

No.F.4(8)/Fin.(Estt.-III)/2014-15/Misc./dsv/388
GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
FINANCE (Estb.-III) DEPARTMENT
4TH LEVEL, 'A WING' DELHI SECRETARIAT
I.P. ESTATE, NEW DELHI-110002.
CD:-012298638

Dated:- 10/04/2017.

CIRCULAR

Sub:- Regarding Comprehensive review of all Autonomous Bodies (Abs).

Please refer to letter no. F.15039/108/2016-UT (Coord.) dated 28.03.2017 received from Ministry of Home Affairs; GOI with enclosure D.O. letter no. 26(3)/EMC Cell/2016 dated 10.03.2017 received from Sh./MS. Annie George Mathew, Joint Secretary (Press) Department of Expenditure, Ministry of Finance on the subject cited above with the request to upload Annual Reports along with Annual Accounts on the website of Ministry/Department by 15th March 2017.


(MANOJ KUMAR)
DY. SECRETARY, FINANCE

To:-

1. All Pr.Secretaries/Secretaries/Head of Departments of Autonomous Bodies under Govt. of NCT of Delhi.
2. Website of Finance Department

Delhi Sachivalaya
R&I Br.
Govt. of NCT of Delhi



29 MAR 2017

4 AD/2017/15044

Dy. No. To

SPEED P ST

F.No.15039/108/2016-UT(Coord.)
Government of India/Bharat Sarkar
Ministry of Home Affairs

OFFICE OF THE CHIEF SECRETARY
GOVT. OF NCT OF DELHI

29 MAR 2017

North Block, New Delhi
Dated the 28th March, 2017

1. ✓ The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate, New Delhi-110002.
2. The Administrator, UT of Dadra & Nagar Haveli, Secretariat, Silvassa.
3. The Administrator, UT of Lakshadweep, Kavaratti.
4. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
5. The Adviser to the Administrator, UT Chandigarh, Chandigarh.
6. The Administrator, UT of Daman & Diu Secretariat, Daman, Moti Daman.
7. The Chief Secretary, Government of Puducherry, Puducherry.

Handwritten signature

29.3.17

Arjun (Sir)

3/17

Subject: Regarding Comprehensive review of all Autonomous Bodies (Abs).

Sir,

I am directed to forward herewith a copy of Coordination Division's OM No. I-34020/41/2017-Coord-I dated 16/03/2017 along-with DO letter No. 26(3)/EMC Cell/2016 dated 10/03/2017 received from Joint Secretary(Pers), Ministry of Finance, Department of Expenditure, Delhi on the subject mentioned above for information and necessary action.

Yours faithfully,

Handwritten signature of Brij Paul

(Brij Paul)

Section Officer|UT(Coord.)|

Ph.: 23093265

Encl : As above

SSFORB

D/P-V

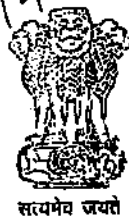
Handwritten mark

3/15

DO (III)

49/UT(CC/contd)-17
20/03/2017
C-964300/1111
14.3

ऐनी जॉर्ज मैथ्यू
संयुक्त सचिव (कार्मिक)
Annie George Mathew
Joint Secretary (Pers)
Tel. : 23093283
Fax : 23092652
E-mail : mathewag@nic.in



सत्यमेव जयते

S.No. 1 (R)

भारत सरकार
वित्त मंत्रालय
व्यय विभाग
३६-ए. नार्थ ब्लॉक, नई दिल्ली-११०००१
GOVERNMENT OF INDIA
MINISTRY OF FINANCE
DEPARTMENT OF EXPENDITURE
39-A, North Block, New Delhi-110001

D.O.No.26(3)/EMC Cell/2016

Dated: 10/03/2017

Dear Madam/Sir,

As you are aware, NITI Aayog has set up Committee under the Chairmanship of Shri Ratan P. Watal, Principal Adviser, NITI Aayog for comprehensive review of all Autonomous Bodies (ABs). The Committee has noticed that Annual Reports of ABs are not uploaded on their own websites or on the websites of the respective Ministries/ Departments. As such, it is difficult to get information on the ABs. As the Committee is required to complete the review within a specified timeframe, all Ministries/ Departments may kindly upload their Annual Reports along with Annual Accounts of all ABs on their websites urgently.

"HS busy/on leave/20/03/2017" I would request you to kindly look into the matter and ensure that Annual Reports along with Annual Accounts of all ABs are uploaded on the website of Ministry/Department by 15th March, 2017.

With regards,

Yours sincerely,

Annie G. Mathew

(Annie G. Mathew)

To,
70 Sh. Rajiv Mehraishi
Secretary
Ministry of Home Affairs
Room No. 113, North Block,
New Delhi - 110001

per list attached)

Handwritten notes on the left margin:
"HS busy/on leave/20/03/2017"
"I would request you to kindly look into the matter and ensure that Annual Reports along with Annual Accounts of all ABs are uploaded on the website of Ministry/Department by 15th March, 2017."
"With regards,"
"Yours sincerely,"
"*Annie G. Mathew*"
"(Annie G. Mathew)"
"70 Sh. Rajiv Mehraishi Secretary Ministry of Home Affairs Room No. 113, North Block, New Delhi - 110001"
"per list attached)"
"J S (UD) - on leave"
"Di (D) - in family"
"17/3/17"
"U/UT(CC/contd)"
"12-3-2017"
"10/UTP"
"received today"
"M. Raina"
"15/3/17"

received today
M. Raina
15/3/17

J S (UD) - on leave
Di (D) - in family
17/3/17
U/UT(CC/contd)
12-3-2017
10/UTP

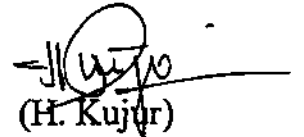
No.I-34020/41/2017-Coord. I
Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

New Delhi, the 16th March, 2017.

OFFICE MEMORANDUM

**Subject:- Regarding Comprehensive review of all Autonomous Bodies
(Abs).**

The undersigned is directed to send herewith a copy of D.O. letter No. 26(3)/EMC Cell/2016 dated 10/03/2017 received from Joint Secretary (Pers) Ministry of Finance Department of Expenditure on the above subject for information and necessary action.


(H. Kujur)

Under Secretary(Coord.-I)
Tel No. 23094435

Encl: As above

To

1. All Joint Secretaries in MHA (P)
2. RGI & CC.