

GOVERNMENT ON NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: SPORTS BRANCH
CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE / 41 / 2017 / Sports / 4757-4806 Dated:- 8/8/17
To

The Heads of All Schools,
Directorate of Education,
Delhi / New Delhi

Sub:- Organizing of Summer Athletic Meet for school students Under - 14, 17 & 19 years (Boys & Girls) w.e.f. 24th August to 27th August, 2017 from 10.00 a.m. at Chhatrasal Stadium, Model Town, Delhi.

Sir/Madam,

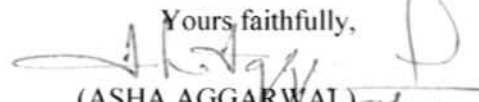
Sports Branch, Directorate of Education, Govt. of NCT of Delhi is organizing Summer Athletic Meet for Delhi school students Under- 14, 17 & 19 years (Boys & Girls) at Chhatrasal Stadium, Model Town, Delhi-110009 w.e.f. 24th August to 27th August, 2017 from 10.00 a.m.

The meet will be conducted in the following events and age groups:-

| Age Group | Event | Eligibility |
|------------------------------|---|--|
| U-14 years (Boys & Girls) | 100mt, 200mt, 400mt, 600mt, Long Jump, High Jump, Shot put, Discus throw. | Born on or after 1.1.2004 and student upto 8 th class. |
| U-17 years (Boys & Girls) | 100mt, 200mt, 400mt, 800mt, 1500mt, 3000mt, Long Jump, High Jump, Shot put, Discus throw & Javelin. | Born on or after 1.1.2001 and student upto 10 th Class. |
| U-19 years (Boys & Girls) | 100mt, 200mt, 400mt, 800mt, 1500mt, 5000mt, Long Jump, High Jump, Shot put, Discus throw & Javelin. | Born on or after 1.1.1999 and student upto 12 th Class |

Interested players can send their entries in prescribed proforma alongwith age proof, school identity card in the Sports Branch, Chhatrasal Stadium Model Town, (Entry from Gate No. 4A). Entries to be submitted with Shri Naveen Dut Sharma, UDC (Mob. No. 9268533090). For more enquiry please contact Smt. Sunita Rai (Mob. No. 9891438386). Last date of submission of entry is 17.08.2017 upto 5.00 p.m.

Note :- Entry should be sent in prescribed performa.

Yours faithfully,

(ASHA AGGARWAL)
DY. DIRECTOR OF EDN. (SPORTS) 8/8/17

Copy forwarded to the:-

1. All RDE's
2. All District DDEs
3. All ADEs
4. All EOs
5. All SPEs
6. Zonal Convener
7. PS to Director of Education
8. O.S. (IT) with the request to place the circular on website.

INSTRUCTIONS

1. Sports Branch, Directorate of Education, Government of N.C.T, of Delhi will be conducting this meet and the School Games Federation of India rules will be observed.
2. There is no entry fee for participation in this tournament.
3. Organizers have the right to change the programme or withdraw any event.
4. Entries of athletes shall be accepted only from the present school to which he or she belongs.
5. Not more than two individuals shall be allowed to participate in each event from school to which he or she belongs.
6. One athlete can take part maximum in two events.
7. In case of entries (actual participant) are less than three in any event, the particular event will not be held.
8. No athlete will be allowed to participate without submitting the age certificate along with the entry forms and he or she will bring his/her identity cards during the championship.
9. The participant must be a resident of Delhi.
10. Each athlete will be allowed to take part in their age group only.
11. If the Entry form is incomplete in any respect, the School/ Individual shall not be allowed to participate in the event.
12. No entries will be accepted after the due date and time i.e. **17th August, 2017 up to 5.00 p.m.**
13. Athletes must participate in the athletic meet in proper kit.
14. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
15. Cash prizes and certificate will be awarded to first three position holders only.
16. Participants must bring age proof / School identity card on the competition day.
17. In case of any dispute, the decision of Technical Committee will be final.
18. For any queries, you may contact Smt. Sunita Rai, Athletic Coach (Mob. No. 9891438386).
19. The copy of birth certificate of the student, issued by Municipal Authority is to be enclosed. The birth of the child should have been registered by the Municipal Authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-III.


(ASHA AGGARWAL)
DY. DIRECTOR OF EDN. (SPORTS)


9/8/17

SPORTS BRANCH, DIRECTORATE OF EDUCATION, GOVT. OF N.C.T. OF DELHI
ENTRY FORM- SUMMER ATHLETIC MEET FROM 24th TO 27th AUGUST 2017.

Name of the School/Institution/Department: _____

Age Group: - _____ (Boys/Girls)

Note: The entry forms must be submitted separately for boys and girls, group wise, please read the given instruction carefully.

| S.No | Name of the participant | Date of Birth | 100 mtr. | 200 mtr. | 400 mtr. | 600 mtr. | 800 mtr. | 1500 mtr. | 3000 mtr. | 5000 mtr. | Long Jump | High Jump | Shot put | Discus | Javelin |
|------|-------------------------|---------------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|----------|--------|---------|
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Note:-Before signing the entry forms please verify the details of the participant as per your official record of your School.

Name & Signature of the Team Coach/In-charge.

Contact No.

Name & Signature of the Head
of the School with Seal.

Name of the student :

Date of Birth :

Details of educational qualifications :

| S. No. | Class | Name and complete address of the school | Admn. No. | Year of study |
|--------|-------------|---|-----------|---------------|
| 1. | Nursery/LKG | | | |
| 2. | KG/UKG | | | |
| 3. | I | | | |
| 4. | II | | | |
| 5. | III | | | |
| 6. | IV | | | |
| 7. | V | | | |
| 8. | VI | | | |
| 9. | VII | | | |
| 10. | VIII | | | |
| 11. | IX | | | |
| 12. | X | | | |
| 13. | XI | | | |
| 14. | XII | | | |

(Signature of student/Parent)