

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF TRAINING & TECHNICAL EDUCATION
MUNI MAYA RAM MARG, PITAMPURA, DELHI-110034.
(CO-ORDINATION BRANCH)

No.F.5(13)/2015/CDN/TTE/260-264

Dated : 19/03/2019

To ,

1. All Principals ITs/ITIs/Degree Colleges/Universities under DTTE.

Sub: Article for 2nd issue of My Vote Matters-reg.

Sir/Madam,

I am directed to forward herewith the letter No.F.24/CEO/SVEEP/Misc/2018/11069-11136 dt. 02/03/2019 along-with its enclosures received from the Election Officer (SVEEP), O/o Chief Electoral Officer, Delhi on the subject cited above. The same is being uploaded on the department website www.tte.delhigov.nic.in for information and necessary action in this regard.

Encl: As above.

Yours faithfully,



(RAJEEV KUMAR)
SECTION OFFICER(CDN)

No.F.5(13)/2015/CDN/TTE/260-264
Copy for information :-

Dated : 19/03/2019

1. P.S. to Secretary, TTE.
2. P.S. to Director (TTE)
3. P.A to Joint Director, TTE.
4. The system analyst, TTE (HQ) requested to upload the informations referred To above on the Deptt website www.tte.delhigov.nic.in



SECTION OFFICER(CDN)

Office of Secretary (TTE/HE)
Government of NCT of Delhi
Diary No. 637
Date 06/3/19

2517/K&I/TTE
06/03/2019 yjk

Dir. (TTE)
Diary No. 449
Date 11/3/19

DIRECTOR (TTE)
Diary No. 727
Dated 11-03-19

कार्यालय, मुख्यनिर्वाचन अधिकारी, दिल्ली
OFFICE OF THE CHIEF ELECTORAL OFFICER, DELHI

पुस्तकालय स्टीफन कॉलेज भवन
कश्मीर गेट, दिल्ली 110006
फोन नं. 23946414

Old St. Stephen's College Building,
Kashmere Gate, Delhi-10006.
Phone no. 23946414
Email: ceo@eci.gov.in

No. F.24/CEO/SVEEP/Misc/2018/11069-11136

Date 08/03/19
11/3

To

All Head of Departments
Govt. of NCT of Delhi

AD (CON)
11/3
SECRETARY

Subject :- Article for 2nd issue of My Vote Matters -reg.

Madam/Sir,

I am directed to refer to ECI letter no. 491/ECI/DO/FUNC/SVEEP-III/MVM/2019 dated 26th February, 2019 (copy enclosed) vide which it is informed that the First Issue of the Commission's new quarterly magazine 'My Vote Matters' has already been published. The magazine is available on Commission's website (link-<https://eci.gov.in/files/file/9347-my-vote-matters-edition-1-january-2019-english-hindi/>) for perusal.

In view of forthcoming General Elections, for the 2nd issue the thematic focus will be 'Preparation for the next General Elections to the 17th Lok Sabha. For this, contribution on the following pattern is required:-

- (ix) Short articles (upto 500 words) on New Initiatives with expected outcomes taken for the forthcoming General Elections to the Lok Sabha.
- (x) Short articles (about 100 words) with one or two pictures containing experience based case studies, stories reflecting specific outcomes, during elections held in your respective states during the last year.

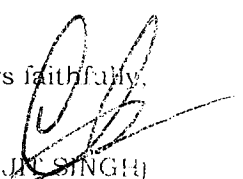
The Commission has further requested to ask District Election Officers, other Stakholders such as CSO's, Voluntary Organisations, Youth organisations, Cultural Organisations and Disability Organisations etc. also for articles on similar lines.

The Commission has requested to send the articles by 10th March, 2019 to complete the work relating to publications well on time.

You are, therefore, requested to send the articles on the pattern as mentioned above latest by 08.03.2019.

183/CON
15/03/19

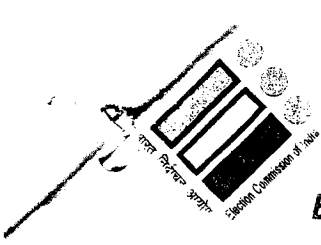
The Controller
15/3
for Diary

Yours faithfully,

(CHARANJIT SINGH)
Election Officer (SVEEP)

Encl : As above

Copy to:-

1. Ms. Padma Angmo, Director, Election Commission Of India w.r.t. letter no. 491/ECI/DO/FUNC/SVEEP-III/MVM/2019 dated 26th February, 2019
2. P.S. to CEO/P.A. to Spl. CEO/P.A. to Dy. CEO, Delhi



भारत निर्वाचन आयोग
Election Commission of India

PADMA ANGMO, IIS
DIRECTOR

निर्वाचन सदन

NIRVACHAN SADAN

अशोक रोड, नई दिल्ली - 110 001

ASHOKA ROAD, NEW DELHI - 110 001

491/ECI/DO/FUNC/SVEEP-III/MVM/2019

Dated : 26th February, 2019

To

The Chief Electoral Officers of
All States/UTs

Sub: Articles for 2nd Issue of My Vote Matters - reg.

Sum. in enclosure

As you are aware, the First Issue of the Commission's new quarterly magazine 'My Vote Matters' has already been published. It is a rare privilege and honor for us that the first copy of the magazine was presented by Hon'ble Chief Election Commissioner to Hon'ble President, the First Citizen of India on the eve of 9th National Voters' Day. The Magazine is available on Commission's website (link - <https://eci.gov.in/files/file/9347-my-vote-matters-edition-1-january-2019-english-hindi/>) for perusal.

In view of the forthcoming General Elections, for the 2nd issue the thematic focus will be 'Preparation for the next General Elections to the 17th Lok Sabha'. For this, we look forward to your contribution on the following pattern:-

- Short articles (up to 500 words) on New Initiatives with expected outcomes taken for the forthcoming General Elections to the Lok Sabha.
- Short articles (about 100 words) with one or two pictures containing experience based case studies, stories reflecting specific outcomes during elections held in your respective states during the last one year.

In this context, you may like to write to your District Election Officers, other Stakholders such as CSO's, Volunatry Organisations, Youth Organisations, Cultural Organisations and Disability Organizations etc also for articles on similar lines. Alternatively, you may like to mention about the good work done by such organizations in your article. You may also obtain messages from Brand Ambassadors, Icons, senior most Citizens etc. along with their photographs for inclusion in the magazine in the context of forthcoming General Elections.

The Issue will be published separately in English and Hindi, hence contributory articles ^{may be} ~~are~~ sent to us along with Hindi version. An illustrative list of topics is enclosed. Articles beyond this list but covered in the overall theme also will be welcome.

You may please send the articles by 10th March, 2019, so that we are able to complete the work relating to publications well on time.

With warm regards,

Encls : (As above)

S.P. C. Rao-I

Let send a few articles.

Yours sincerely,

Padma

(PADMA ANGMO)

Tel : 011-23052205-18, Fax : 011- 23052223-25, Website : www.eci.nic.in

"मजबूत लोकतंत्र - सबकी भागीदारी"

"Greater Participation for a Stronger Democracy"

S. P. C. Rao-I

ILLUSTRATIVE LIST OF TOPICS FOR 'MY VOTE MATTERS' ISSUE-2:
'PREPARATION FOR GENERAL ELECTIONS TO THE 17TH LOK SABHA'

Part

1. Electoral Registration. Facilitating electoral Registration, change of address, verification of names; issue of EPICs.
2. Polling Stations including Polling Stations managed by Women, PwD's etc, 'Making our PS's accessible', Q-less Polling Stations.
3. Accessibility Facilitation.
4. Use of ICT for Elections.
5. Voter Education, Different Dimensions, Gender, PwD's, New Voters, Urban Apathy, Transgender etc. ELC's, Chunav Pathshalas, Voter Awareness Forums, and Outreach for information, awareness and facilitation.
6. SOP', Precautions in Nomination Process.
7. Voter Facilitation, Help Desk.
8. Innovative Campaigns.
9. Model Code of Conduct, C-Vigil.
10. Role of Media.
11. Combating the menace of Paid News, Fake News. Role of District level and State level Committees.
12. Call Centers: #1950.
13. EVM and VVPAT Awareness.
14. Story of Indelible Ink.
15. Ethical Voting.
16. Regulation of Campaigns in last 48 hrs prior to conclusion of poll, Election Silence Period.
17. Counting Arrangements, Announcement of Results.
18. Election Observations: Role of the Election Observers.
19. Expenditure Monitoring.
20. Ensuring the Right and Opportunity to Vote.

Part B

1. Outstanding works done by NVD Awardees.
2. Cartoons and Curatives.
3. Messages from Brand Ambassadors, Icons, senior most citizens etc.

Part C

1. Reminiscences of last General Elections to the parliament.