

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATRASAL STADIUM, MODEL TOWN: DELHI-110009

F. No. DE. 41/ Sports/2017/ 9293-9342

Dated: 25th Sept. 2017

C I R C U L A R

Sub.: Invitation for participation in 22nd edition of "SALWAN CROSS COUNTRY RUN" on 5th November, 2017 at the Army Equestrian Centre, Brar Square, Delhi Cantt., Delhi.

Please find enclosed herewith a copy of letter dated 11th September, 2017 received from Sh. Inder Dutt (Architect, Salwan Marathon) on the subject cited above.

All the concerned Head of Schools are requested to bring the contents of the attached letter into the knowledge of desirous athletes so that they can participate in the above tournament.

The interested players should report at above said venue along with age proof / school identity card. The Registration for the run can also be done at www.salwanmarathon.com. The cut-off date for participation is 31st October, 2017 and bare footed running is not allowed under Athletics Federation of India Rules.

For any inquiry regarding transportation and any other inquiry, please contact Shri Anil Toor (9810264131) and Smt. Shashi Srivastava (9891752588).


(ASHA AGGARWAL) 25/9/17
DDE (SPORTS)

Encl: **As above.**

F. No. DE. 41/ Sports/2017/

Dated: 25th Sept. 2017

Copy to:

1. All Addl. Des, Directorate of Education
2. All RDEs , Directorate of Education
3. All DDEs of the Districts and zones, Directorate of Education
4. All ADEs , Directorate of Education
5. All SPEs , Directorate of Education
6. PS to Secy. (Edn.) , Directorate of Education
7. PS to Director (Edn.) , Directorate of Education
8. OS (IT) with the request to place the same on website.



**Salwan
Marathon**
just run



11/9/2017

Mrs. Asha Agarwal,
(Director – Sports),
Directorate of Education,
Govt. of NCT of Delhi,
Chhatrasal Stadium,
New Delhi.

SALWAN MARATHON, SUNDAY 5th NOVEMBER, 2017

Respected Madam,

At the outset, let me thank all for their encouragement given to me all these years. Truly, my inner and outer life belongs to such noble people who entered my life.

I am pleased to inform you that the 22nd edition of "Salwan Cross Country Run" is being organized on Sunday the 5th of Nov. 2017 at the Army Equestrian Centre, Brar Square, Delhi Cantt. This run, recognized by the Athletic Federation of India, started over 23 years ago with 300 children today attracts over 60,000 school children alongwith 2800 Visually Impaired/ Intellectually challenged students from all over India, making it the largest race for children in the World.

The basic objective of this run is:

- **To tap talent at Grass roots level and encourage Competitive Sports in the City,**
- **To inspire children through the Inspirational power of running,**
- **To redefine the character of Delhi as a Sports City,**
- **To encourage core-competency amongst students,**
- **To teach the students the core values of fair play, respect for others, balance between the Body, Mind & Will, persuit for Excellence as laid down in the Olympic charter.**
- **Re-unite the student community with the Visually Impaired/ Differently abled students through the Inspirational power of running.**

The "Directorate of Education, (Sports Department), Govt. of NCT of Delhi" is a responsible Educational Organization which is bringing about a significant change in the way we perceive and play sports. We invite **all schools across NCR Delhi by associating its affiliated schools to take part in this run and request your goodself to upload the event on your website to "inspire children through the Inspirational power of running"**.

An early confirmation will enable us to plan accordingly.

Sincerely,

Indar Dutt

INDER DUTT
(Architect)
Salwan Marathon
(M) 98-100-27230
www.salwanmarathon.com

Encl.: Circular (2016)



10 Marina Arcade
Connaught Circus, New Delhi-1
www.salwanmarathon.com salwans2@gmail.com

Conducted by

Delhi State Amateur Athletic Association
Services Sports Control Board

Handwritten notes:
A 12/9
DOE-III
A.D.E(S)
1533/5 pm
15/9/17
19/9/17
OS
our Army