participating in State Republic Celebration 2023 at Chhatrasal Stadium, Model Town, Delhi.**

I am pleased to inform you that State Republic Celebration 2023 will be organized on behalf of Govt. of NCT of Delhi at Chhatrasal stadium, Model Town, Delhi On this occasion 8000 school children from Govt. Schools, MCD will witness the Celebration as spectators. In this regard, a meeting was convened on **21.01.2023 at Chhatrasal Stadium, Model Town, Delhi** and following points were discussed for the smooth functioning of this function.

1. The refreshment, drinking water and Transportation to the participating students will be provided by Directorate of Education.
2. All the teacher incharges are directed to reach at the venue before 8.00 am along with 1 attested copies of list of the students.
3. Each and every participating student will come in school uniform and will carry his/her identity card. Teacher will also carry his/her service identity card.
4. Teachers and students will not carry any handbag, mobile phone, eatable item, water bottle, pen, coin and any sharp object etc.
5. Only one teacher incharge of each school will be allowed to carry one mobile phone.
6. Each District is allotted a designated place and already discussed and shown the place and the entry gate to all the teacher incharges of spectators schools on **21.01.2023** in the meeting.
7. All the students and teacher incharges of spectators are directed, not to leave the stadium till the function is over.
8. The teacher incharges will ensure the buses having parking label on the windscreen provided by the GAD.
9. For any query regarding transports/Buses please contact to **Mr. Bijender Singh Ph.9810019818**

(PUSHPA RATNAM)  
Asstt. Director of Education (PE & NI)

No. F.42/DE/PE & NI/2022-2023/

Dated:-

Copy forwarded to the following for information and necessary action:-

1. PS to Director (Edn.).
2. All RDEs
3. All District DDEs/DDE Zones/Zonal SPE's
4. Head of School concerned.
5. OS (IT) with the request to place the same on the website.

*Pushpa Ratnam*  
21/01/2023

(PUSHPA RATNAM)  
Asstt. Director of Education (PE & NI)