GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION: SPORTS BRANCH CHHATRASAL STADIUM: MODEL TOWN, DELHI-110009

No. DE-41/2016/Sports/12 932-12981

Dated:- 4/11/16

CIRCULAR

Sub: - Inter Zonal Gymnastic competition 2016-17 in Under-14, 17 & 19 years (Boys & Girls) for Delhi school students.

Sports Branch, Directorate of Education, Govt. of NCT of Delhi intends to organize Inter Zonal Gymnastic competition 2016-17 in Under-14, 17 & 19 years (Boys & Girls) for Delhi school students w.e.f. 23.11.2016 onwards at Sarvodaya Bal Vidyalaya, Moti Nagar, New Delhi as per detail given below:

S. No.	Date	Group	Event	Time
1.	23.11.16	Artistic Girls (14 & 17 years)	All Apparatus VT, F.Ex., BB, UB	9.30 A.M. onwards
2.	24.11.16	Artistic Girls (17 & 19 years)	do	do
3.	25.11.16	Artistic Boys (14 & 17 years)	All Apparatus VT, F.Ex., PH, PB, HB, RR	do
4.	26.11.16	Artistic Boys (17 & 19 years)	do	do
5.	28.11.16	Artistic Boys & Girls (19 years) Rhythmic Girls (19 years)	All Apparatus All Apparatus	do
6.	29.11.16	Rhythmic Girls (14 & 17 years)	do	do

The Head of the School should send the duly attested entry of their school students in the enclosed prescribed proforma at Annexure-I, at SBV, Moti Nagar, New Delhi till 21.11.2016. The players will have to report in the proper playing kit. For further information, please contact Smt. Sushila Choudhary (9711373764) and Shri Parminder (9911327417).

Note:

- The students of Kendriya Vidyalaya are not eligible to participate in the above competition.
- In case of need, a student might have to undergo medical examination for age verification from the Govt. hospital.
- 3. In case of any dispute, protest can be lodged with protest fees of Rs.500/-, within one hour of completion of the bout. No request would be allowed after the stipulated time.
- 4. Decision of the Technical Committee would be final.
- All players must carry with them age proof, X pass certificate and proof of studying in present class.
- 6. The copy of birth certificate of the student, issued by Municipal Authority, is to be enclosed. The birth of the child should have been registered by the Municipal authority within one year of the birth of the student. In case it is not so, then the student will have to furnish details of his / her educational qualification from nursery onwards in the proforma enclosed at Annexure-II.

Instructions:

- 1. No Gymnast / Team will be allowed on the apparatus without Coach / PET.
- 2. Gymnast should participate in the competition at their own risk.
- Boys & Girls in Under-14, 17 & 19 years category should be evaluated as under SGFI latest code of points.
- 4. A Gymnast can opt only in one event i.e. either in Acrobatic, Rhythmic or Artistic. Once Gymnast is selected in one event, then he/she will not be allowed in another event. This will be strictly observed during the tournament.
- 5. In Rhythmic Gymnastic, the team will consist of only 3 Gymnasts and each Gymnast can participate in 4 apparatus.
- The Gymnast has to submit D-1, D-2 forms before 24 hours of commencement of competitions positively.
- 7. Competition-III will be organized in both section, if need arise.

Dy. Director of Education (Sports)

Copy forwarded to the:-

- 1. All Spl. DEs
- 2. All Addl. DEs
- 3. All RDEs
- 4. All DDEs
- 5. All ADEs
- 6. All EOs
- 7. All SPEs
- 8. All HOSs
- 9. PS to Secy. (Edn.)
- 10. PS to Director (Edn.)
- 11. OS (IT) with the request to place the circular on website.

ENTRY FORM

Game: GYMNASTIC

A	Age Group:	
Name of the School:		
Name of the player:		
Father's Name:		Recent color photograph
Mother's Name:		(To be attested by
Sex (Male / Female):		Head of the School
Date of Birth (in figure):		
(in words):		
Event :		
Class in which studying	:	
School Admission No.	:	
Student's I.D.	:	
Permanent Address		
Contact No.		
I hereby certify that cancellation of my candid	the particulars given above are true. Any false informatiature.	tion will lead to
(Signature of player)		

Name of the student	:			
Date of Birth:				

Details of educational qualifications:

S. No.	Class	Name and complete address of the school	Admn. No.	Year of study
1.	Nursery/LKG			
2.	KG/UKG			
3.	I			
4.	II			
5.	III			
6.	IV			
7.	V			
8.	VI			
9.	VII			
10.	VIII			
11.	IX			
12.	X			
13.	XI			
14.	XII			