GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN: DELHI-110009

No. DE -41/2016/Sports/ 15099-15/148

Dated- 18.11.2016

CIRCULAR

Sub: - Schedule / Fixture for Inter Zonal Cricket (Under 17—Boys).

Please find enclosed herewith schedule / fixture in respect of Inter Zonal Cricket (Under-17—Boys) to be held w.e.f. 23.11.2016 onwards.

(ASHA AGGARWAL) Deputy Director of Education (Sports)

Copy forwarded to the:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOSs
- 9. PS to Secy. (Edn.)
- 10. PS to Director (Edn.)

/ 11. OS (IT) with the request to place the circular on website.

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM MODEL TOWN, DELHI-110009

FIXTURE OF U-17 CRICKET BOYS INTER-ZONAL CRICKET TOURNAMENT 2016-2017 POOL-A

| 2. ZONE- 02 3 ZONE- 01 4. ZONE- 03 5. ZONE- 02 6. ZONE- 03 7. ZONE- 01 8. ZONE- 06 9. ZONE- 02 10. ZONE- 06 11. ZONE- 06 12. ZONE- 06 | Government school Jheel | 23/11/16 24/11/16 25/11/16 26/11/16 28/11/16 | 8.30 A. 8.30 A. 8.30 A. | M. .M. | POO ZONE ZONE ZONE ZONE | - 01 -02 -03 |
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| 4. ZONE-03 5. ZONE- 02 6. ZONE- 03 7. ZONE-01 8. ZONE- 06 9. ZONE- 02 10. ZONE- 06 11. ZONE- 03 12. ZONE- 06 | Government school Jheel Government school Jheel Government school Jheel | 25/11/16 26/11/16 28/11/16 | 8.30 A. 8.30 A. | .M. | ZONE ZONE ZONE | - 01 -02 -03 |
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| 9. ZONE- 02 10. ZONE- 06 11. ZONE- 03 12. ZONE- 06 | Government school Jheel | 28/11/16 | | | ZONE | -03 |
| 10. ZONE- 06 11. ZONE- 03 12. ZONE- 06 1. ZONE- 23 6 | | | 8.30 / | A.M. | | |
| 12. ZONE- 06 L | Government school Jheel | 29/11/16 | | | | |
| l G | | | 8.30 A | A.M. | | |
| l G | | POO | OL-B | | | |
| 2. 20NL-21 | Government school G BLOCK | VIKASPURI 23/ | 11/16 | 8.00 A.M. | POO | I-B |
| 3 ZONE- 23 4. ZONE-26 | overnment school G BLOCK | VIKASPURI 24/1 | 1/16 | 8.00 A.M. | ZONE ZONE | - 23 - 21 |
| 5. ZONE- 21 6. ZONE- 26 | Government school G BLOCK | VIKASPURI 25/ | 11/16 | 8.00 A.M. | ZONE | - 26 |
| 0. 20NE- 20 | 1 | POC | DL-C | | I | |
| 1. ZONE- 29 2 .ZONE- 09 | overnment school G BLOCK | VIKASPURI23/1 | 1/16 | 11.00 A.M. | noo | |
| 3 ZONE- 29 4. ZONE-19 | overnment school G BLOCK | VIKASPURI24/1 | 1/16 | 11.00 A.M. | ZONE- | 29 09 |
| 5. ZONE- 09 | overnment school G BLOCK | VIKASPURI25/1 | 1/16 | 11.00 A.M. | ZONE- | 19 |

POOL-D

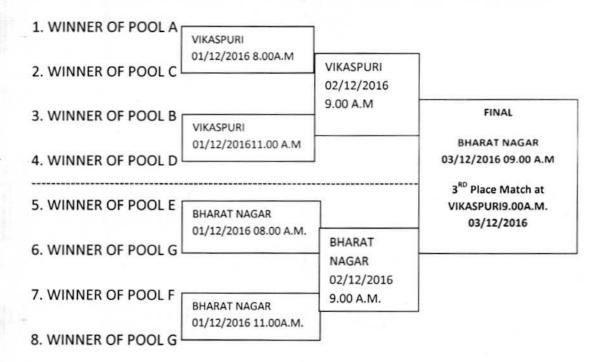
| 1. ZONE- 17 | | | |
|-------------|--|-------------------------------------|----------|
| 2. ZONE- 20 | GBSSS BHARAT NAGAR 23/11/16 | 8.00 A.M. | POOL-D |
| | | | ZONE- 17 |
| 3 ZONE- 13 | | | ZONE- 20 |
| 4. ZONE-20 | GBSSS BHARAT NAGAR 24/11/16 | 8.00 A.M. | ZONE- 13 |
| 5. ZONE- 17 | The second secon | 1 Object Address (Control Property) | |
| 6. ZONE- 13 | GBSSS BHARAT NAGAR 25/11/16 | 8.00 A.M. | |
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| | POOL- | <u>E</u> | |
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| 1. ZONE- 25 | [5 5 5 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| 2 .ZONE- 10 | G.B.S.S.S BHARAT NAGAR 23/11/16 11.00 A.I | M. | POOL-E |
| | | | ZONE- 25 |
| 3 ZONE- 25 | G.B.S.S.S BHARAT NAGAR 24/11/16 11.00 A.N | | ZONE- 10 |
| 4. ZONE-28 | G.B.S.S.S BHARAT NAGAR 24/11/16 11.00 A.N | vi. | ZONE- 28 |
| | | | 20112 20 |
| 5. ZONE- 10 | | No. 12200 We | |
| 6. ZONE- 28 | G.B.S.S.S BHARAT NAGAR 25/11/16 | 11.00 A.M. | |
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| | POOL- | <u>E</u> | |
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| 1. ZONE- 27 | Coversment eshabl C DI OCK VIIVACDUDIDC (sa /s | | |
| 2. ZONE- 15 | Government school G BLOCK VIKASPURI26/11/1 | 6 8.00 A.M. | |
| | | | POOL-F |
| 3 ZONE- 27 | Government school G BLOCK VIKASPURI 28/11/1 | .6 8.00 A.M. | ZONE- 15 |
| 4. ZONE-18 | GOVERNMENT SCHOOL O BLOCK VIKASFORI 20/11/1 | .6 8.00 A.IVI. | ZONE- 27 |
| | | | ZONE- 18 |
| 5. ZONE- 15 | Covernment exhaul C BLOCK VIVAS BUBL 20 /ss /s | | |
| 6. ZONE- 18 | Government school G BLOCK VIKASPURI 29/11/1 | .6 8.00 A.M. | |
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| | POOL-C | <u>3</u> | |
| | | | |
| 1. ZONE- 16 | Covernment school VIVASSUBLE 2014 155 | 44.65 | |
| 2 .ZONE- 07 | Government school VIKASPURI 26/11/16 | 11.00 A.M. | |
| | | | POOL-C |
| 3 ZONE- 16 | Government school C BLOCK VIVACBURE 20/44/4 | | ZONE- 16 |
| 4. ZONE-12 | Government school G BLOCK VIKASPURI 28/11/1 | 6 11.00 A.M. | ZONE- 07 |
| | | | ZONE- 12 |
| 5. ZONE- 07 | | 1 | |
| 6. ZONE- 12 | Government school G BLOCK VIKASPURI 29/11/1 | 6 11.00 A.M. | |
| | | | |

POOL-H

| 1. ZONE- 11 | | | | 1 |
|-------------|------------------------|--|--------------|---|
| 2. ZONE- 22 | G.B.S.S.S BHARAT NAGAR | 28/11/16 | 8.30 A.M. |] |
| | | | | _ |
| 3 ZONE- 22 | G.B.S.S.S BHARAT NAGAR | 29/11/16 | 8.30 A.M. | |
| 4. ZONE-14 | | | | J |
| 5. ZONE- 11 | | | | 7 |
| | G.B.S.S.S BHARAT NAGAR | 30/11/16 | 8.00 A.M. | |
| 5. ZONE- 14 | | DESITE OF THE SECTION | 2/44 2/00/01 | 7 |

POOL-C ZONE- 22 ZONE- 11 ZONE- 14

KNOCK-OUT FIXTURE OF U-17 CRICKET BOYS INTER-ZONAL CRICKET TOURNAMENT 2016-2017



Ground Incharges:-

- 1. BHARAT NAGAR CRICKET GROUND (Sh. Sanjay Bhardwaj 9990901166)
- 2. VIKASPURI CRICKET GROUND, VIKASPURI (Sh. A.N. Sharma 9818270507)
- 3. GOVERNMENT SCHOOL JHEEL (Sh. Brijesh Malik 8800919496)

NOTE:-

- 1. All the matches will played 20 Overs.
- All team incharges have to report half an hour before starting the match after 45 min. walk over given to opponent team.
- 3. All students carry I- card for verification by Ground Incharge if needed.
- 4. DOE (Sports Branch) is not responsible for any injury or mishap.
- 5. Only one team will qualify from each pool for knock out round.

(TITENDER KUMAR)

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