



DELHI JAL BOARD: GOVT. OF NCT OF DELHI
OFFICE OF THE ASSISTANT COMMISSIONER (D)
VARUNALAYA PHASE-II: KAROL BAGH
NEW DELHI-110005



“WASH YOUR HAND”

STOP CORONA

“WEAR MASK” “MAINTAIN SOCIAL DISTANCING”

CIRCULAR

It is circulated for information of all the Heads of Departments / DDOs of Delhi Jal Board and other concerned Officers/Departments that Ms. Akriti Sagar, IAS (AGMUT: 2016) Dy. Commissioner (Central) and Nodal Officer for War Room, Helpline and Data Management has assumed the additional charge of the post of Director in Delhi Jal Board on 11.03.2021 (A/N) in pursuance of Government of NCT of Delhi, Services Department, Order No. 108 dated 10.03.2021.


(PARAS RAM)

DIRECTOR (ADMN. & PERSONNEL)

No. DJB/AC(D)/PIF/Director (R)/2021/

14285

Dated:- 12-3-2021

Copy to:-


1. Secretary to Lt. Governor, Govt. of NCT of Delhi.
2. Addl. Secretary to Chief Minister Govt. of NCT of Delhi.
3. Secretary to Speaker, Delhi Vidhan Sabha, Delhi.
4. Secretary to Deputy Speaker, Delhi Vidhan Sabha.
5. Secretaries to all Ministers, Govt. of NCT of Delhi.
6. OSD to Leader of Opposition, Delhi Legislative Assembly, Delhi.
7. Chairman/ Vice Chairman, Delhi Jal Board.
8. OSD to Chief Secretary, GNCTD.
9. Additional Chief Secretary (Services/Environment & Forest), GNCT of Delhi.
10. All Members, Delhi Jal Board.
11. Member (A)/Member(F)/Member(WS)/Member(Dr.)/CVO
12. Principal Secretary (GAD), Govt. of NCT of Delhi.
13. All Principal Secretaries /Secretaries/Spl. Secretaries/Addl. Secretaries, GNCTD.
14. Commissioner, MCD. Civic Centre, SPM Marg, New Delhi.
15. Spl. Secretary (Services), Govt. of NCT of Delhi.
16. P.S. to Principal Secretary (Services), GNCTD.
17. Dir.(F&A)/Dir.(A&P)/DOR/ Secretary, DJB /All Joint Directors (R)/(Fin.)/ACs.
18. Secy. to CEO/LO/DD(LW)/Consultant (PR).
19. CEs/SEs/EEs.
20. All HODs/Local bodies/Public Undertaking, Govt. of NCT of Delhi.
21. All DDOs.
22. AO (F&G)/AO(B&A)/AO/AAO concerned.
23. S.O.(D) Estt.
24. Officer concerned.






Prog-I

19-03-21 AC


17/3/21


DIRECTOR (ADMN. & PERSONNEL)