

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF TRAINING & TECHNICAL EDUCATION
MUNI MAYA RAM MARG, PITAMPURA, DELHI-110034.
(CO-ORDINATION BRANCH)

No.F.5(44)/2017/CDN/TTE/ 16-19

Dated : 07/01/2020

To,

1. All Principals of ITs /under, DTTE.
2. All Branch Incharges, DTTE (HQ) / BTE.
TTE (HQ.), Pitampura, Delhi.

**Sub:- Submission of IPR for the year-2019 under CCS (Conduct) Rules, 1964
in respect of Adhoc Danics officers.**

Sir/Madam,

Please find enclosed herewith a copy of letter No.F.C/Misc/282/2011/S-I/
dated 06.01.2020 alongwith its enclosure received from Deputy Secretary-I,
Services Department (Services-I Branch), Delhi Secretariat I.P.Estate New Delhi
on the subject cited above, which is self explanatory for information and
necessary action in this regard.

Encl: As above.

Yours faithfully,

No.F.5(44)/2017/CDN/TTE/ 16-19
Copy for information :-

(JITENDER)
ADMINISTRATIVE OFFICER (CDN)

Dated: 07/01/2020

1. P.S. to Principal Secretary/P.S. to Director/P.A to Joint Director, TTE (HQ.)
2. The system analyst, TTE (HQ) requested to upload the information
referred above on the Deptt website www.tte.delhigov.nic.in

(JITENDER)
ADMINISTRATIVE OFFICER (CDN)

245K

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
SERVICES DEPARTMENT (SERVICES-I BRANCH)
DELHI SECRETARIAT, 7TH LEVEL, 'B' WING
I.P. ESTATE, NEW DELHI- 110002
<http://services.delhigovt.nic.in>
Tele: 23392038

MAILE

F.C/Misc/282/2011/S-I/ 65

Dated: 06/01/2020

To,

✓ All Principal Secretaries/Secretaries/
Special Secretaries/ HODs/
Local/Autonomous Bodies,
Government of NCT of Delhi,
New Delhi/Delhi.

Sub: Submission of IPR for the year 2019 under CCS (Conduct) Rules, 1964
in respect of Adhoc DANICS officers.

Sir/Madam,

Attention is invited to Rule 18(1)(II) of CCS (Conduct) Rules, 1964 which provides that "every Government servant belonging to any service or holding any post included in Group 'A' and Group 'B' shall submit an Annual Return in such form as may be prescribed by the Govt. in this regard, giving full particulars regarding the immovable property inherited by him or owned or acquired by him or held by him on lease or mortgage, either in his own name or in the name of the any member of his family or in the name of any other person".

It is therefore, requested to direct the concerned Ad-hoc DANICS officers to submit the Statement of Immovable Property Return for the year ending 2019 to this office, giving complete details in every column of the prescribed proforma (copy enclosed) **by 31st January, 2020 positively.**

Yours faithfully,

(ASHWANI KUMAR MEHTA)
DEPUTY SECRETARY-I (SERVICES)

Encls: As above.

F.C/Misc/282/2011/S-I/
Copy to:

Dated:

1. Superintendent (Co-ordination Branch) with the request to upload this order on website of Services Department.

s.o. (CDN)

S.O. (A)

Pl. Circulate
for strict
Compliance.

(ASHWANI KUMAR MEHTA)
DEPUTY SECRETARY-I (SERVICES)

STATEMENT OF IMMOVABLE PROPERTY FOR THE YEAR ENDING

1. Name of Officer (in full) _____ and Service to which the officer belongs.	2. Present post Held.....
3. Date of Birth :	4. Present Pay:

Name of districts, sub- Division, Taluk and village in which property is situated	Name and details of Property		@Present Value	If not in own name, state in whose name held and his/her relationship to the members of the Service	How acquired whether by purchase, lease, mortgage, inheritance, gift or of otherwise with date of acquisition and name with details of person/ persons from whom acquired.	Annual income from property	Remarks
	1.Housing and other buildings	2. Lan ds					
1.	2.	3.	4.	5.	6.	7.	8.

Signature

Date

In-applicable clause to be struck out.

In cases where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated. Include short term lease also.

Note— The declaration form is required to be filled in and submitted by every member of the Class-I and II (Group 'A' and 'B') Services under rule 18(1) of the CCS (Conduct) Rules, 1964, on first appointment to the Service, and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own or in the name of any member of his family or in the name of any other person.