

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SCIENCE & TV BRANCH
2nd, FLOOR, OLD GARGI COLLEGE BUILDING: LAJPAT NAGAR-IV,
NEW DELHI-110 024.
Ph. No.: 26217881; email: sciencebranch@gmail.com

No. DE.40 (6)/DDE/SCB/INSPIRE/2017/ 870

Dated: 27/9/17

Sub: State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD- MANAK Scheme for the year 2017.

In continuation of circulars issued on 25.07.2017 regarding organizing Delhi State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD- MANAK Scheme, Session 2016-17 in coordination with the National Innovation Foundation (NIF), Ahmedabad, Gujarat at the venue & date notified in para-3 below, further guidelines/ instructions for preparation, registration & participation in the exhibition are as below:-

1. The Students of Govt./ Govt. Aided/ Pvt. Recognized Schools who had received the amount of Rupees 5000/- (Rs. Five Thousand only) through direct benefit transfer scheme under Inspire Awards- Manak Scheme from Department of Science & Technology, Ministry of Science & Technology, Govt. of India, New Delhi are directed to **register their projects from 27.09.2017 to 09.10.2017 (as per enclosed registration form) (Please do not bring project/ exhibits on the day of registration)** up to 4.00 P.M. in the office of Dy. Director of Education (Sc. & TV), Science & TV Branch, Dte. of Edn., GNCT of Delhi, 2nd Floor, Old Gargi College Building, Lajpat Nagar-IV, New Delhi-110024 and **send the registration form through e-mail ID scb.inspireaward@gmail.com**
2. All participating students shall provide the details of the project such as:-
 - a. Title of the Project
 - b. Name of the Students with ID & Class
 - c. Name of the Father & Mother or Guardian
 - d. School Name with ID & Address
 - e. Name of the guide Teacher (who guided the student in project preparation)
 - f. Approximate cost incurred on the project/model
 - g. Consumption of days/ hours for completion of project/model

A brief write up of the project (Typed) not exceeding 200 words is required to be displayed along with project/ exhibit on the dates of exhibition/ project competition.

3. The (SLEPC) shall be organized from 12.10.2017 to 13.10.2017 at 9.30 A.M. to 4.00 P.M. at **Sarvodaya Bal Vidyalaya (Shaheed Hemu Kalani)- 1925059, Ring Road, Lajpat Nagar, New Delhi.** Participants should display their exhibits/ projects on 12.10.2017 at the venue from 8.30 A.M.

All District/ Zonal DDEs, & District Nodal Officer (INSPIRE) are requested to ensure that above guidelines are complied with by HOS in time bound manner.

This issued with the approval of Competent Authority.


27-9-2017

(Madhu Singh)

Dy. Director of Education (Sc. & TV)

Encl. as above:

To

All HOSs of Govt. /Govt. Aided /Unaided Recognized Schools.

No. DE.40 (6)/DDE/SCB/INSPIRE/2017/

Dated:

Copy to:

1. P.S. to Pr. Secretary (Education), GNCT of Delhi
2. P.S. to Director of Education, GNCT of Delhi
3. All RDEs, Dte. Of Edn., GNCT of Delhi
4. All DDEs (District), Dte. of Edn., GNCT of Delhi
5. All District Nodal Officers (INSPIRE AWARD SCHEME)
6. O.S. (IT) with the request to upload the circular on **Deptt. Web Site with public circular as pop-up.**



(Madhu Singh)

Dy. Director of Education (Sc. & TV)

Table No _____

Selected list Sr. No. _____

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
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**Delhi State Level Exhibition & Project Competition (SLEPC) under INSPIRE AWARD- MANAK
SCHEME Session 2016-17**

REGISTRATION FORM

Note: Fill the form in CAPITAL LETTERS

1. Name of Exhibit/ Project _____
2. Name of the Student with ID _____
3. Parents Name _____
4. Class _____ Male Female SC ST General
5. Name of the School with ID _____
_____ Tel. No. _____ Rural Urban
6. Type of School: Govt. Govt. Aided Public
7. District _____ Zone _____
8. Name of the guide teacher _____
9. Students Phone No. _____ Mobile No. _____
10. Guide Teacher Phone No. _____ Mobile No. _____
11. email ID _____
12. Approximate cost incurred on the project/model _____

13. Consumption of days/ hours for completion of project/model _____

Signature of Guide Teacher

Signature of the HoS/ Principal