

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE – 41/Sports/2017

19642-9691  
CIRCULAR

Dated: 29.09.2017

Sub: - Preliminary Selection trial cum coaching camp for 63<sup>rd</sup> National School Games in Hockey (U-14 Years) (Boys & Girls).

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct selection trial cum-coaching camp for Delhi School Students in Hockey (U-14 years) (Boys & Girls) from 06.10.2017 onwards at SBV, Ashok Nagar, New Delhi. The student should be born on or after 01.01.2004 and should be a student of up to class XII but not below class VI.

The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on 06.10.2017. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit and must bring their school ID proof with them. The final selected players will represent Delhi Team in 63<sup>rd</sup> National School Games Hockey Under-14 years (Boys & Girls) category at Rajnandgaon, Chhattisgarh w.e.f. 10.11.2017 to 14.11.2017.

For any further inquiry, please contact Mr. Pradeep Kumar (9818212044) and Mr. D.P. Singh (9350863051).

Note:

1. The students of Kendriya Vidyalaya are not eligible to participate in the selection trial.
2. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
3. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
4. All players should have mandatory AADHAAR Number.
5. Only one player is allowed in each weight category from one school. All the participants should be in their proper kit.
6. A player can participate in only one age category in that particular year.

  
(ASHA AGGARWAL)

Dy. Director of Education (Sports)

Copy forwarded to:-

1. All Spl. DEs
2. All Addl. DEs
3. All RDEs
4. All DDEs
5. All ADEs
6. All EOs
7. All SPEs
8. All HOSs
9. PS to Secy. (Edn.)
10. PS to Director (Edn.)
11. Concerned person(s) whose name(s) is/are mentioned above.
12. OS (IT) with the request to place the circular on website.

ENTRY FORM

HOCKEY (U-14 YEARS) (BOYS / GIRLS)

Name of the School:

Name of the player:

Father's / Mother's Name:

Date of Birth (in figure):

(in words):

Class in which studying :

School Admission No. :

Student's I.D. :

Permanent Address :

Contact No. :

Recent color  
photograph

(To be attested by  
Head of the School)

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of player)

Verification by PET of the School

Name & Signature of the Head of the School with Seal

Name of the student :

Date of Birth :

Details of educational qualifications :

| S. No. | Class       | Name and complete address of the school | Admn. No. | Year of study |
|--------|-------------|---|-----------|---------------|
| 1.     | Nursery/LKG |   |           |               |
| 2.     | KG/UKG      |   |           |               |
| 3.     | I           |   |           |               |
| 4.     | II          |   |           |               |
| 5.     | III         |   |           |               |
| 6.     | IV          |   |           |               |
| 7.     | V           |   |           |               |
| 8.     | VI          |   |           |               |
| 9.     | VII         |   |           |               |
| 10.    | VIII        |   |           |               |
| 11.    | IX          |   |           |               |
| 12.    | X           |   |           |               |
| 13.    | XI          |   |           |               |
| 14.    | XII         |   |           |               |

(Signature of student/Parent)