

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE- 41/Sports/2018/ 13064-13113

Dated:- 30/11/18

CIRCULAR

Sub: - Preliminary selection trials-cum-coaching camp for Thai Boxing in Under-17 & 19 years category (Boys & Girls) for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize preliminary selection trials-cum-coaching camp for Thai Boxing in Under-17 & 19 years category (Boys & Girls) for Delhi school students w.e.f. 04.12.2018 onwards at Chhatrasal Stadium, Model Town, Delhi-110009 as per detail given below:

| Eligibility                                                                                                |
|------------------------------------------------------------------------------------------------------------|
| Under-17 category student should be born on or after 01.01.2002                                            |
| Under-19 category student should be born on or after 01.01.2000                                            |
| The player should be a student of up to Class XII but not less than Class VI in both the above categories. |

04.12.2018 - Weighing from 9.00 A.M. to 2.00 P.M. for Boys & Girls

05.12.2018 - Bout for Girls (both weight categories) from 9.00 A.M. onwards

06.12.2018 - Bout for Boys (both weight categories) from 9.00 A.M. onwards

Weight Category (in Kgs):

U-17 (Boys): -36, 36-40, 40-44, 44-48, 48-52, 52-56, 56-60 & 65+.

U-17 (Girls): -32, 32-36, 36-40, 40-44, 44-48, 48-52, 52-56 & 75+

U-19 (Boys): -48, 48-51, 51-54, 54-57, 57-60, 60-64, 64-69, 69-75, 75-81.

U-19 (Girls): -46, 46-48, 48-50, 50-52, 52-54, 54-57, 57-60, 60-65 & 65-70

The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on 03.12.2018. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit and must bring their school ID proof with them.

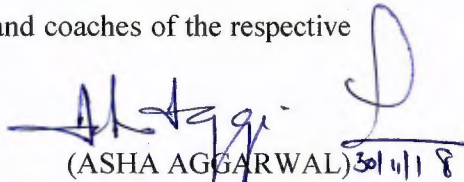
The selected players will participate in 64<sup>th</sup> National School Games Thai Boxing Under-17 & 19 years (Boys & Girls) category to be held at Raigarh, Chhattisgarh, w.e.f. 18.12.2018 to 22.12.2018.

For any further enquiry, please contact Shri Vijay Gahlot, PET (9953076609) and Shri Mandeep Gahlot, PET (9718472153).

Note:

1. The students of Kendriya Vidyalaya are not eligible to participate in the event.
2. The copy of birth certificate of the student, issued by the Municipal Authority within one year of the birth of the child, is to be enclosed. If it has been issued after one year of the birth of the child, then it has to be supported with the orders of the Competent Authority e.g. SDM of the area concerned.

3. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
4. All players should have mandatory AADHAAR Number.
5. Only two players are allowed in each weight category from one school. All the participants should be in their proper kit.
6. A player can participate in only one age category in that particular year.
7. All the SPEs are requested to ensure that the accompanying managers and coaches of the respective teams should be a Govt. official/PET/coach.

  
(ASHA AGGARWAL) 30/11/18  
Dy. Director of Education (Sports)

Copy forwarded to:-

- i. All Spl. DEs
- ii. All Addl. DEs
- iii. All RDEs
- iv. All DDEs
- v. All ADEs
- vi. All EOs
- vii. All SPEs
- viii. All HOSs
- ix. PS to Secy. (Edn.)
- x. PS to Director (Edn.)
- xi. Concerned person(s) whose name(s) is/are mentioned above.
- xii. OS (IT) with the request to place the circular on website.

ENTRY FORM FOR THAI BOXING (U-17 / 19 YEAR)

Name of the player:

Male/Female:

Weight:

Name of the school:

Father's / Mother's Name:

Date of Birth (in figure):

Name

(in words):

Mother

Class in which studying :

Name

School Admission No. :

Father

Student's I.D. :

Date of

Permanent Address :

Mobile

Contact No. :

Address

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

Name

Signature

Date

Person

Name

Contact

Address

Mobile

Address

Name

Signature

Date

Person

Name

Contact

Address

Mobile

Address

Recent color  
photograph  
  
(To be attested by  
Head of the School)

(Signature of the player)

Verification by PET of the School

Name & Signature of the  
Head of the School with Seal

ANNEXURE-II

Name of the student :

Date of Birth :

Details of educational qualifications :

| S. No. | Class       | Name and complete address of the school | Admn. No. | Year of study |
|--------|-------------|-----------------------------------------|-----------|---------------|
| 1.     | Nursery/LKG |                                         |           |               |
| 2.     | KG/UKG      |                                         |           |               |
| 3.     | I           |                                         |           |               |
| 4.     | II          |                                         |           |               |
| 5.     | III         |                                         |           |               |
| 6.     | IV          |                                         |           |               |
| 7.     | V           |                                         |           |               |
| 8.     | VI          |                                         |           |               |
| 9.     | VII         |                                         |           |               |
| 10.    | VIII        |                                         |           |               |
| 11.    | IX          |                                         |           |               |
| 12.    | X           |                                         |           |               |
| 13.    | XI          |                                         |           |               |
| 14.    | XII         |                                         |           |               |

(Signature of student/Parent)