GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI ADMINISTRATIVE REFORMS DEPARTMENT 7TH LEVEL, C-WING, DELHI SECRETARIAT, I.P.ESTATE, NEW DELHI EMAIL: arupdate@nic.in

No.F	15/01/2017/AR/ 8490-8589 Dated: 03/10/17
To,	
1	All Pr. Secretaries/Secretaries/Head of Departments, Govt. of NCT of Delhi, Delhi/New Delhi.
2	District & Session Judges, Tis Hazari/Karkardooma/Rohini/Dwarka/Saket/Patiala House Courts, Delhi/New Delhi.
3	All M.D's/Chairman of Local/Autonomous Bodies, Undertakings/Corporations, Govt. of NCT of Delhi, Delhi/New Delhi.
4	The Commissioners of Municipal Corporations of Delhi, East/North/South Districts, Delhi/New Delhi.
5	The Commissioner of Police, Delhi Police, Delhi/New Delhi.
6	The Chairperson /CEO NDMC/ DJB, Delhi/New Delhi.
Sub:	Manual of Office Procedure Test-2017 to be held in December 2017

Sub: Manual of Office Procedure Test-2017, to be held in December, 2017.

Sir /Madam,

With a view to encourage the officials /officers including Group D staff to get acquainted with the provisions of "Manual of Office Procedure" and use the knowledge so gained in their day-to-day working, a scheme of "Self Learning" of MOP – Test was introduced in the year 1991.

2. Under this scheme, all the desirous officials/ officers including Group-D can participate in the said test working in the Departments of Government of NCT of Delhi, District Judiciary, Delhi Police, Municipal Corporation/council and subordinate Offices/ Undertakings & Local Bodies functioning under Govt. of NCT of Delhi.

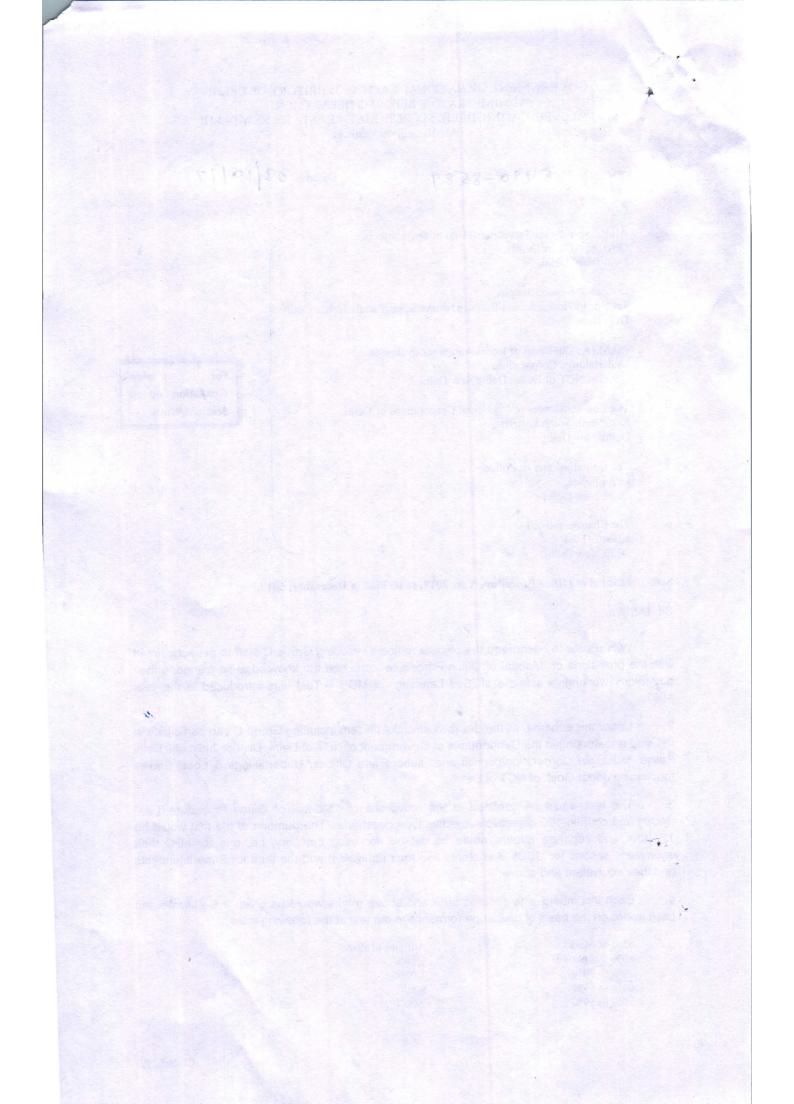
3. The test would be confined to the provisions of ""Manual of Office Procedure Test" (MOP) and contain 100 objective/subjective type questions. The duration of the test would be $1\frac{1}{2}$ hour and separate papers would be set out for each category, i.e. one for LDC their equivalent; second for UDCs, Assistants and their equivalent and the third for Superintendents and their equivalent and above.

4. Each incumbent who secures 50% and above marks would be given a Certificate and cash award on the basis of his/her performance in the test at the following rates: -

Slab of Marks 80% and above 70% to 79% 60% to 69% 50% to 59%

Amount of Prize 1,500/-1,000/-800/-600/-

Contd...2/-



5. In addition to the above cash prizes, the candidates who secure the first three positions by securing 80% and above marks in the respective categories viz. LDC & Group D and their equivalent, UDC/Assistants and their equivalent and Superintendent and their equivalent & above, would also be given an additional cash award of Rs.1,000/- for standing first, Rs.700/- for standing second and Rs.500/- for standing third, in their respective categories.

6. The employees who secure 80% and above marks and win a cash prize of Rs.1,500/- in this test, would not be allowed to participate in the next year's test.

7. It is requested that wide publicity may be given to this test, so that maximum number of employees could be able to participate in the test.

Applications from desirous candidates may please be sent to Administrative Reforms Department in the enclosed proforma (also available on the website of this Department) <u>latest</u> by 30, October , 2017. The test is likely to be held in the month of December, 2017. The exact date, time and venue of the test will be intimated in due course. In case, the roll numbers for the test are not received by 30th November, concerned candidate may obtain the same from A.R. Department, in person.

Encl: As above.

No.F.15/01/2017/AR/ 8490 - 8589

Copy forwarded for necessary action to:-

- 1. All Addl. Secretaries/Addl. Commissioners/Joint Secretaries/Dy. Secretaries/Under Secretaries, Govt. of NCT of Delhi, District Judiciaries, Delhi Police, Municipal Corporation/Council and Autonomous Bodies/ Undertakings of Govt. of NCT of Delhi.
- 2. OSD to Lt. Governor, Raj Niwas, Delhi.
- 3. OSD to Chief Minister/Ministers, Delhi Govt., Delhi Secretariat.
- 4. PS to Speaker/Leader of Opposition, Delhi VidhanSabha, Old Secretariat, Delhi.
- 5. OSD to Chief Secretary, Govt. of NCT of Delhi, Delhi Secretariat.

(L.R. SINGH)

Yours faithfully,

PH.23392620

DEPUTY DIRECTOR (AR)

Dated: 03/10/17

(L.R. SINGH) DEPUTY DIRECTOR (AR) PH.23392620

Last Date for submission: 30.10.2017

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MANUAL OF OFFICE PROCEDURE TEST-2017 (Note: Incomplete application forms would be rejected)

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Certified that the above information is correct to the best of my knowledge and belief. I understand that the information furnished above, if found suppressed / incorrect at any stage, will attract disciplinary proceedings against me. I understand that in case my application is incomplete, the same shall be rejected and I shall be held fully responsible for the rejection. I also undertake that the knowledge gained would be properly utilized for office use.

Signature of the Applicant