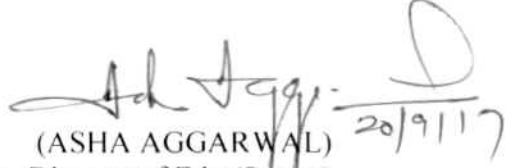


GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATTRASAL STADIUM: MODEL TOWN: DELHI - 110009

No. DE.41/sports/2017/8938-8987

Dated: 20.09.2017

Please find enclosed herewith revised fixtures for U-17 (Boys) Pre-Nehru Hockey Tournament - 2017 to be held from 06th October, 2017 onwards at G.B.S.S.S, Ghuman Hera, Delhi.


(ASHA AGGARWAL)
Deputy Director of Edn.(Sports) 20/9/17

Copy to:

1. All Spl. DEs
2. All RDEs
3. All DDEs of districts and zones
4. All SPEs
5. All HoS
6. PS to DE
7. PS to Secy (Edn.)
8. OS (IT) with the request to place the same on website.

PRE-NEHRU INTER SCHOOL HOCKEY TOURNAMENT 2017-18

ORGANISED BY SPORTS BRANCH:GOVT OF NCT DELHI

VENUE:G.B.S.S.SCHOOL GHUMEN HERA


FIXTURE: U-17 YEAR BOYS

S.N	POOL-A	S.N	POOL-B
1	V.S.A.S.S.S.KHERA GARHI	1	G.S.B.V.BANKNER
2	S.B.V.RANHOLLA	2	G.B.S.S.S.MUNDKA
3	S.B.V.ASHOK NAGAR	3	G.S.CO-ED.V.RANI KHERA
4	G.B.S.S.S.GHUMEN HERA	4	G.S.B.V.DILSHAD GARDEN C-BLOCK
5	G.I.S.HIRAN KUDNA	5	S.S.M.S.S.GURU HARKISHAN NAGAR

S.N	DATE	TIME	POOL	TEAM	V/S	TEAM
1	6-10-17	10.00AM	A	V.S.A.S.S.S.KHERA GARHI		S.B.V. RANHOLLA
2	6-10-17	11.00AM	B	G.S.B.V.BANKNER		G.B.S.S.S.MUNDKA
3	6-10-17	12.00PM	B	G.S.CO-ED.V.RANI KHERA		S.S.M.S.S.GURU HARKISHAN NAGAR
4	6-10-17	01.00PM	A	S.B.V.RANHOLLA		G.B.S.S.S.GHUMEN HERA
5	6-10-17	02.00PM	B	G.S.CO-ED.V.RANI KHERA		G.B.S.S.S.MUNDKA
6	7-10-17	10.00AM	A	V.S.A.S.S.S.KHERA GARHI		S.B.V.ASHOK NAGAR
7	7-10-17	11-00AM	B	S.B.V.BANKNER		G.S.B.V.DILSHAD GARDEN
8	7-10-17	12-00PM	A	V.S.A.S.S.S.KHERA GARHI		G.B.S.S.S.GHUMEN HERA
9	7-10-17	01-00PM	B	S.B.V.BANKNER		S.S.M.S.S.GURU HARKISHAN NAGAR
10	7-10-17	02-00PM	A	G.B.S.S.S.GHUMEN HERA		G.I.S.HIRAN KUDNA
11	9-10-17	10-00AM	A	S.B.V.RANHOLLA		S.B.V.ASHOK NAGAR
12	9-10-17	11-00AM	B	G.B.S.S.S.MUNDKA		G.S.B.V.DILSHAD GARDEN
13	9-10-17	12-00PM	A	S.B.V.RANHOLLA		G.I.S.HARAN KUDNA
14	9-10-17	01-00PM	B	G.B.S.S.S.MUNDKA		S.S.M.S.S.GURU HARKISHAN NAGAR
15	9-10-17	02-00PM	B	G.S.B.V.DILSHAD GARDEN		G.S.CO-ED.V.RANI KHERA
16	10-10-17	10-00AM	A	V.S.A.S.S.S.KHERA GARHI		G.I.S HIRAN KUDNA
17	10-10-17	11-00AM	B	S.B.V.BANKNER		G.S.CO-ED.V.RANI KHERA
18	10-10-17	12-00PM	A	S.B.V.ASHOK NAGAR		G.B.S.S.S.GHUMEN HERA
19	10-10-17	01-00PM	B	G.S.B.V.DILSHAD GARDEN		S.S.M.S.S.GURU HARKISHAN NAGAR
20	10-10-17	02-00PM	A	S.B.V.ASHOK NAGAR		G.I.S.HIRAN KUDNA

21	11-10-17	10.00AM	1 ST SEMI-FINAL	WINNER POOL-A	RUNNER POOL-B
22	11-10-17	11.00AM	2 ND SEMI-FINAL	WINNER POOL-B	RUNNER POOL-A
23	11-10-17	02.00PM	FINAL	WINNER M.N 21	WINNER M.N 22


1. DURATION OF THE MATCH WILL BE OF 50 MIN. WITH AN INTERVAL OF 5 MIN(25-5-25)
2. NO TEAM WILL BE ALLOWED TO PLAY WITH OUT IDENTITY CARD DULY SIGNED BY THE PRINCIPAL/VICE PRINCIPAL OF THE SCHOOL
3. TEAM SHALL REPORT AT THE FIELD AT LEAST 20 MIN. BEFORE START OF THEIR MATCH.
4. A LIST OF 16 PLAYERS + 2 OFFICIAL DULY SIGNED BY PRINCIPAL SHALL BE SUBMITTED TO THE INCHARGE OF TOURNAMENT BEFORE START OF THEIR MATCH.

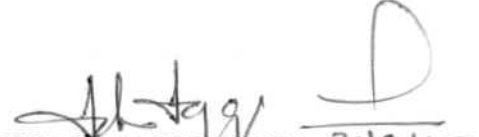

 INCHARGE OF TOURNAMENT
 PARDEEP KUMAR
 PH :9818212044


 MRS. ASHA AGGARWAL 20/9/17
 DEPUTY DIRECTOR (SPORTS)

NOTE: OFFICIALS ON DUTY (w.e.f 06-10-17 TO 11-10-17)

1. SATISH RANA (PET) G.B.S.S.S ALIPUR(1310014)
2. RAKESH KUMAR (PET) R.P.V.V SEC-A.10 NARELA (1310409)
3. ASHOK KUMAR (PET) G.S.Co-ed.V.RANI KHERA (1412095)
4. SANJAY KUMAR (PET)S.B.V.BANKNER (1310168)
5. DEEPAK MALIK (SUPDT.) G.Co-ed. S.S.S.BHORGARH (1310022)
- 6 SATISH TOMAR (HOD)S.S.MOTA SINGH S.S.MODEL SCHOOL G.H.N (1617186)
- 7 VIVEK DAHIYA (PET) S.B.V.NARELA (1310017)


 INCHARGE OF TOURNAMENT
 PARDEEP KUMAR
 PH :9818212044


 MRS. ASHA AGGARWAL 20/9/17
 DEPUTY DIRECTOR (SPORTS)