

**GOVT. OF NCT DELHI : DIRECTORATE OF EDUCATION  
SCIENCE & TV BRANCH  
OLD GARGI COLLEGE BUILDING, LAJPAT NAGAR  
NEW DELHI-110024**

DE 40-15(5)/PLANTATION /14-15/SCB/1661

Dated : 9/3/17

**CIRCULAR**

Sub : Quarterly report on Tree Plantation under the Twenty point programme 2016-17 for the months of January 2017 to March 2017.

All schools of Govt. of delhi have done a very good job in the area of Tree Plantation and greening activity during the year 2016-17. This year a target of one lac saplings to be planted in all schools of Delhi through Eco- Club members which was fixed by the Department of Environment.

Hence all HOSs of Govt./Govt. Aided/ Recognized Unaided (Public) Schools are directed to plant more Trees and develop the vacant landscapes with greenery to combat the high levels of pollution in the schools under the jurisdiction of Delhi Govt./Govt. Aided/ Recognized Unaided (Public) schools. They are directed to take all measures to ensure maximum survival of saplings along with the details of saplings planted by them and to submit quarterly report January 2017 to March 2017 in the prescribed Performa attached herewith on Tree Plantation to there concerned. Zonal Conveners. Zonal Conveners are directed to submit the same in the Science Branch in the first week of April 2017.

All the DDEs are requested to ensure compliance

  
(ZAREEN TAJ)  
DY. DIRECTOR OF EDUCATION (Sc & TV)

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Copy to :

1. All the DDEs ( Districts/Zones)
2. All HOSs of Govt. /Govt. Aided and Unaided Schools of Delhi.
3. OS,(IT) Computer Cell.

  
(ZAREEN TAJ)  
DY. DIRECTOR OF EDUCATION (Sc & TV)

**QUARTERLY REPORT ON TREE PLANTATION**

NAME OF THE SCHOOL \_\_\_\_\_

SCHOOL ID \_\_\_\_\_ DISTT. AND ZONE \_\_\_\_\_

TYPE OF SCHOOL :- GOVT./GOVT. AIDED/UNAIDED \_\_\_\_\_

| NO. OF SAPLINGS<br>PLANTED IN<br>JANUARY 2017 | NO. OF SAPLINGS<br>PLANTED IN<br>FEBUARY 2017 | NO. OF SAPLINGS<br>PLANTED IN<br>MARCH 2017 | TOTAL OF<br>SAPLINGS WERE<br>PLANTED IN<br>THREE MONTHS |
|-----------------------------------------------|-----------------------------------------------|---------------------------------------------|---------------------------------------------------------|
|                                               |                                               |                                             |                                                         |

SIGNATURE OF PRINCIPAL  
(WITH OFFICE SEAL)