GOVT. OF NCT OF DELHI DEPARTMENT OF SOCIAL WELFARE [ADMINISTRATION BRANCH-II] GLNS COMPLEX, DELHI GATE NEW DELHI-110002

F.No.1(64)/2020/DSW/Estt./Misc/Pt 5299-53S8

Dated: | 3 JUN 2022

CIRCULAR

Sub: Forwarding of Incumbency statement in r/o Gr.IV (DASS).

Please find enclosed herewith a copy of letter No. F.4/65/2008/S-II/702-704 dated 09/03/2022 received from Services Department, Branch II, Delhi Secretariat regarding the subject cited above (Hard copy and softcopy in the mail).

You are therefore request that the incumbency statement in r/o Gr.IV (DASS) drawing salary from your institute may be submitted in prescribed proforma I & II to the undersigned with in 2 working days and same may also be sent via e-mail at ddadmn2@gmail.com with in two days.

Section Officer (Admn-II

Encl: As above.

To

Sr. System Analyst, DSW for uploading the circular on the Department website.

F.No.1(64)/2020/DSW/Estt./Misc/Pt 529 - 5358

Dated

Copy for information to:

All DDs / DSWOs/DDO/HOO/Supdt./Incharge of Homes/ Institutions /Schools.

Guard File.

Section Officer (Admn-II

1 3 JUN 2022

123/cc

MOST IMMEDIATE

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI SERVICES DEPARTMENT: BRANCH II

(Delhi Secretariat, 5th Level, A-Wing, I.P.Estate, New Delhi) (http://services.delhi.gov.in)

No. F.4/65/2008/S-II/ 7-02-7-04

Date: 09/03/22

All the Head of Offices, Government of NCT of Delhi, New Delhi / Delhi.

Sub: Forwarding of incumbency statement in respect of Gr. II, III, IV (DASS) / Steno Officials.

Sir/Madam,

The Services Department is the Cadre Controlling Authority for DASS and Stenographer Cadre officers / officials. The deployment / posting of officials / officers of DASS Cadre and Steno Cadre in various departments, depending upon the respective sanctioned cadre strength of the departments is done by the Services Department. In the absence of complete service particulars this department is finding it very difficult to process of their promotion / regularization / transfer / posting etc. Besides, updating data is a continuous process and can be done only if the particulars are made available on regular basis from the respective departments.

In this context, it is therefore requested that the incumbency statement in pespect of Gr. II, III, IV (DASS) & Steno officials posted in your department may be submitted to this department in the Chamber of Deputy Secretary-III, Services Department, 7th Level, B-Wing, Delhi Secretariat, I.P. Estate, Delhi on the date and time allotted as per the annexed schedule through a suitable representative official (not below the rank of Section Officer) who is well versed with the details. The copy of the circular / specimen statement can be downloaded from the website of Services Department. Besides, one consolidated statement pertaining to a single department is required to be forwarded by the HQ of the department. Further, it is requested that when providing the statement, it may be ensured that the number of proforma enclosed should be same as to the filled up strength shown in the vacancy statement.

his issues with the prior approval of the Competent Authority.

Encl.: As above.

ELUTY SECRETARY (SERVICES)

Yours faithfully

(BHAIRAB DUT

Vo. F.4/65/2008/S-II/ 7-02-7-04-

Date: 09/03/22

Copy to:

The Section Officer (Coordination), Services Department with the direction to upload on the circular on the website of this department.

2. The Section Officer (Services-III), Services Department.

(BHAIRAE DUTT

DEPUTY SECRETARY (SERVICES)

ID (SW)

ANNEXURE

| No. | Date | Departments | | | | | | |
|-------|--|---|--|--|--|--|--|--|
| 1443. | 16/03/2022 | U Tibbia College & Hospital | | | | | | |
| | | Aruna Asaf Ali Hospital | | | | | | |
| | | Ashamia Rikshu Hospital | | | | | | |
| | 16/03/2022 | Ambedkar Institute of Adv.Comm. Technologies & Research | | | | | | |
| 5. | (04:00 PM) | AMBEDKAR NAGAR HOSPITAL | | | | | | |
| 5. | E) | Archaeology | | | | | | |
| 7. | 17/03/2022 | Archives | | | | | | |
| 3. | (11:30 AM) | Atter Sain Hospital | | | | | | |
| 9. | | Audit | | | | | | |
| 10. | 17/03/2022 | Dte. of Ayush | | | | | | |
| 11. | (04:00 PM) | BURARI HOSPITAL | | | | | | |
| 12. | 040000000000000000000000000000000000000 | Babu Jagjivan Ram Hospital | | | | | | |
| 13. | 21/03/2022 | Bhagwan Mahavir Hospital | | | | | | |
| | (11:30 AM) | B.R. Sur (Homeo) Medical College/Hospital | | | | | | |
| 14. | (| Baba Saheb Ambedkar Hospital | | | | | | |
| 15. | 21/03/2022 | Robe Scheb Ambedkar Medical College | | | | | | |
| 16. | (04:00 PM) | Ch.Brahm Prakash Govt. Engineering College, Jaffarpur | | | | | | |
| 17. | (0.1.00 = ===) | Chief Electoral Office | | | | | | |
| 18. | 22/03/2022 | Conservator of Forests | | | | | | |
| 19. | (11:30 AM) | Chit Fund | | | | | | |
| 20. | (11.00 11.1) | Central Jail | | | | | | |
| 21. | 20 (00 (0000 | Chacha Nehru Bal Chikitsalaya | | | | | | |
| 22. | 22/03/2022 (04:00 PM) | | | | | | | |
| 23. | (04:00 FM) | College of Arts | | | | | | |
| 24. | 12000 | Cooperative Societies | | | | | | |
| 25. | 23/03/2022 | Delhi Agricultural Marketing | | | | | | |
| 26. | (11:30 AM) | Deep Chand Bandhu Hospital | | | | | | |
| 27. | | Directorate of Civil Defence Divisional Commissioner Office | | | | | | |
| 28. | 23/03/2022 (04:00 PM) | | | | | | | |
| 29. | 24/03/2022 | Delhi Commission for Women | | | | | | |
| 30. | (11:30 AM) | Deen Dayal Upadhayay Hospital | | | | | | |
| 31. | | Dte. of Economics & Statistics | | | | | | |
| 32. | 24/03/2022 | | | | | | | |
| 33. | (04:00 PM) | Delhi Fire Service | | | | | | |
| 34. | | Dte. of Family Welfare | | | | | | |
| 35. | 25/03/2022 | Dr. Hedgewar Arogya Sansthan | | | | | | |
| 36. | (11:30 AM) | Directorate of Home Guards | | | | | | |
| 37. | | Dte. of Health Services | | | | | | |
| 38. | 25/03/2022 | Dte. of Information & Publicity | | | | | | |
| 39. | (04:00 PM) | Delhi Instt.of Pharm.Sc.& Research | | | | | | |
| 40. | | Delhi Minority Commission | | | | | | |
| 41. | 28/03/202 | | | | | | | |
| | (10:30 AM) | Drugs Control | | | | | | |
| 42. | *** | Department for the Welfare of SC/ST/OBC | | | | | | |
| 43. | 28/03/202 | | | | | | | |
| 44. | - 10 1 00 DAF | Dte. of Social Welfare | | | | | | |
| 45. | | Department of Trade & Taxes | | | | | | |
| 46. | The second secon | 2 Directorate of Education | | | | | | |

(BHAIRAB DUTT)
DEPUTY SECRETARY (SERVICES)

| 1. | 30/03/2022 | Employment | | | | | |
|-----|----------------------------------|---|--|--|--|--|--|
| 49. | (11:30 AM) | Department of Environment | | | | | |
| 50. | | Environment (Horticulture) | | | | | |
| 51. | 30/03/2022 | Excise | | | | | |
| 52. | (04:00 PM) | Food Supplies & Consumer Affairs | | | | | |
| 53. | | Department of Food Safety | | | | | |
| 54. | 31/03/2022 | Forensic Science Laboratories | | | | | |
| 55. | (11:30 AM) | General Administration Department | | | | | |
| 56. | | GB Pant Engineering College, Okhla | | | | | |
| 57. | 31/03/2022 | Govind Ballabh Pant Hospital | | | | | |
| 58. | (04:00 PM) | Guru Gobind Singh Government Hospital | | | | | |
| 59. | | Guru Nanak Eye Centre | | | | | |
| 60. | 01/04/2022 | Guru Teg Bahadur Hospital | | | | | |
| 61. | (11:30 AM) | Directorate of Gurudwara Election | | | | | |
| 62. | | Health & Family Welfare | | | | | |
| 63. | 01/04/2022 | Directorate of Higher Education | | | | | |
| 64. | (04:00 AM) | Irrigation & Flood Control | | | | | |
| 65. | | Indira Gandhi Hospital | | | | | |
| 66. | 04/04/2022 | Industries | | | | | |
| 67. | (11:30 PM) | Information Technology | | | | | |
| 68. | * Control of Section Section # 1 | Jag Pravesh Chandra Hospital | | | | | |
| 69. | 04/04/2022 | | | | | | |
| 70. | (04:00 PM) | Land & Building | | | | | |
| 71. | | Law, Justice & Legislative Affairs | | | | | |
| 72. | 05/04/2022 | | | | | | |
| 73. | (11:30 AM) | Legislative Assembly Secretariat Lal Bahadur Shastri Hospital | | | | | |
| 74. | | Lt. Governor's Secretariat | | | | | |
| 75. | 05/04/2022 | | | | | | |
| 76. | (04:00 PM) | Lok Nayak Hospital | | | | | |
| 77. | (* | Lokayukta | | | | | |
| 78. | 06/04/2022 | Mother and Child Hospital, Nasirpur | | | | | |
| 79. | (11:30 AM) | Maulana Azad Medical College | | | | | |
| 80. | (22.00221.2) | Madan Mohan Malviya Hospital | | | | | |
| 81. | 06/04/0000 | Maharishi Valmiki Hospital | | | | | |
| 82. | 06/04/2022 (04:00 PM) | National Cadet Corps | | | | | |
| | (01.0011/1) | N.C. Joshi Hospital | | | | | |
| 83. | 07/04/0000 | Nehru (Homeo) Medical College/Hospital | | | | | |
| 84. | 07/04/2022 (11:30 AM) | Dte. of Panchayat | | | | | |
| 85. | | Principal Accounts Office | | | | | |
| 86. | 07/04/2022 (04:00 PM) | Police Complaint Authority | | | | | |
| 87. | (U-1.00 PIVI) | Public Grievance Commission | | | | | |
| 88. | 00/01/02 | Planning | | | | | |
| 89. | 08/04/2022 | Power Department | | | | | |
| 90. | (11:30 AM) | Prohibition | | | | | |
| 91. | <u> </u> | Prosecution | | | | | |
| 92. | 08/04/2022 | Rural Development | | | | | |
| 93. | (04:00 PM) | Rehabilitation | | | | | |
| 94. | | Rao Tula Ram Hospital | | | | | |
| 95. | 11/04/2022 | Services Department | | | | | |
| 96. | (11:30 AM) | Sanjay Gandhi Memorial Hospital | | | | | |
| 97. | | Satyawadi Raja Harishchandra Hospital | | | | | |

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|------|------------|---|--|
| 18. | 11/04/2022 | Sushruta Trauma Centre | |
| 99. | (04:00 PM) | Sardar Vallabh Bhai Patel Hospital | |
| 100. | | Department of Tourism | |
| 101. | 12/04/2022 | Transport | |
| 102. | (11:30 AM) | Training and Technical Education | |
| 103. | | Urban Development (Directorate of Local Bodies) | |
| 104. | 12/04/2022 | Urban Development | |
| 105. | (04:00 PM) | Union Territory Civil Services | |
| 106. | | Women & Child Development | |
| 107. | | Weight & Measures | |

PROFORMA NO. I (To be filled by office/Department)

DETAILS OF INFORMATION IN RESPECT OF GR.II / III / IV (DASS)/STENO CADRE

| Name of the De | partment | | | | | | | | | |
|--|-----------------------------------|-----------|---------------------------|---|---|--|--|--|--|--|
| Name of nodal | Officer (Desig | nation) | · . | | | | | | | |
| (Who are looking afte | r Admn. Branch) | | 2000 M | ν, | | | | | | |
| | | | | | 27 T | | | | | |
| Contact No. | | | : (O) | 011- | | | | | | |
| | | | : (M) | | | | | | | |
| Total Sanction/f | illed/vacant po | osts | | | | | | | | |
| Posts | Sanctioned | Filled | Vacant | Post creation order number(s) with date (enclose attested eopy) | Post abolition order if any (enclose attested | | | | | |
| Gr- II (DASS)/ ASOs | | | | 2009) | copy) | | | | | |
| Gr-III (DASS)/ SAs | | | | | | | | | | |
| Gr-IV (DASS)/ JAs | | | | | | | | | | |
| PS | | | | | | | | | | |
| PA | | | | 111 | | | | | | |
| Steno | | | | | | | | | | |
| Encl:- Proforma and duly Dated : | No. II duly fill countersigned | ed by the | e departme orized offi | cer. | & Stamp of H.O.O. | | | | | |
| | | | | | \$ | | | | | |

PROFORMA No. II (To be filled by office/Department)

DETAILS OF CONSOLIDATED STATEMENT IN RESPECT OF GR.II, III, IV (DASS) & STENO CADRE

| S. S. | | 뺻 | ci. | ຄາ | 4. | rų, | .9 | 7. | có | 61 | 10. |
|--|-------------------|---|-----|----|----|-----|----|----|----|----|-----|
| Name Sh./Smt./Ms. | | | | | | | | | | | |
| Date of Birth | | | | | | | | | | | |
| Date of posting / joining in present department | | | | | | | | | | | |
| | Deptits. From | | | | | | | | | | |
| Name of previous department(s) where posted | From | | | | | | | | | | |
| where | Lo Lo | | | | | | | | | | |
| Whether working in diverted capacity | Name of deptt. | | | | | | | | | | |
| orking in spacity | Since | | | | | | | | | | |
| Present Residential / Correspondence Address | | | | | | | | | | | |
| Mobile no. | | | | | | | | | | | |
| E-mail id | E | | | | | | | | | | |
| Whether PN (VH/DD/CH) | | | | | | | | | | | |
| Remarks | | | | | | | | | | | |

* Separate forms to be filled for each post.

Signatures & Stamp of H.O.O.

Name of HOO