GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION; SCIENCE BRANCH OLD GARGI COLLEGE BUILDING; LAJPAT NAGAR-IV; NEW DELHI-110024

Ph. No.: 26280410-12; email: sciencebranch@gmail.com

F.No.DE.40(6)/DDE/SCB/INSPIRE/2018-19/2011-2014

Dated: 1 02)19

Sub:- Regarding dates and venue for State Level Exhibition & Project Competition (SLEPC) under INSPIRE Award-Manak Scheme for the year 2018-19.

In continuation of the letter No. F.No.DE.40(6)/DDE/SCB/INSPIRE/2018-19/1935-1938 dated 18/01/2019 regarding preparation of Project for State Level Exhibition & Project Competition" (SLEPC) under INSPIRE Award-Manak Scheme for the year 2018-19, it is hereby informed that the said exhibition and project competition will be held from 08/02/2019 to 09/02/2019 at GGSSS, Pushp Vihar, Sector-I, M B Road, New Delhi-110017.

The timings for the exhibition will be from 10.00 AM to 4.30 PM. The registration for the 613 selected projects by DST who have to display in this exhibition will start at 8.30 AM on 08/02/2019.

All District/Zonal DDEs are requested to ensure that the above guidelines are compliance with by HOS in time bound manner.

(USHA CHA DY. DIRECTOR OF EDUCATION

Copy to:-

F.No.DE.40(6)/DDE/SCB/INSPIRE/2018-19/2011-2014

Dated: 10219

- 1. All HOS concerned.
- 2. All DDE (District/DDE Zone, Directorate of Education.
- 3. All District Nodal Officers (INSPIRE Award-Manak Scheme).
- 4. OS (IT) with the request to upload the circular on Department website & Public Circular and on popup as well.

(USHA CHATURVEDI) DY. DIRECTOR OF EDUCATION (Sc. & TV)