



**GOVT. OF NCT OF DELHI: DIRECTORATE OF EDUCATION
(SCIENCE & TV BRANCH)**

**2nd FLOOR, OLD GARGI COLLEGE BUILDING,
LAJPAT NAGAR-IV, NEW DELHI-110024**

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No.DE.40/(13)/MVPP/NMMSS/2021-22/66-71

Dated:-/19-04-2022

CIRCULAR

Sub: Revised Answer Key of National Means-Cum-Merit Scholarship Scheme (NMMSS) exam 2021-22 conducted on 20/03/2022 (Sunday).

Please find enclosed herewith the revised answer key of National Means-Cum-Merit Scholarship Scheme (NMMSS) exam 2021-22 conducted on 20/03/2022 (Sunday).

This issue with the prior approval of the competent authority.

(ZAREEN TAJ)

ADDL. DIRECTOR OF EDUCATION (SCI. & TV)

F.No.DE.40(13)/Sci.Br./MVPP/ 2021-22/66-71

Date :-/19/04/2022

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- 4. All Head of Schools of Govt. /Govt. Aided GNCT of Delhi.**
- 5. All DDE's District/Zone with the request to disseminate the same to all HOSs of the school under their jurisdiction.**
- 6. O.S. IT Directorate of Education to upload this circular on department Website as well as public circular.**

(DR. SUDHAKAR GAIKWAD)

DY. DIRECTOR OF EDUCATION (SCI. & TV)

NMMS (2021-2022)**Modified Answer Key**

| Q. | A. | Q. | A. | Q. | A. | Q. | A. | Q. | A. |
|----|----|----|----|-----|----|-----|----|-----|----|
| 1 | 2 | 41 | 2 | 81 | 4 | 121 | 4 | 161 | 3 |
| 2 | 2 | 42 | 3 | 82 | 4 | 122 | 1 | 162 | 1 |
| 3 | 4 | 43 | 4 | 83 | 2 | 123 | 4 | 163 | 3 |
| 4 | 1 | 44 | 4 | 84 | 1 | 124 | 4 | 164 | 2 |
| 5 | 1 | 45 | 1 | 85 | 4 | 125 | 4 | 165 | 1 |
| 6 | 2 | 46 | 4 | 86 | 2 | 126 | 1 | 166 | 3 |
| 7 | 2 | 47 | 4 | 87 | 2 | 127 | 4 | 167 | 2 |
| 8 | 4 | 48 | 3 | 88 | 3 | 128 | 1 | 168 | 2 |
| 9 | 1 | 49 | 2 | 89 | 4 | 129 | 1 | 169 | 1 |
| 10 | 3 | 50 | 2 | 90 | 3 | 130 | 2 | 170 | 2 |
| 11 | 4 | 51 | 2 | 91 | 3 | 131 | 2 | 171 | 4 |
| 12 | 3 | 52 | 4 | 92 | 1 | 132 | 1 | 172 | 3 |
| 13 | 1 | 53 | 2 | 93 | 1 | 133 | 3 | 173 | 1 |
| 14 | 4 | 54 | 4 | 94 | 1 | 134 | 4 | 174 | 3 |
| 15 | 1 | 55 | 2 | 95 | 1 | 135 | 1 | 175 | 1 |
| 16 | 2 | 56 | 2 | 96 | 3 | 136 | 3 | 176 | 1 |
| 17 | 2 | 57 | 3 | 97 | 1 | 137 | 3 | 177 | 2 |
| 18 | 3 | 58 | 3 | 98 | 4 | 138 | 4 | 178 | 4 |
| 19 | 1 | 59 | 4 | 99 | 1 | 139 | 2 | 179 | 2 |
| 20 | 3 | 60 | 3 | 100 | 3 | 140 | 4 | 180 | 4 |
| 21 | 4 | 61 | 1 | 101 | 1 | 141 | 1 | | |
| 22 | 4 | 62 | 2 | 102 | 1 | 142 | 1 | | |
| 23 | 3 | 63 | 1 | 103 | 3 | 143 | 2 | | |
| 24 | 4 | 64 | 3 | 104 | 1 | 144 | 3 | | |
| 25 | 3 | 65 | 1 | 105 | 4 | 145 | 2 | | |
| 26 | 1 | 66 | 2 | 106 | 1 | 146 | 1 | | |
| 27 | 3 | 67 | 2 | 107 | 1 | 147 | 1 | | |
| 28 | 1 | 68 | 4 | 108 | 2 | 148 | 3 | | |
| 29 | 1 | 69 | 3 | 109 | 3 | 149 | 2 | | |
| 30 | 3 | 70 | 2 | 110 | 4 | 150 | 2 | | |
| 31 | 2 | 71 | 2 | 111 | 3 | 151 | 3 | | |
| 32 | 4 | 72 | 1 | 112 | 4 | 152 | 2 | | |
| 33 | 2 | 73 | 1 | 113 | 2 | 153 | 2 | | |
| 34 | 4 | 74 | 4 | 114 | 3 | 154 | 3 | | |
| 35 | 2 | 75 | 4 | 115 | 3 | 155 | 1 | | |
| 36 | 2 | 76 | 1 | 116 | 2 | 156 | 3 | | |
| 37 | 3 | 77 | 4 | 117 | 4 | 157 | 4 | | |
| 38 | 4 | 78 | 2 | 118 | 4 | 158 | 2 | | |
| 39 | 1 | 79 | 4 | 119 | 4 | 159 | 1 | | |
| 40 | 2 | 80 | 4 | 120 | 3 | 160 | 1 | | |

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NODAL OFFICER

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EXAM INCHARGE

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DDE (Sc.)

13/04/22