

**GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: PHYSICAL EDUCATION BRANCH  
CHHATRASAL STADIUM: MODEL TOWN: DELHI – 110009**

No. F.42/DE/PE/2020/ 3165-3214

Dated: 18/12/2020

To

Distt. Dy. Director of Education, 'NE-I, NW B-II, SW-A'  
Directorate of Education,  
Delhi/New Delhi.

**Sub: Republic Day Celebration 2021 at Rajpath-Fourth Meeting of the Expert Committee  
for selection of School Children items on 21.12.2020**

Sir/Madam,

Kindly refer to letter no. MOD ID No.1(I)/7/2020/D(Cer) dated 14. December 2020 from MOD on the subject cited above, this is to inform you that the **Fourth Round** of selection of items of school children by the Expert committee of Ministry of Defence will take place on **21<sup>st</sup> December 2020 at Chattrasal Stadium, Model Town, Delhi.**

**Concerned HOS are directed that their school children will report at 9.30 am on 21<sup>st</sup> December 2020 at Chattrasal Stadium, Model Town, Delhi.**

S.No.	Name of School ID	District
1.	GGSSS. B-2. YAMUNA VIHAR, DELHI-53, 1104027	North East-1
2.	MOUNT ABU PUBLIC SCHOOL, SEC-5,PKT-B-8,ROHINI, DELHI-110085, 1413239	Combined Item North West B-II
3.	VIDYA BHARTI SCHOOL, SEC-15, ROHINI, DELHI-110089	
4.	DTEA SR.SEC SCHOOLS (Delhi Tamil Education Association Schools	South West A(Concerned District)

- Note:**
1. Write up 10 copies in presentable form.
  2. Music in CD and Pen Drive should be submitted.
  3. 05 to 10 participants in the proper costume related to item and Sample of props.

Please ensure that Covid-19 Protocol and guidelines issued by Ministry of Home Affairs & Ministry of Health & Family Welfare conveyed time to time, **must be followed strictly.**

**Important points to be noted:-**

1. NOC will be obtained from by parents for participation.
2. Masks, Use of Sanitizers & Social Distancing must be maintained during the practice sessions as well as on selection days.

This issues with the prior approval of the Competent Authority.

*Pushpa Ratnam*  
18/12/2020  
**PUSHPA RATNAM**

**Asstt. Director of Education (PE & NI)**

No. F.42/DE/PE/2020/ 3165 - 3214

Dated: 18/12/2020

Copy to:-

1. Under Secretary (Cer.) MOD, South Block, New Delhi.
2. All Heads of concerned school, Dte. Of Edn
3. All Dy. Director of Edn. Of zones Dte. Of Edn.
4. All concerned SPEs
5. P.S to Secretary (Edn.) Dte. Of Edn., Old Sectt., Delhi.
6. P.S to Director of Education, old Sectt., Delhi.
7. OS(IT) with the request to place the circular on website.

*Pushpa Ratnam*  
18/12/2020

**PUSHPA RATNAM**  
Asstt. Director of Education (PE & NI)