# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE - 41/2016/Sports/16365-16414

### Dated: 25.11.2016

#### **CIRCULAR**

Sub: - Preliminary Selection trial cum coaching camp for 62<sup>nd</sup> National School Games in Kurash (U-17 & 19 Years) (Boys & Girls).

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to conduct selection trial cum-coaching camp for Delhi School Students in Kurash (U-17 & 19 years) (Boys & Girls) at Chhatrasal Stadium, Model Town, Delhi-9 as per details given below.

Date & Time	Schedule	Eligibility
30.11.2016 from 10 A.M. to 2 P.M.	Weighing for Boys & Girls (Both categories)	U-19 players should be born on or after 01.01.1998 and should be a student of XI or XII class.
01.12.2016 from 9.00 A.M. onwards	Bout (Girls) for both categories	U-17 players should be born on or after 01.01.2000 and should be a student of upto Class X.
02.12.2016 from 9.00 A.M. onwards	Bouts (Boys) for both categories	

The interested players should send their entry in the enclosed prescribed proforma (Annexure-I), duly attested by the Head of the School on the date of trial. The stamp of the Head of the school on the proforma should be clearly visible and legible. The stamp on the photo of the student should have been affixed in such a manner that the half of it should be on the photo and half on the proforma. Only those student players, who submit the complete proformas by the date mentioned above, will be allowed to participate in the selection trials. The players will have to report in the proper playing kit.

All the participants should bring their original Date of Birth Proof (its mandatory). No player will be allowed without ID proof. Please bring original and duly attested individual entry form with recent photograph (as per Annexure-I).

The trials will be conducted in the following weight categories (in Kgs):-

U-17 (Boys)	:	-40, -45, -50, -55, -60, -66, -73 & +73.
U-17 (Girls)	:	-36, -40, -44, -48, -52, -57, -63 & +63.
U-19 (Boys)	:	-45, -50, -55, -60, -66, -73, -81 & +81.
U-19 (Girls)	:	-40, -44, -48, -52, -57, -63, -70 & +70.

The selected players will represent Delhi Team in 62<sup>nd</sup> National School Games Kurash (U-17 & 19 Years) (Boys & Girls) at Delhi w.e.f. 02<sup>nd</sup> January to 09<sup>th</sup> January, 2017.

For any further inquiry, please contact Mr. Chander Pal (9868204986), Mr. Manish Kumar (9818393929) and Mr. Sunil Kumar (9968821474).

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#### Note:

- The students of Kendriya Vidyalaya and below Class VI are not eligible to participate in the selection trial.
- The copy of birth certificate of the student, issued by Municipal Authority, is to be
  enclosed. The birth of the child should have been registered by the Municipal authority
  within one year of the birth of the student. In case it is not so, then the student will have to
  furnish details of his / her educational qualification from nursery onwards in the proforma
  enclosed at Annexure-II.
- In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.

(ASHA AGGARWAL)

## Copy forwarded to:-

- 1. All Spl. DEs.
- 2. All Addl. DEs
- 3. All RDEs
- All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOS
- 9. PS to Secy. (Edn.)
- 10. PS to Director (Edn.)
- 11. OS (IT) with the request to place the circular on website.

# **ENTRY FORM**

	Game:	
A	Age Group:	
Name of the School:		
Name of the player:		
Father's Name:		Recent color photograph
Mother's Name:		(To be attested by
Sex (Male / Female):		Head of the School
Date of Birth (in figure):		
(in words):		
Weight Category (wherever	er applicable):	
Class in which studying	:	
School Admission No.	:	
Student's I.D.		
Permanent Address	:	
Contact No.	:	
I hereby certify that to cancellation of my candidate	the particulars given above are true. Any false informanture.	tion will lead to

(Signature of player)

Name of the student :	
Date of Birth :	
Details of educational qualifications:	

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study
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INO.		SCHOOL	
1.	Nursery/LKG		
2.	KG/UKG		
3,	I		
4.	II		
5.	III		1=
6.	IV		
7.	V		
8.	VI		
9.	VII		
10.	VIII		
11.	IX		
12.	X		
13.	XI		
14.	XII		