

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: ESTABLISHMENT-IV BRANCH  
ROOM NO 11B: OLD SECRETARIAT: DELHI-110054.  
(Phone No. - 23890285)

No. DE.4 (13)/(91)DST/E-IV/2018 | 6923 - 27

Dated: 10/8/18

To

The Deputy Director Education (All Districts)  
Directorate of Education  
Govt. of NCT Delhi, New Delhi

**Sub: - Promotion of Assistant Teachers (Primary) to the post of Domestic Science Teacher.**

Sir/Madam,


Kindly refer to this Office letter of even number dated 12/07/2018 on the subject cited above, I am directed to inform you that the last date for submission of dossiers of eligible a Assistant Teacher (Primary) (From MCD and Directorate of Education) has been extended upto 31<sup>st</sup> august, 2018 the dossiers will not be received after 31<sup>st</sup> august, 2018 This will be the last opportunity and no further extension of time will be allowed.

Rest of the contents of the Circular dated 12/07/2018 will remain the same.

This issue with the prior approval of the Competent Authority.

This may please be given "TOP PRIORITY".

Yours faithfully,



(R. S. KRISHNAN)

ASSTT. DIRECTOR OF EDUCATION (E-IV)

Dated:

Encl.: As above

No. DE.4 (13)/(91)DST/E-IV/2018

Copy for information to:

1. S.O. to Chief Secretary, GNCT of Delhi.
2. P.P.S. to Secretary, Directorate of Education, GNCT of Delhi.
3. P.S. to Director, Directorate of Education, GNCT of Delhi.
4. OS (IT), Directorate of Education with request to upload the website of the department.

(R. S. KRISHNAN)

ASSTT. DIRECTOR OF EDUCATION (E-IV)

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: ESTABLISHMENT-IV BRANCH  
ROOM NO 11B: OLD SECRETARIAT: DELHI-110054.  
(Phone No. - 23890285)

No. DE.4 (13)/(91)DST/E-IV/2018 6916-22

Dated: 10-8-18

To

1. The Director (Primary Education),  
North Delhi Municipal Corporation, 15<sup>th</sup> Floor, Dr. S.P. Mukherjee Civic Centre,  
Jawaharlal Lal Nehru Marg, New Delhi-110002.
2. The Director (Primary Education),  
South Delhi Municipal Corporation, 23<sup>rd</sup> Floor, Dr. S.P. Mukherjee Civic Centre,  
Jawaharlal Lal Nehru Marg, New Delhi-110002
3. The Director (Primary Education),  
East Delhi Municipal Corporation, 419, Udyog Sadan, Patparganj Industrial Area,  
Delhi-110092.

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(R. S. KRISHNAN)  
ASSTT. DIRECTOR OF EDUCATION (E-IV)

**APPLICATION FORM FOR CONSIDERATION  
PROMOTION TO THE POST OF DOMESTIC SCIENCE  
TEACHER  
(FOR ASSISTANT TEACHER)**

Paste attested  
passport size  
photograph

1. Name of the Teacher : \_\_\_\_\_  
(in Capital letters)
2. Designation : \_\_\_\_\_ 3. Date of Birth : \_\_\_\_\_
4. Seniority Number : \_\_\_\_\_ 5. Employee I.D : \_\_\_\_\_
6. Father's/Husband's Name : \_\_\_\_\_
7. Residential Address : \_\_\_\_\_  
Tel. No.(s): \_\_\_\_\_
8. School Name, Address, : \_\_\_\_\_  
Tel. No. & I.D : \_\_\_\_\_  
School I.D : \_\_\_\_\_ Tel. No.: \_\_\_\_\_
9. Date of Appointment as : \_\_\_\_\_  
Asstt. Teacher/
10. Category : GEN./ S.C. / S.T.
11. Date of joining as Asstt. : \_\_\_\_\_  
Teacher
12. Educational qualifications as on cut-off date i.e. :-

Exam. Passed	Bachelor Degree from	B.Ed
Name of the Board/University :		
Year of Passing :		
Subject Studied :		

**13. Subjects Studied at:-**

At Graduation Level		
1 <sup>st</sup> Year/Part	2 <sup>nd</sup> Year/Part	3 <sup>rd</sup> Year/Part

14. B.Ed qualification.

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**Undertaking:-** I hereby, undertake that the information given by me is correct and in the case of its being found incorrect at any stage, I shall be liable to be disqualified for promotion in the Directorate of Education, GNCT of Delhi. I also undertake to join any school situated in rural/ resettlement colony area or anywhere in Delhi. I further undertake that in case I am recommended for promotion to the post of TGT out of options offered by me, I will not refuse promotion at later stage in any circumstances.

(SIGNATURES OF APPLICANT)

Name \_\_\_\_\_

Designation \_\_\_\_\_

Certified that the particulars furnished by the candidate are correct as per service records of the official.

Checked by \_\_\_\_\_

*Signature of HOS*  
*With seal.*

Encl:-

1. Attested copies of marks sheets & certificates of 10<sup>th</sup>, 12<sup>th</sup>, Graduation, B.Ed./SAV.
2. Attested copy of Caste certificate (wherever applicable).
3. Vigilance Clearance Report (HQ/District/Zone level).
4. Work Conduct and Integrity Certificate.
5. Grading of ACRs/APARs for last five years etc.
6. NOC obtained for getting higher qualification while in service.