

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**OFFICE OF THE DEPUTY DIRECTOR OF EDUCATION**  
**DISTRICT NORTH WEST-A, BL-BLOCK, SHALIMAR BAGH, DELHI-88**

No. F.1(1)/DNWA/PB/2019/ **631**

Dated: - **17-8-2019**

**CORRIGENDUM**

**Sub:- Re- engagement of Guest Teachers (TGT/Misc.) for the academic year 2019-20, District North West - A.**

In partial modification of this office No. F.1(1)/DNWA/PB/2019/601 dated 02/08/2019 regarding Re- engagement of Guest Teachers (TGT/Misc.) for the academic year 2019-20, District North West - A.

| S. No. | Name & ID                         | Post/Subject | Previous School                                     | Allotted School                              | Total Experience | Remarks                                       |
|--------|-----------------------------------|--------------|---|--|------------------|---|
| 1.     | Deepika Kapoor<br>2014124998      | TGT H.Sci.   | Jahangirpuri,<br>Block E-GGSS<br>(1309258)          | Mukhmail<br>Pur-G(Co-<br>ed)SSS<br>(1309270) | 1513             | Due to no<br>vacancy at<br>previous<br>school |
| 2.     | Neha Garg<br>21011238514          | TGT H.Sci.   | Jahangirpuri,<br>Block E-GGSS<br>(1309258)          | Narela, No.1-<br>SKV<br>(1310036)            | 528              | Do  |
| 3.     | Kiran Devi<br>21011083598         | TGT Hindi    | Skv Alipur<br>(1310031)                             | Prahalad Pur-<br>SBV<br>(1310002)            | 1042             | Do  |
| 4.     | Meenu<br>2013017167               | TGT English  | Shalimar<br>Bagh, Block<br>B(AH)-GBSSS<br>(1309002) | SKV,B(AH)<br>Block,<br>Shalimar Bagh         | 1062             | Do  |
| 5.     | Sarita<br>Saharawat<br>2014079930 | TGT English  | Jahangirpuri,<br>Block D-<br>GBSSS<br>(1309255)     | Bhorgarh-<br>G(Co-ed)SSS<br>(1310022)        | 883              | Do  |
| 6.     | Anita Maan<br>2014073385          | TGT SST      | Model Town,<br>No.1-GBSSS<br>(1309010)              | Alipur-GBSSS<br>(1310014)                    | 1040             | Do  |

At the time of reporting, concerned teacher must carry following documents for verification by the concerned HOS.

1. Copy of online Registration slip/Application Form
2. SC/ST/OBC/PH caste certificate (if applicable).
3. Self attested photocopies of all relevant educational qualifications (both sides) like year wise Mark sheets/Certificates, Provisional/Degree (from 10<sup>th</sup> onwards). Candidates without certificate, degree or provisional certificate will not be entertained.
4. CTET marksheet and certificate (if applicable).
5. One photograph pasted on the Application form (Not stapled)
6. Identity Proof (preferably Copy of Aadhaar card).

Further, concerned HOS will take following action for the engagement of Guest Teacher for session 2019-20:-

1. Ensure the authenticity of all the documents submitted by the concerned Guest Teachers.

*[Handwritten Signature]*

- Give the concerned Guest Teacher manual joining if the teacher fulfills all eligibility condition for the particular post/ subject laid down by DOE as per existing RRs.
3. Submit a copy of manual joining immediately in the O/o DDE (NW-A) so as his /her name can be uploaded in MIS for online joining.
  4. Thereafter, HOS may check the candidate's name in MIS and generate online engagement letter. Mere allotment of school does not guarantee the engagement of the candidate and it is further subject to the availability of vacancy at the time of reporting in the allotted school and fulfillment of eligibility criteria as per existing RRs of DOE.

After joining of eligible candidates, HOS must get their documents verified from their respective boards/ Institutions/ universities. Further in case of any negative report, the same may immediately informed to the District office.

While every care has been taken in preparing the list, District office reserves the right to rectify errors and omissions, if any.

*MAY 18/19*  
**Deputy Director of Education  
 District North West –A**

Copy to-

1. OS (IT) with the request to upload in Public Circular on official website.
2. ADE (E-V) for information.

*MAY 18/19*  
**Deputy Director of Education  
 District North West –A**