

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
OFFICE OF THE ADDITIONAL DIRECTOR OF EDUCATION
DIRECTORATE OF EDUCATION
ROOM NO. 13, OLD SECRETARIAT (HQ), DELHI.

No. Addl. DE/Misc/2022/ 364-369

Date:-17/03/2022

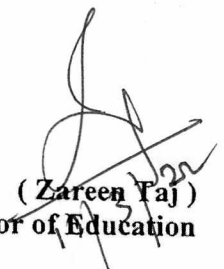
CIRCULAR

Sub:- Regarding Swachh Vidyalaya Puraskar 2021-22.

Please find enclosed herewith letter received from the Joint Secretary, Government of India, Ministry of Education, Department of School Education, New Delhi regarding Swachh Vidyalaya Puraskar 2021-22. The Ministry of Education has requested to ensure maximum (100%) participation of Government/Govt. Aided/Unaided Private Schools for this SVP. The last date of application for schools is 31st March, 2022. ,

Therefore, all the HoSs of the Government/Govt.Aided/ Unaided Private School are hereby directed to participate for the Swachh Vidyalaya Puraskar 2021-22, as per the guidelines given in the enclosed letter.

This issues with the prior approval of the competent authority.

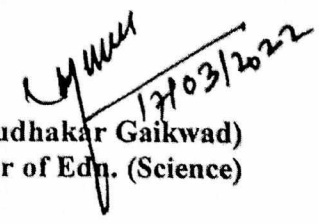

(Zareen Taj)
Addl. Director of Education

No. Addl. DE/Misc/2022/ 364-369

Date:- 17/03/2022

Copy to:-

1. The PA to Director (Education), Directorate of Education.
2. The Deputy Director of Education of all Districts/Zones (**through website**) for necessary action.
3. All HoSs of the Government/Govt. Aided/ Unaided Private School for compliance of above mentioned directions.
4. The Joint Secretary, Government of India, Ministry of Education, Department of School Education, New Delhi with reference to d.o. letter No.F.27-18/2019-IS-9/IS-6 dated 22.02.2022.
5. Shri Mohinder Pal, Deputy Director of Education, Nodal Officer, Swachh Vidyalaya Puraskar – 2021-22, Govt. of NCT of Delhi.
6. OS (IT) with the request to upload the circular on the website Directorate of Education.

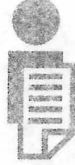

(Dr. Sudhakar Gaikwad)
Dy. Director of Edn. (Science)



सत्यमेव जयते



एक कदम स्वच्छता की ओर



सूचना का अधिकार

2480/SS
2/2/22

भारत सरकार
शिक्षा मंत्रालय
स्कूल शिक्षा और साक्षरता विभाग
शास्त्री भवन
नई दिल्ली - 110 115
GOVERNMENT OF INDIA
MINISTRY OF EDUCATION
DEPARTMENT OF SCHOOL EDUCATION & LITERACY
SHASTRI BHAVAN
NEW DELHI-110 115

Maneesh Garg
Joint Secretary
E-mail: maneesh.garg@ias.nic.in

D.O.No.F.27-18/2019-IS-9/ IS-6

Dated 22nd February, 2022

Respected Ma'am/Sir,

D.E.

Please refer to my DO Letters of even number dated 10th January 2022 and 31st January 2022 regarding the Swachh Vidyalaya Puraskar 2021-22. The SVP 2021-22 has been successfully launched on 12th January 2022 by Hon'ble Minister of State for Education, Dr. Subhas Sarkar.

79/SE/GOI
25/2/22

SVP 2021-22 assumes additional importance during the existing situation of the COVID pandemic as it will help assess the situation of water, sanitation and hand washing facilities as well as hygienic behaviour to ensure prevention of COVID transmission. Compliance of any school with COVID appropriate behaviour will ensure that parents get the confidence of sending their wards to schools at the time of re-opening, once the situation of COVID pandemic is under control.

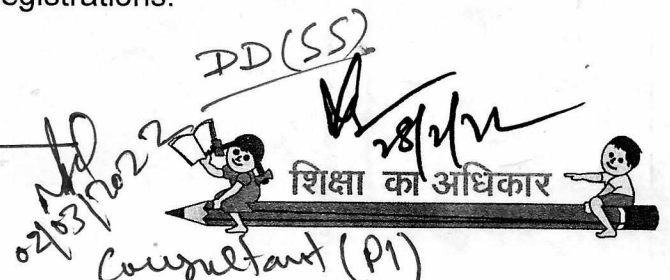
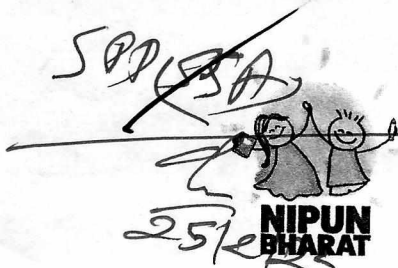
In view of the above, it is again requested to ensure **maximum (100%) participation of schools in the SVP 2021-22**, including government, government aided and private schools belonging to all school managements. **The last date of application for schools is 31st March 2022.** In order to ensure maximum participation, you may use **appropriate local platforms over social media or events for wider reach in the local language besides engaging local celebrities, sportspersons and influential leaders.**

State/UT and District level dashboards have been developed to help in review of participation of schools, selection of schools for district and State/UT level awards, management and coordination. **The dashboard for National / State / District/ Block level users can be accessed at: <https://admin.swachhvidyalayapuraskar.com>**

1468/06
28/2/22

During the review meeting held with the states and UTs by Secretary (SE&L) on 14th February 2022, some States/UTs have requested to share the default "login passwords" which have again been emailed to all the States and raised the issue of speed and response time.

Please find links to the presentations with STEP WISE guidance for State/ district and block level about checking the status SVP registrations:



363/SPD(SS)
28/2/22

500/SA

DD(SS)

25/2/22
2/2/22

शिक्षा का अधिकार

Consultant (PI)

State Level PPT: <https://docs.google.com/presentation/d/1dLsJogPtw1O3MR-NNXv0lgWQwgLgE1Sbfpa3r3B2GCg/edit?usp=sharing>

District Level PPT: <https://docs.google.com/presentation/d/175KAHa6-XhrAz8OPSJF-r-QHnsl9hGSIEsA7sVNzkk4/edit?usp=sharing>

Block Level PPT:

<https://docs.google.com/presentation/d/1yVb4DUY81xiGPDqruN-Riq1RR4NhdXxcQzWNIWFbSc/edit?usp=sharing>

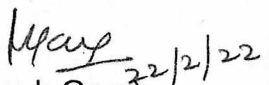
State/UT may also get **translation of SVP guidelines done in local language** for the wider understanding and usability since the English and Hindi versions have been made available. **Link to Hindi version of the SVP 2021-22 guidelines is available at swachhvidyalayapuraskar.com/download**

For all kind of technical issues, a call center and helpdesk has also been set up. **The call center number for all queries related to SVP is 9311622133 and Email ID of helpdesk is support@swachhvidyalayapuraskar.com.** Also, steps have been taken to increase the speed and response time of the portal.

All the States/ UTs were also requested to designate a State Nodal Officer for all activities related to the Puraskar and share with this Department. **It is therefore again requested to kindly share the details of Nodal Officer of SVP with the Department at is6section@gmail.com , sk.suman@gov.in ,** if not sent earlier.

Further, it has already been communicated that from the Composite School Grant, at least 10% of the funds can be used towards **Swachhta Action Plan**. The expenditure incurred by the States towards this initiative is enclosed in the Annexure-I. It is once again requested to meet the expenditure for the Swachhta Action Plan works from the allocated funds.

Yours sincerely,


(Maneesh Garg) 22/2/22

To,

The Principal Secretary/ Secretary (School Education) of all States/UTs

Copy to:

1. State Project Director, Samagra Shiksha of all States/UTs
2. Chairman, CBSE
3. Commissioner, KVS
4. Commissioner, NVS