GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE -41/2017/Sports/ 11307 -11356

Dated-16.10.2017

CIRCULAR

Sub: - Schedule / Fixture for Inter Zonal Hockey Tournament (Under 17 & 19 — Boys & Girls).

Please find enclosed herewith schedule / fixture in respect of Inter Zonal Hockey Tournament (Under-17 & 19—Boys & Girls) for the year 2017-18. The matches upto Quarterfinals stage will be held at S.B.V, Subhash Nagar, Delhi whereas the matches from Semifinals stage onwards will be held at G.B.S.S.S, Ghumanhera, Delhi w.e.f 25.10.2017 onwards.

For any further information, you may contact Sh. Pradeep Malik (Mob. 9818212044), Hockey Coach, Sh. D.P Singh (Mob. 9350863051), Ground Incharge and Mrs. Asha Aggarwal, DDE (Sports) (Mob. 9891638089).

Deputy Director of Education (Sports)

Copy forwarded to the:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOSs
- 9. PS to Secy. (Edn.)
- 10. PS to Director (Edn.)
- 11.0S (IT) with the request to place the circular on website.

FORMAT OF ENTRY FORM FOR INTER-ZONAL HOCKEY TOURNAMENT -2017-18

Under 17 & 19 (Boys & Girls) (Tick the proper age group)

ZONE.		
ZONE	 	

S.No.	Name of the Student	D.OB.	Father's Name	Name of school & Class	Admission I.D No.	Photo
1						
2						
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18				
	4			

SUPERVISOR SECRETARY

CONVENER

WITH SEAL & TEL. NO. NO.

WITH SEAL & TEL. NO. WITH SEAL & TEL.

Name of the student	:
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Date of Birth:

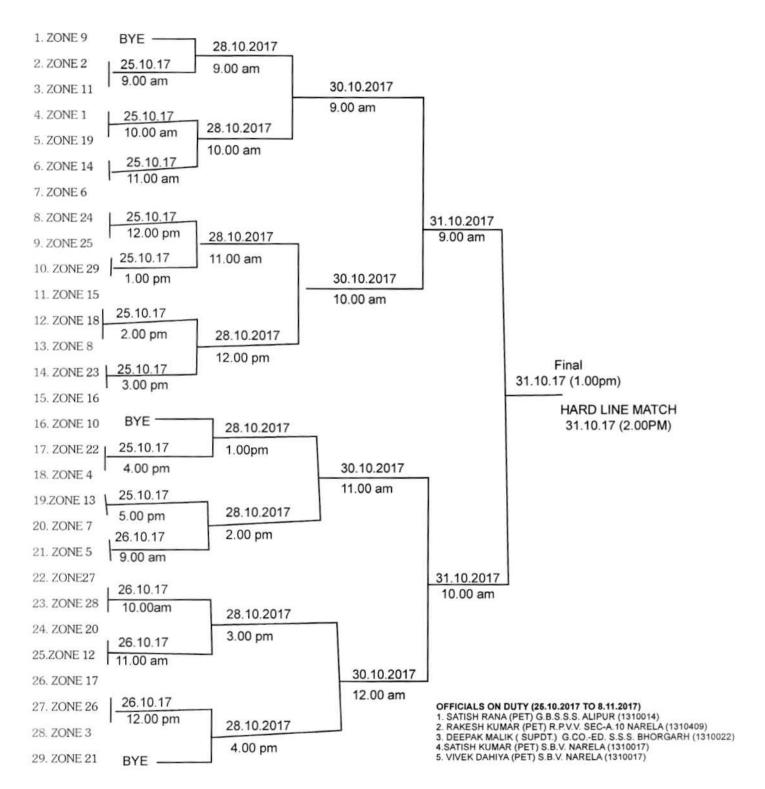
Details of educational qualifications:

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study
1.	Nursery/LKG			
2.	KG/UKG			
3.	I			
4.	II			
5.	III			
6.	IV			
7.	V			
8.	VI			
9.	VII			
10.	VIII			
11.	IX	ή.		
12.	X			
13.	XI			
14.	XII			

(Signature of student/Parent)

ORGANISED BY DIRECTOR OF EDUCATION (SPORTS BRANCH) GOVT. OF NCT OF DELHI VENUE HOCKEY STADIUM

FIXTURE U-19 YEARS GIRLS



^{1.} THE TEAMS SHALL BE IN PROPER KIT WITH DULY NUMBERS (1-18) BACK NUMBES ON THEIR SHIRTS

2. DURATION OF THE MATCHES SHALL BE ON 60 MINUTES (30-5-30)

4. TEAM SHALL BE REPORT AT THE FIELD AT LEAST 20 MINUTES BEFORE THE STARTING OF THEIR MATCH.

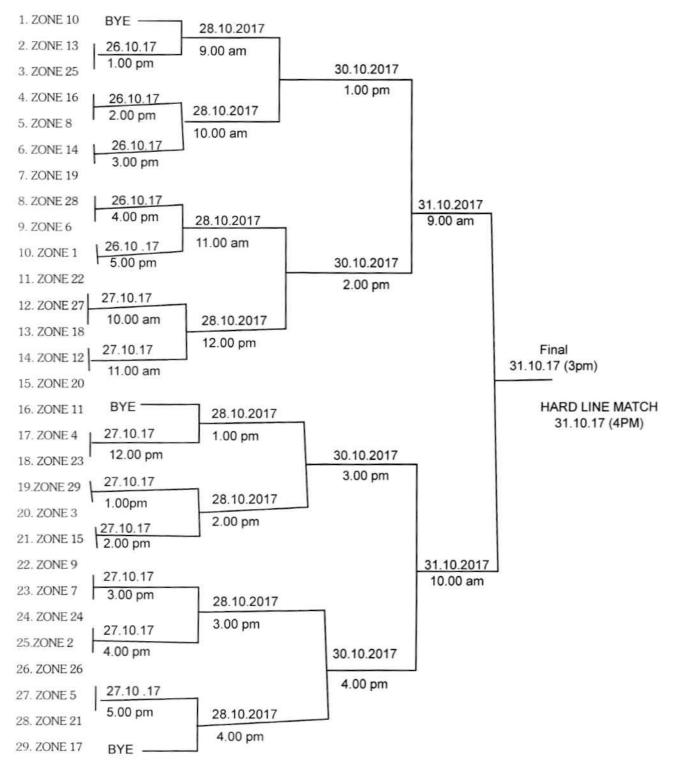
INCHARGE OF THE TOURANAMENT PARDEEP MALIK (09818212044) D.P. SINGH (09350863051)

NO TEAM WILL BE ALLOWED TO PLAY WITHOUT THEIR IDENTIFY CARDS- DULY SIGNED BY THE PRINCIPAL/SPOTS SECRETARY
OF THE ZONE

^{5.} A LIST OF 18 PLAYERS AND TWO OFFICIALS DULY SIGNED BY THE PRINCIPALS/ SPORTS SECRETARY OF THE ZONE SHOULD BE SUBMITTED BEFORE MATCH

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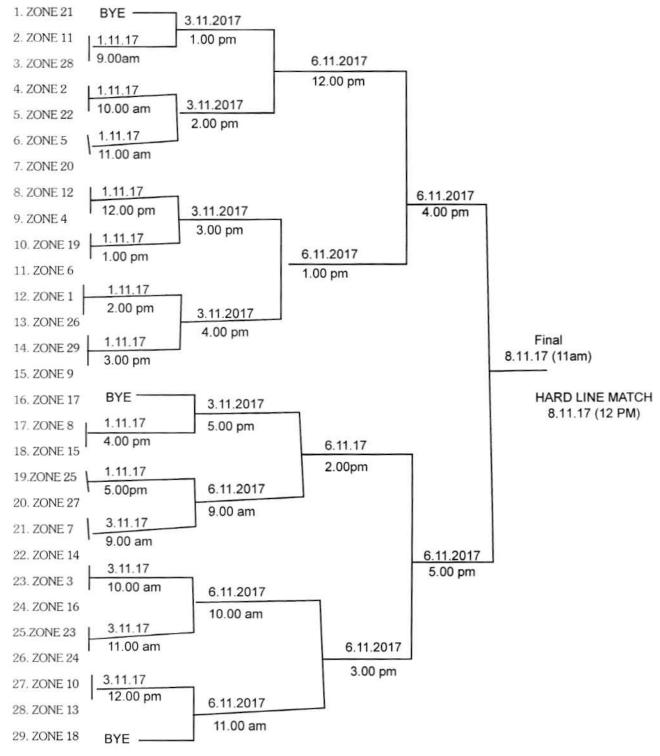
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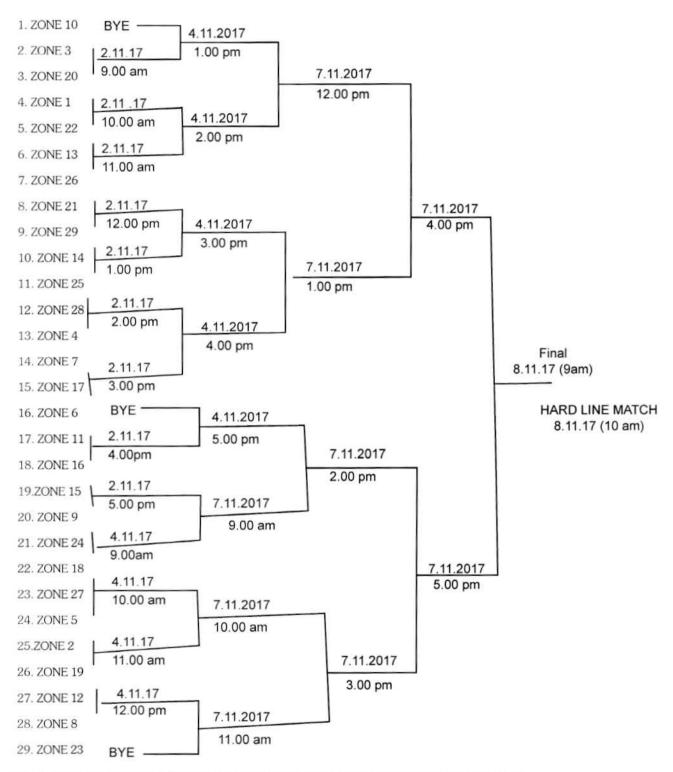
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