## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF TRAINING AND TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAMPURA, DELHI – 110088 (ESTABLISHMENT-IV BRANCH, PH-27322927)

No.F.3 (99)/2010/TTE/ E-IV/ /0/60-65

Dated: 29/03/16

To,

- 1. All Principals ITs/ITIs/Polytechnic.
- 2. All Branch Incharge, DTTE (HQ).
- 3. Controller, BTE.

## Sub:- Schedule of Typewriting/Shorthand Test (Hindi/English) for the year 2019

Sir/Madam,

I am directed to forward herewith a copy of letter No.14(3)/2/2018/TT/S-III/570 dated 18/03/2019 alongwith proforma received from Section Officer (S-III), Services Department, Govt. NCT of Delhi, on the subject cited above. You are hereby requested to forward the application forms of the eligible officials to this department, if any, appointed on compassionate grounds/promoted/ absorbed/redeployed etc. to the post of Grade-IV (DASS)/Junior Assistant & Stenographer by 28/03/2019 positively.

This may be accorded **TOP PRIORITY.** 

Encl: As above.

Yours faithfully,

(RAJEEV KUMAR) SECTION OFFICER (ADMN.)

Dated: 27/03/17

No.F.3 (99)/2010/TTE/ E-IV/ 10160 - 65

Copy to:

- 1. P.S. to Director, DTTE, Delhi.
- 2. P.A. to Joint Director, DTTE, Delhi.
- 3. System Analyst, DTTE with the direction to upload the letter on the website.

(RAJEEV KÚMAR) SECTION OFFICER (ADMN.)

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## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELM'S 6 SERVICES DEPARTMENT (III) B-WING, 7<sup>th</sup> LEVEL, DELHI SECRETARIAT

I.P. ESTATE, NEW DELHI-110002 (http://services.delhigovt.nic.in)

No F. 14(3)/2/2018/TT/S-III/5子で

Dated:- 18/63/19

To,

DIRECTOR (TTE)
Diary No... 95
Dated 22-23-19

√The All HOD/HOO, GNCT of Delhi, New Delhi/Delhi.

Sub:- Schedule of Typewriting/Shorthand Test (Hindi/English) for the year 2019.

Sir/Madam,

With reference to the subject cited above, Directorate of Training and Technical Education, GNCT of Delhi vide its letter dated F. 20(66)/53/Trg.(E)/2019/91 dated 07.03.2019 has forwarded the schedule of Typewriting/Shorthand Test(Hindi/English) for the year 2019 is as under:-

S no	Date of Type/Shorthand (English/Hindi) for 2019	Venue of the Examination	Commencement time
1	30.03.2019 (Saturday)	BTC Pusa, New Delhi 110012	9.30 AM

It is requested to forward the application forms of the eligible officials to this department, if any, appointed on compassionate grounds/promoted/absorbed/redeployed etc. to the post of Grade-IV(DASS)/Junior Assistant & Stenographer by 27-03-2019 positively, so that their names may be forwarded to the department of Training and Technical Education well in time. The forward of application is also enclosed with this letter.

10(PPE)

No F. 14(3)/2/2018/TT/S-III/570

(HEMANT YADAV)
SECTION OFFICER(S-III)
Dated:- 18 03 19

Yours Faithfully

Copy to Section Officer (Coordination), Services Department with the request to upload this letter in the official website of Services Department.

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A.O. (AO)

SECTION OFFICER(S-III)

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## GOVERNMENT OF NCT OF DELHI DIRECTORATE OF TRAINING AND TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAMPURA, DELHI – 110 088.

011 - 27327771

In hola 12857.

E-mail: dtteexambranch@gmail.com

F.Nd.20 (66)./.53 / Trg. (E) / 2019/ 9/

Dated: 07/03/2019

To

2 MAR 2010

The Superintendent, Services – III Department, Government of NCT of Delhi, B- Wing, 7<sup>th</sup> Level, Delhi Secretariat, I.P. Estate, New Delhi – 110 002.

- 2. The Sub- Regional Employment Officer, Employment Exchange, 1 Canning Lane, Kasturba Gandhi Marg, New Delhi 110 001.
- 3. The Sub- Regional Employment Officer, Employment Exchange, Institutional Area, Vishwas Nagar, Shadhara, Delhi 110 032.

Sub: Schedule of Typewriting / Shorthand Test (Hindi / English) for the year 2019.

I am directed to convey the approval of the competent authority to conduct the Typewriting / Shorthand Test (Hindi /English) in respect of candidates sponsored by Services – II / III Department & Employment Exchanges. Schedule of the test is below:

SI. No.	Date of Type/Shorthand (English/Hindi) for 2017	Venue of the Exam	Commencemnet Time
1.	30.03.2019 (Saturday)	3TC Pusa , New Delhi-110012.	9.30 A.M
2.	27.07.2019 (Saturday)	Will be informed before due date	
3.	30.11.2019 (Saturday)		

NOTE: Please ensure to forward list of aspirants to the HQ (TTE) only. Don't forward the list to the examination venue please.

13/3

/ Yours faithfully,

(Dr. Vimal Dimri) Dy. Director Trg.-1 (HQ)