#### GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE - 41/Sports/2017 11556 - 11605 Dated: 17/10/17

#### CIRCULAR

Sub: - Preliminary Selection trial cum coaching camp for 63<sup>rd</sup> National School Games in Hup-Kwon-Do (U-14, 17 & 19 Years) (Boys & Girls).

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct selection trial cum-coaching camp for Delhi School Students in Hup-Kwon-Do (U-14, 17 & 19 years) (Boys & Girls) w.e.f. 25.10.2017 onwards at Chhatrasal Stadium, Model Town, Delhi-110009 as per eligibility criteria mentioned below:

Age Category	Eligibility
Under-14	Student should be born on or after 01.01.2004
Under-17	Student should be born on or after 01.01.2001
Under-19	Student should be born on or after 01.01.1999
	The participants should be a student of up to 12 <sup>th</sup> class but not below 6 <sup>th</sup> class

The detailed programme is as below:-

25.10.2017 - Boys weighing and bouts from 10.00 A.M. onwards. 26.10.2017 -- Girls weighing and bouts from 10.00 A.M. onwards.

The trials will be conducted in the following weight categories (in Kgs):-

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U-19 (Boys): -40, 41-44, 45-48, 49-52, 53-56, 57-60, 61-64, 65-68, 69-72 and above 72. U-19 (Girls): -38, 39-42, 43-46, 47-50, 51-54, 55-58, 59-62, 63-66, 67-70 and above 70. U-17 (Boys): -35, 36-38, 39-41, 42-44, 45-48, 49-52, 53-56, 57-60, 61-64 and above 64. U-17 (Girls): -25, 26-29, 30-33, 34-38, 39-42, 43-46, 47-50, 51-54, 55-58 and above 58. U-14 (Girls): -20, 21-24, 25-28, 29-32, 33-36, 37-40, 41-44, 45-48, 49-52 and above 52.
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The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on 25.10.2017. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit and must bring their school ID proof with them.

The selected players will represent Delhi Team in 63<sup>rd</sup> National School Games Hup-Kwon-Do Under-14, 17 & 19 years (Boys & Girls) category at Bhopal, M.P., w.e.f. 07.11.2017 to 12.11.2017.

For any further inquiry, please contact Mr. Satyanarian (09896884778) and Mr. Amit Bhargava (9711543381).

#### Note:

- 1. The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.
- The copy of birth certificate of the student, issued by Municipal Authority, is to be
  enclosed. The birth of the child should have been registered by the Municipal authority
  within one year of the birth of the student. In case it is not so, then the student will have
  to furnish details of his educational qualification from nursery onwards in the proforma
  enclosed at Annexure-II.
- In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
- 4. All players should have mandatory AADHAAR Number.
- Only one player is allowed in each weight category from one school. All the participants should be in their proper kit.
- 6. A player can participate in only one age category in that particular year.

7. Protective Gear will be provided by the department.

(ASHA AGGARWAL) 17/1011

Dy. Director of Education (Sports)

### Copy forwarded to:-

- a. All Spl. DEs
- b. All Addl. DEs
- c. All RDEs
- d. All DDEs
- e. All ADEs
- f. All EOs
- g. All SPEs
- h. All HOSs
- i. PS to Secy. (Edn.)
- j. PS to Director (Edn.)
- k. Concerned person(s) whose name(s) is/are mentioned above.
- 1 LOS (IT) with the request to place the circular on website.

## **ENTRY FORM**

HUP-KWON-DO (U-14 /	17 / 19 YEARS) (B	BOYS / GIRLS)	WEIGHT	
Name of the School:				
Name of the player:			1	
Father's / Mother's Name:				Recent color photograph
Date of Birth (in figure):				(To be attested by
(in words):				Head of the School)
Class in which studying	1			
School Admission No.	ī			
Student's I.D.	15			
Permanent Address	ž.			
Contact No.	1			
I hereby certify that to cancellation of my candida		n above are true.	Any false informat	ion will lead to
				(Signature of player)
Verification by PET of the	School	Name & Signatu	are of the Head of t	he School with Seal

Name of the student	\$
Date of Birth:	

# Details of educational qualifications:

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study
1.	Nursery/LKG			
2.	KG/UKG			
3.	I			
4.	II			
5.	III			
6.	IV			
7.	V			
8.	VI			
9.	VII			
10.	VIII			
11.	IX			
12.	X			
13.	XI			
14.	XII			

(Signature of student/Parent)