

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
LABOUR DEPARTMENT
5-SHAM NATH MARG, DELHI-110054

No.ED.4(Misc.19)/Election-L.S./2018/02

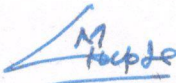
Dated: 21/01/2019

CIRCULAR

All employees of the Labour Department working on any post carrying Grade Pay less than 8700/- are directed to fill up their details in the enclosed proforma and submit the same to the undersigned within 03 days at 3rd floor, D-Block,5,Sham Nath Marg, Delhi as the said information is required to be furnished to the Election Commission of India.

All Addl. LC's/JLC's/DLC's/Branch Incharges are requested to ensure strict compliance of these instructions in respect of all Officers/Staff posted under them and furnish the compliance report to the undersigned on priority basis.

Encl:- As above


21.01.19
(Mukesh Gupta)
Nodal Officer

Copy to:-

1. Addl. Labour Commissioner(Admn.), Labour Department, 5, Sham Nath Marg, Delhi.
- ✓ 2. EDP Cell with the request to upload the circular along with the proforma on the website of the Labour Department.

LOK SABHA ELECTION - 2019

PERSONNEL INFORMATION		
1.	Name of Officer/Official	:
2.	Gender (Male/Female)	:
3.	Marital Status (Please tick)	: Married () Unmarried () Single ()
4.	Father's Name	:
5.	Spouse Name	:
6.	Date of Birth	:/...../.....
7.	Employee Category	:
8.	Designation	:
9.	Department/Office Details	: Labour Department, Govt. of NCT of Delhi 5-Shamnath Marg, Delhi-110054
10.	Pay Commission (Please tick)	: 7 th Pay Commission () 6 th Pay Commission ()
11.	Pay Matrix and Pay Level	:
12.	Whether presently residing in Delhi	: Delhi / Outside Delhi
13.	Present Residential Address	:
14.	Mobile No.	:
15.	Alternate Contact No.	:
16.	e-mail ID	:
ASSEMBLY CONSTITUTY		
17.	AC of Present Address	: Department 5, Sham Nath Marg
18.	AC in which working presently	:
19.	Specify the Home Town of Employee	: Delhi / Outside Delhi
20.	AC of Home Town	:
21.	Whether Register Voter	: Yes / No
22.	EPIC No./Voter ID Card No.	:

Contd.....

OTHER INFORMATION			
23.	Whether Person with Disability	:	
24.	Type of Disabilities	:	
25.	Percentage of Disabilities	:	
26.	Remarks	:	

SIGNATURE OF OFFICER/OFFICIAL