

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DIRECTORATE OF EDUCATION: SPORTS BRANCH  
CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE- 41/2016/Sports/ 21868-21917  
CIRCULAR

Dated:- 10/11/17

Sub: - Preliminary selection trials-cum-coaching camp in Thaiboxing in Under-19 years (Boys & Girls) for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize preliminary selection trials-cum-coaching camp in Thaiboxing in Under-19 years (Boys & Girls) from 12.01.2017 onwards at Chhatrasal Stadium, Model Town, Delhi as per details given below:-

|   |  |
|---|--|
| Under-19 years--Player should be born on or after 01.01.1998 and should be a student of Class VI to XII only. | 12.01.2017—Weight for both the categories from 10 A.M. to 2 P.M.<br>13.01.2017—Bout for both the categories from 10 A.M. onwards |
|---|--|

The interested players should bring their entry in the enclosed prescribed proforma at Annexure-I, duly attested by the Head of the School at the above mentioned venue on the date of selection trials. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. The players will have to report in the proper playing kit.

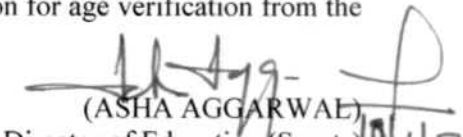
Weight category (in Kgs):

U-19 (Boys): -48, -51, -54, -57, -60, -64, -69, -75 and -81.  
U-19 (Girls): -46, -48, -50, -52, -54, -57, -60, -65 and -70.

For further information, please contact Sh. Somveer Singh at 9990698841, Sh. Vishal Duggal at 9990262981 and Ms. Madhu at 7053306215. The selected players will represent Delhi Team in 62<sup>nd</sup> National School Games Thaiboxing--Under-19 years (Boys & Girls) category at Pune, Maharashtra w.e.f. 02.02.2017 to 04.02.2017.

Note:

1. The students of Kendriya Vidyalaya and those studying below VI Class are not eligible to participate in the selection trial.
2. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his educational qualification from nursery onwards in the proforma enclosed at Annexure-II.
3. In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.

  
(ASHA AGGARWAL)  
Dy. Director of Education (Sports) 10/11/17  
011-27005201

Copy forwarded to:-

1. All Spl. DEs
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5. All ADEs
6. All EOs
7. All SPEs
8. All HOSs
9. PS to Secy. (Edn.)
10. PS to Director (Edn.)
11. Concerned persons whose names are mentioned above.
12. ✓ OS (IT) with the request to place the circular on website.

ENTRY FORM

Game: \_\_\_\_\_

Age Group: \_\_\_\_\_

Name of the School:

Name of the player:

Father's Name:

Mother's Name:

Sex (Male / Female):

Date of Birth (in figure):

(in words):

Weight category:

Class in which studying :

School Admission No. :

Student's I.D. :

Permanent Address :

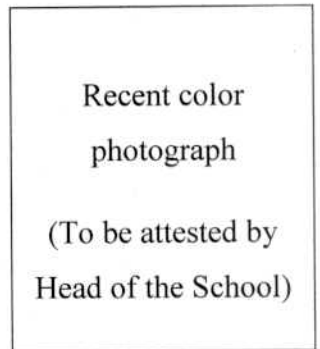
Contact No. :

I hereby certify that the particulars given above are true. Any false information will lead to cancellation of my candidature.

(Signature of player)

Verification by PET of the School

Name & Signature of the Head of the School with Seal



ANNEXURE-II

Name of the student :

Date of Birth :

Details of educational qualifications :

| S. No. | Class       | Name and complete address of the school | Admn. No. | Year of study |
|--------|-------------|---|-----------|---------------|
| 1.     | Nursery/LKG |   |           |               |
| 2.     | KG/UKG      |   |           |               |
| 3.     | I           |   |           |               |
| 4.     | II          |   |           |               |
| 5.     | III         |   |           |               |
| 6.     | IV          |   |           |               |
| 7.     | V           |   |           |               |
| 8.     | VI          |   |           |               |
| 9.     | VII         |   |           |               |
| 10.    | VIII        |   |           |               |
| 11.    | IX          |   |           |               |
| 12.    | X           |   |           |               |
| 13.    | XI          |   |           |               |
| 14.    | XII         |   |           |               |

(Signature of student/Parent)