GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: PHYSICAL EDUCATION BRANCH CHHATRASAL STADIUM: MODEL TOWN : DELHI 110009

NO.F.42/DE/PE& NI/2021-22/ 24-73

DATED: 17/08/2021

CIRCULAR

Subject:-Comprehensive Action Plan on elimination of Single Use Plastics with reference to PRAGATI meeting.

The ministry of Environment, Forest and Climate Change, in order to tackle the menace of plastic waste had notified, the Plastic Waste Management Rules, in March 2016. The Rules make source segregation of various types of waste mandatory. The ambition is to follow a waste-to-wealth pathway via recovery, reuse and recycling. The Rules also introduce Extended Producer Responsibility, as an environment policy instrument, and assign the physical, financial and environmental responsibility to producers, brand owners and importers of plastic. Under the rubric of the Extended Producer Responsibility producers/brand owners need to work with all stakeholders including local bodies, informal sector etc.

In this connection the modalities for preparation of the comprehensive action plan and to generate awareness and capacity building by Development of a public movement by engaging with NCC, NSS and School Students.

For this the following activities are to be undertaken in schools of DOE, GNCT of Delhi. The activities will be held in online mode (only if closure of schools continues), otherwise offline mode will be undertaken if schools reopen for the students.

S.NO.	ACTIVITY	DATE	THEME
1	Pledge	Daily 09.08.2021 to 28.08.2021	Say no to Plastic (Pledge enclosed)
2	Speech	09.08.2021 to 13.08.2021	Innovative ideas for plastic waste managements
3	Poster Making	16.08.2021 to 21.08.2021	Eco-friendly alternatives to plastic
4	Essay Writing	23.08.2021 to 28.08.2021	Strategy of 6R's-Reduce, Reuse, Recycle, Recover, Redesign, Remanufacture

A consolidated report of activities conducted is to be maintained by District Coordinators.

All DDEs Districts will ensure maximum participation of students for making the above campaign a success.

This issues with the prior concurrence of Competent Authority.

Pushpa Jaham

PUSHPA RATNAM Asstt. Director of Education (PE&NI)

No. F.42/DE/PE & NI/2021-22/ 24-73

Copy to:-

- 1. All Spl.DEs
- 2. PS to Pr.Secy(Edn.)
- 3. PS to Director (Edn.)
- 4. PA to Addl.DE
- 5. All RDEs
- 6. DDEs (District/Zone) of DoE
- 7. All SPEs
- 8. Principals/HOS with the request to kindly ensure maximum participation.
- 9 OS (IT) with the request to upload the circular on website.

Pushpa Rasam. 17/08/2021

PUSHPA RATNAM Asstt. Director of Education (PE&NI)

Dated:- 17 08/2621

<u>PLEDGE</u>

- I pledge to contribute in creating a new, clean, healthy and plastic free India.
- I will not use plastic.
- I will educate others about the dangers of plastic use
- This planet belongs to us and we only can save it for our secure and bright future.

शपथ

- मैं एक नए, स्वच्छ, स्वस्थ और प्लास्टिक मुक्त भारत के निर्माण में योगदान देने के लिए प्रतिबद्ध हूं।
- मैं प्लास्टिक का उपयोग नहीं करूंगा/करुंगी।
- मैं दूसरों को प्लास्टिक के उपयोग के खतरों के बारे में शिक्षित करूंगा/ करुंगी।
- यह ग्रह हमारा है और हम ही इसे अपने सुरक्षित
 और उज्जवल भविष्य के लिए बचा सकते हैं।

Justipa Ratiam