

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
OFFICE OF COMMISSIONER: FOOD SUPPLIES & CONSUMER AFFAIRS  
K-BLOCK: VIKAS BHAWAN: I.P.ESTATE: NEW DELHI  
(GENERAL BRANCH)

No. F.1(671)/CFS/GEN/2012-13/

Dated:

To

M/s SHARP Business System (India) Limited,  
1<sup>st</sup> Floor, 487/35A, Outer Ring Road,  
Peeragarhi,  
New Delhi-110 087.

Sub:- Extension of contract for providing Annual Maintenance Contract in respect of 83 numbers photocopier machines (Model AR-5618S) installed in various locations of this Department – regarding.

Sir,

With reference to your letter dated 10.02.2017 and in continuation to the Annual Maintenance Contract which was executed on 16<sup>th</sup> March, 2016 between M/s Sharp Business Systems (India) Private Limited and Food Supplies and consumer Affairs Department, GNCT of Delhi on the above cited subject. I am directed to inform you that the Competent Authority of this Department has extended the contract for another one year w.e.f. 16.03.2017 to 15.03.2018 on the same rate and terms & conditions of the existing contract for providing Annual Maintenance Contract in respect of 83 numbers photocopier machines (Model AR-5618S) installed in various locations of this Department.

Kindly acknowledgement the same.

Yours faithfully,

(BHUSHAN SHARMA)  
Food & Supply Officer (General)

No. F.1(671)/CFS/GEN/2012-13/ 189

Dated: 16/03/17

Copy to the following for information and necessary action:-

1. All the Branch Incharges, Department of Food Supplies & Consumer Affairs, Govt. of NCT of Delhi.
2. Sr. System Analyst, Department of Food Supplies & Consumer Affairs, Govt. of NCT of Delhi with the request to upload the same on the department's web-site.

(BHUSHAN SHARMA)  
Food & Supply Officer (General)

ST7/SSA/IT  
17.3.17

SA  
AP(D)  
Nandan  
17.3.17  
17/03/2017